

MUNICIPAL USES

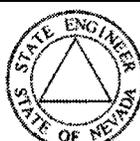
**Eagle Valley
Goshute Valley
Carson Valley**

EAGLE VALLEY

MUNICIPAL



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



**NEVADA DIVISION OF WATER RESOURCES
 WATER RIGHTS DATABASE**

SPECIAL HYDROGRAPHIC ABSTRACT

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Displaying 1 to 80 of 80 records

BASIN	APP	CHANGE OF APP	CERT	IMG	FILING DATE	STAT	SRC	POINT OF DIVERSION	QQ	QTR	SEC	TWN	RNG	DIV RATE (CFS)	TYPE OF USE	SUP	IRRIGATED ACRES	ANNUAL DUTY	UNIT	CO	OWNER OF RECORD
104	15758		6005	IMG	08/04/1954	CER	UG	SE NW 17 15N 20E	0.557	MUN	Y			0.00		131.40;	MGA	CC		CARSON CITY	
		CHANGED BY: 29002				CER UG															
		CHANGED BY: 43522				CAN UG															
		CHANGED BY: 69347				WDR UG															
104	19564		5718	IMG	02/13/1961	CER	UG	NE NW 08 15N 20E	0.000	MUN	Y			0.00		0.00;	MGA	CC		CARSON CITY	
		CHANGED BY: 30609				WDR UG															
		CHANGED BY: 32878				ABR UG															
		CHANGED BY: 44311				CAN UG															
		CHANGED BY: 69572				WDR UG															
104	23672	22706	6471	IMG	02/03/1967	CER	UG	NE SE 12 15N 19E	0.250	MUN	Y			0.00		39.10;	MGA	CC		CARSON CITY	
		CHANGED BY: 69345				WDR UG															
104	23673	22706	6472	IMG	02/03/1967	CER	UG	NE SE 12 15N 19E	1.755	MUN	Y			0.00		413.50;	MGA	CC		CARSON CITY	
		CHANGED BY: 29906				CER UG															
		CHANGED BY: 30610				WDR UG															
		CHANGED BY: 32879				ABR UG															
		CHANGED BY: 63467				CAN UG															
		CHANGED BY: 68209				CAN UG															
		CHANGED BY: 68736				WDR UG															
104	24986		7366	IMG	03/31/1969	CER	UG	SE SE 17 15N 20E	1.114	MUN	Y			0.00		262.80;	MGA	CC		CARSON CITY	
		CHANGED BY: 30611				WDR UG															
		CHANGED BY: 32880				ABR UG															
104	25667		9866	IMG	06/16/1970	CER	UG	SE SE 07 15N 20E	0.680	MUN	Y			0.00		153.22;	MGA	CC		CARSON CITY	
		CHANGED BY: 30612				WDR UG															
		CHANGED BY: 32881				WDR UG															
104	26581		9622	IMG	02/23/1972	CER	UG	NE SE 06 15N 20E	0.700	MUN	Y			0.00		132.70;	MGA	CC		CARSON CITY	
		CHANGED BY: 33196				WDR UG															
104	26582		9623	IMG	02/23/1972	CER	UG	SE NE 12 15N 19E	2.600	MUN	Y			0.00		383.90;	MGA	CC		CARSON CITY	
		CHANGED BY: 33197				WDR UG															

104	60833 36080	Image Not Found	01/24/1995	PER	UG	NE	NW	07	15N	20E	0.056	MUN	Y	0.00	40.30;	AFA	CC	CARSON CITY WATER UTILITY	
104	60834 36078	Image Not Found	01/24/1995	PER	UG	NE	NW	07	15N	20E	1.000	MUN	Y	0.00	723.90;	AFA	CC	CARSON CITY WATER UTILITY	
	CHANGED BY: 65644T																	WDR	UG
104	61487 54850	IMG	09/01/1995	PER	UG	NE	SE	12	15N	19E	0.245	MUN	Y	0.00	81.60;	AFA	CC	CARSON CITY	
	CHANGED BY: 69348																	WDR	UG
104	61505	IMG	09/08/1995	PER	UG	NE	SE	12	15N	19E	2.000	MUN	Y	0.00	800.00;	AFA	CC	CARSON CITY	
	CHANGED BY: 70662																	RFA	UG
	CHANGED BY: 70974																	WDR	UG
104	61506	IMG	09/08/1995	PER	UG	SE	NE	12	15N	19E	2.000	MUN	Y	0.00	800.00;	AFA	CC	CARSON CITY	
104	61507	IMG	09/08/1995	PER	UG	SE	SE	01	15N	19E	2.000	MUN	Y	0.00	800.00;	AFA	CC	CARSON CITY	
104	61508	IMG	09/08/1995	PER	UG	NE	NW	07	15N	20E	2.000	MUN	Y	0.00	800.00;	AFA	CC	CARSON CITY	
104	66708 36082	IMG	08/14/2000	PER	UG	NW	NW	18	15N	20E	1.000	MUN	Y	0.00	235.90;	AFA	CC	CARSON CITY	
104	66709 24519	IMG	08/14/2000	PER	UG	NW	NW	18	15N	20E	0.070	MUN	Y	0.00	50.66;	AFA	CC	CARSON CITY	
104	68758 27463	IMG	05/01/2002	PER	UG	SE	SW	17	15N	20E	0.050	MUN	Y	0.00	0.68;	MGA	CC	AVITIA, AVEL	
104	68759 50893	IMG	05/01/2002	RFA	UG	SE	SW	17	15N	20E	1.000	MUN		0.00	61.00;	AFA	CC	NEVADA DEPT OF GENERAL SERV.	
104	69042 52239	IMG	08/07/2002	PER	UG	NW	SW	07	15N	20E	0.110	MUN	Y	0.00	34.00;	AFA	CC	CARSON CITY	
104	69043 52239	IMG	08/07/2002	PER	UG	SE	SW	07	15N	20E	0.110	MUN	Y	0.00	34.00;	AFA	CC	CARSON CITY	
104	69344 65643	IMG	12/02/2002	PER	UG	SE	SW	17	15N	20E	0.250	MUN	Y	0.00	58.98;	MGA	CC	CARSON CITY WATER UTILITY	
104	69346 55416	IMG	12/02/2002	PER	UG	SE	SW	17	15N	20E	0.022	MUN	Y	0.00	5.12;	AFA	CC	CARSON CITY	
104	70521 65876	IMG	10/20/2003	PER	UG	SW	SE	31	15N	20E	0.022	MUN	Y	0.00	15.93;	AFA	CC	CARSON CITY	
104	70522 29756	IMG	10/20/2003	PER	UG	SW	SE	31	15N	20E	0.130	MUN	Y	0.00	94.00;	AFA	CC	CARSON CITY	
104	70662 61505	IMG	11/24/2003	RFA	UG	SE	NE	18	15N	20E	1.140	MUN		0.00	456.00;	AFA	CC	CARSON CITY	
104	71678 30441	IMG	09/10/2004	PER	UG	NW	SW	07	15N	20E	0.500	MUN	Y	0.00	292.60;	AFA	CC	CARSON CITY	

104 71749 30441 IMG 10/11/2004 RFA UG NE NE 12 15N 19E 0.500 MUN Y 0.00 0.00; AFA CC CARSON CITY

CARSON CITY

CHRONOLOGY CARSON CITY

August 4, 1954	Application 15758
August 26, 1963	Application 15758 approved
March 28, 1968	Certificate 6605
December 6, 1974	Change Application 29002; POD, POU, Portion
May 21, 1975	Application 29002 approved
April 5, 1982	Certificate 9904
February 13, 1961	Application 19564
May 26, 1961	Application 19564 approved
April 3, 1964	Certificate 5718
July 21, 1977	Change Application 32878; POD, Portion
June 22, 1978	Application 32878 approved
February 22, 1984	Change Application 47703; POD, POU
September 14, 1984	Application 47703 approved
September 8, 1993	Change Application 59226; POD
June 22, 1994	Application 59226 approved
July 23, 1965	Application 22705
April 25, 1966	Application 22705 approved
February 3, 1967	Change Application 23673; POD
September 18, 1967	Application 23673 approved
January 17, 1968	Certificate 6472
January 13, 1976	Change Application 29906; POD, POU, Portion
March 3, 1978	Application 29906 approved
November 12, 1981	Certificate 9635
July 21, 1977	Change Application 32879; POD, Portion
June 22, 1978	Application 32879 approved
February 22, 1984	Change Application 47704
September 14, 1984	Application 47704 approved
March 3, 1969	Application 24986
July 2, 1969	Application 24986 approved
May 29, 1970	Certificate 7366
July 21, 1977	Change Application 32880; POD, Portion
June 22, 1978	Application 32880 approved
February 22, 1984	Change Application 47705; POD, POU
September 14, 1984	Application 47705 approved
January 24, 1995	Change Application 60831; POD
February 7, 1996	Application 60831 approved

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS James P. Haddan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 17, T. 15N., R. 20E., M.D.B. 6M., or at a point from which the S 1/4 corner of said Section 17 bears S. 15° 16' 55" W., a distance of 2373.94 feet situated in Carson City County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson City
Post-office address Carson City, Nevada
Amount of appropriation 1.93 c.f.s., but not to exceed 1396.93 acre feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation August 4, 1954

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed to storage tanks, thence via a distribution system is used for municipal purposes within the service area of Carson City.

*This certificate changes the point of diversion and place of use of a portion of Permit 15758, Certificate 6605. Hence, the date of priority of this certificate remains the same as Permit 15758, Certificate 6605.

This certificate is issued subject to the terms of the permit.

The total combined annual duty of water under this certificate and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6500 acre feet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/ bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 5th day of APRIL, A.D. 19 82
County Records. State Engineer

29002

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. DEC 6 1974

Returned to applicant for correction

Corrected application filed. Map filed DEC 6 1974

The applicant Carson City

1711 N. Roop Street of Carson City

Nevada 89701, hereby make application for permission to change the

Point of diversion and place of use of a portion

of water heretofore appropriated under Permit 15758 - Certificate 6605

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is Underground
2. The amount of water to be changed 2.443 cfs (1096 GPM)
3. The water to be used for (No Change)
4. The water heretofore used for Municipal
5. The water is to be diverted at the following point Within NW 1/4 of SE 1/4 of Section 17, T15N, R20E, M.D.B. & M. from which the South 1/2 corner bears S 15 degrees 16' 55" W 2373.94 feet.
6. The existing point of diversion is located within The Southeast 1/4 Northwest 1/4 of Section 17, T15N, R20E, M.D.B. & M., or at a point from which the North 1/2 corner of said Section 17 bears N 04 degrees 13' 10" E, a distance of 1820.8 feet.
7. Proposed place of use Are Sections 2,3,4,5,6,7,8,9,10, N-1/2 11, 15, 16, 17,18, E-1/2 19, 20,21,W-1/2 28,29,E-1/2 30, E-1/2 31, 32 and W-1/2 33, in T15N, R20E, M.D.B.& M.; Sections E-1/2 1 and 12 in T15N, R19E, M.D.B.& M; Sections S-1/2 31, S-1/2 32, 33, and W-1/2 34 in T16N, R20E, M.D.B.& M.
8. Existing place of use E-1/2 SW 1/4, SE 1/4 Section 12, and Section 13, T15N, R19E, M.D.B.& M.; all or portions of Sections 7,8,16,17,18,19,20, and the N-1/2 Section 21, T15N, R20E, M.D.B.& M.
9. Use will be from No Change to of each year.
10. Use has been from January 1 to December 31 of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, and motor and transmission lines to municipal system.

12. Estimated cost of works..... \$100,000
13. Estimated time required to construct works..... One (1) year
14. Estimated time required to complete the application of water to beneficial use..... Ten (10) years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared ga/bs lk/ns Applicant Carson City

By s/ Paul Lamos
1711 N. Roop St. Carson City, Nv. 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 15758 is issued subject to the terms and conditions imposed in said Permit 15758 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.443 cubic feet per second

Actual construction work shall begin on or before November 21, 1975

Proof of commencement of work shall be filed before December 21, 1975

Work must be prosecuted with reasonable diligence and be completed on or before November 21, 1976

Proof of completion of work shall be filed before December 21, 1976

Application of water to beneficial use shall be made on or before November 21, 1979

Proof of the application of water to beneficial use shall be filed on or before December 21, 1979

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed DEC 2 1976

Completion of work filed DEC 13 1977

Proof of beneficial use filed DEC 8 0 1981

Cultural map filed.....

Certificate No. 9904 Issued APR 05 1982

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 21st day of May

A.D. 19 75

Roland D. Westergard
 State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert H. Shriver, Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 17, T. 15N., R. 20E., M.D.B. & M., or at a point from which the N. 1/4 corner of said Section 17 bears N. 4° 13' 10" E., a distance of 1,820.8 feet situated in Ormsby County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Ch. 46, Statutes of 1937 has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson Water Company
Post-office address Carson City, Nevada
Amount of appropriation 3.0 c.f.s.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 4, 1954

Description of works of diversion, manner, and place of use:
Water is pumped from a 535 ft. deep well to a settling tank, thence by centrifugal pump through mains and distribution system, where it is used for municipal purposes within all or portions of E 1/2 SW 1/4, SE 1/4 Section 12, and Section 13, T. 15N., R. 19E., M.D.B. & M.; all or portions of Sections 7, 8, 16, 17, 18, 19, 20, and the N 1/2 Section 21, T. 15N., R. 20E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/iw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 4/2/68 Bk. 74 Page 438 28th day of March, A. D. 1968
Ormsby County Records. Roland D. Westergard State Engineer.

REGISTERED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA Serial No. 15758

Date of first receipt and filing in State Engineer's office AUG 4 1954
Returned to applicant for correction
Corrected application filed

The undersigned CARSON WATER COMPANY
of 701 N. Nevada St., Carson City, County of Ormsby,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) December 28-1874-Carson City, Nevada

- 1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 3.0 second-feet.
3. The water to be used for Municipal
4. The water is to be diverted from its source at the following point:
SE 1/4 of NW 1/4 Section 17, T. 15 N. R. 20 E. M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated
(c) Use will begin about and end about, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
(e) All or portions of E 1/2 SW 1/4 and SE 1/4 Section 12 & Sec. 13 T. 15 N. R. 19 E
(e) Place of use M.D.B.&M. and all of portions of Sections 7, 8, 16, 17, 18,
19 & 20 and N 1/2 Section 21, T. 15 N. R. 20 E. M.D.B. & M.
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered
(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well, pump and City Mains already constructed and to be constructed.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$20,000.00

6. Estimated time required to construct works

7. Remarks

For use of applicant

CARSON WATER COMPANY, Applicant.

By /s/ T. W. Cross
President & General Manager

Compared [Signature] hs/ns

This sheet inspected

Protested Dec. 2, 1954 by Simone & Eva Lompa. Protested Dec. 9, 1954 by W. S. and Josephine M. Harris. Protested Dec. 9, 1954 by Grace M. Atherton. OF STATE ENGINEER Protested 8-5-63. See Ruling 615.

APPROVAL

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount

which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second.

Actual construction work shall begin on or before February 26, 1964

Proof of commencement of work shall be filed before March 26, 1964

Work must be prosecuted with reasonable diligence and be completed on or before February 26, 1965

Proof of completion of work shall be filed before March 26, 1965

Application of water to beneficial use shall be made on or before February 26, 1968. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 26, 1968

Man Filed NOV 19 1954

WITNESS MY HAND AND SEAL this 26th day

PROOF OF COMMENCEMENT OF WORK FILED March 10, 1964 of August 1963
PROOF OF COMPLETION OF WORK FILED March 10, 1964
PROOF OF BENEFICIAL USE FILED Feb. 2, 1968

ELMO J. DeRTCCO

State Engineer.

Assistant State Engineer

218

Ent. 6605 460 3-28-68 Abrogated By 2902 (Rev. 4-35)
Rec. 4-11-68 BK 74 pg. 435



Serial No. 59226

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 8 1993

Returned to applicant for correction

Corrected application filed Map filed SEP 9 1993

The applicant Carson City c/o Carson City Water Utility Division

3300 Butti Way, Bldg. 19 of Carson City

Nevada 89701 hereby make application for permission to change the

Point of Diversion

of water heretofore appropriated under Permit 47703

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground

2. The amount of water to be changed 0.554 c.f.s. 130,691 mga

3. The water to be used for Municipal

4. The water heretofore permitted for Municipal

5. The water is to be diverted at the following point NW 1/4 Section 29, T.15N., R.20E.

MDB&M, or at a point from which the NE corner of said Section 29 bears North

51° 57' East, 1809 feet

6. The existing permitted point of diversion is located within SW 1/4 Section 8, T.15N., R.20E.

MDB&M, or at a point which bears South 63° East a distance of 2400 feet to

the SE corner of said Section 8

7. Proposed place of use See Attached

8. Existing place of use See Attached

9. Use will be from January 1 to December 31 of each year

10. Use was permitted from January 1 to December 31 of each year

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and motor, and pipeline

connection to Carson City Municipal System

12. Estimated cost of works \$250,000

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use. 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use map on file at the Division of Water Resources under Application 47703 to support the existing point of diversion and place of use and the proposed place of use. An exploratory well was drilled under Waiver W-380 in the location of the proposed production well under this application.

By s/Brian A. Randall
Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703-4152

Compared bc/bc ab/vw

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 47703 is issued subject to the terms and conditions imposed in said Permit 47703 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit totally abrogates the water right under Permit 47703.

The total combined annual duty under this permit and all other underground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6607.12 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.554 cubic feet per second, but not to exceed 401.08 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1995

Proof of completion of work shall be filed before July 22, 1995

Application of water to beneficial use shall be made on or before June 22, 2005

Proof of the application of water to beneficial use shall be filed on or before July 22, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 12 1997

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 22nd day of June

A.D. 19 94

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate those adverse affects.

ITEM 7 and ITEM 8

PROPOSED AND EXISTING PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$ of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.

NOTE: Permit 47703 contains an inadvertent comma in the place of use described as portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ Section 36, T.16 N., R.19 E., MDB&M (see supporting map). The description should read those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, T.16 N., R.19 E., MDB&M.

Serial No. 47703

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 22 1984

Returned to applicant for correction MAR 14 1984

Corrected application filed Map filed MAR 15 1984

The applicant Carson City

2621 Northgate Lane, Suite 59 of Carson City

Nevada 89701 hereby make application for permission to change the

Point of diversion and place of use

Permit 32878

of water heretofore appropriated under

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source

2. The amount of water to be changed 0.554 cfs

3. The water to be used for no change

4. The water heretofore permitted for municipal

5. The water is to be diverted at the following point SW 1/4 SE 1/4 Section 8, T.15N., R.20E., MDB&M or at a point which bears S.63°E. a distance of 2400 feet to the SE corner of said Section 8

6. The existing permitted point of diversion is located within the NW 1/4 NE 1/4 Section 29, T.15N., R.20E., M.D.B.&M., from which the N 1/4 corner of said Sec. 29 lies N.47°30'W. a distance of 1,655 feet.

7. Proposed place of use See Attachment "A"

8. Existing place of use See Attachment "B"

9. Use will be from No Change to of each year

10. Use was permitted from January 1st to December 31st of each year

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, meter and transmission lines to existing system.

12. Estimated cost of works \$75,000

13. Estimated time required to construct works Two (2) years

14. Estimated time required to complete the application of water to beneficial use..... Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System.

By s/Larry Werner
2621 Northgate Lane, Suite 59
Carson City, NV 89701

Compared... bc/bl gcr/bl

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 32878 is issued subject to the terms and conditions imposed in said Permit 32878 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.554 cubic feet per second, but not to exceed 130.691 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1985

Proof of completion of work shall be filed before July 22, 1985

Application of water to beneficial use shall be made on or before December 22, 1985

Proof of the application of water to beneficial use shall be filed on or before January 22, 1986

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 14th day of September

Cultural map filed.....

A.D. 19 84
Peter G. Morros
State Engineer

Certificate No. Issued.....

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT BITEM #8 - ESISTING PLACE OF USE

Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E $\frac{1}{2}$ 19,20,21,22,23,28,29, E $\frac{1}{2}$ 30, E $\frac{1}{2}$ 31,32,33,T15N, R20E, M.D.B. & M.; Sections 1,E $\frac{1}{2}$ 2,12 & 13, T15N, R19E, M.D.B.&M.; Sections S $\frac{1}{2}$ 31, S $\frac{1}{2}$ 32, 33, & W $\frac{1}{2}$ 34, in T16N, R20E, M.D.B. & M.; Sections 35 & S $\frac{1}{2}$ 36, T16N, R19E, M.D.B.& M.; Sections 4 & E $\frac{1}{2}$ 5, T14N, R20E, M.D.B. & M.

Serial No. 32878

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 21 1977

Returned to applicant for correction DEC 6 1977

Corrected application filed Map filed JAN 16 1978

The applicant Carson City

1711 N. Roop St. of Carson City

Nevada 89701, hereby make application for permission to change the

point of diversion of a portion

of water heretofore appropriated under Permit No. 19564 Certificate No. 5718

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is underground
2. The amount of water to be changed 0.554 cfs
3. The water to be used for no change
4. The water heretofore used for municipal & domestic
5. The water is to be diverted at the following point within the NW 1/4 NE 1/4 Sec. 29, T15N, R20E, M.D.B. & M.
6. The existing point of diversion is located within NE 1/4 NW 1/4 Sec. 8, T15N, R20E, M.D.B. & M.
7. Proposed place of use Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E 1/2 19,20,21,22,23, 28,29, E 1/2 30, E 1/2 31,32,33,T15N,R20E, M.D.B. & M.
8. Existing place of use is within the E 1/2 NE 1/4 SE 1/4 Section 7; NW 1/4 NW 1/4, S 1/2 N 1/2, S 1/2 Section 8; all Section 17; E 1/2, E 1/2 W 1/2 Section 18; NE 1/4 NW 1/4, N 1/2 NE 1/4 Section 19; N 1/2 N 1/2 Section 20, T15N, R20E, M.D.B. & M.
9. Use will be from No change to of each year.
10. Use has been from January 1st to December 31st of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, meter and transmission lines to existing system.

- 12. Estimated cost of works..... \$75,000.
- 13. Estimated time required to construct works..... Two (2) years
- 14. Estimated time required to complete the application of water to beneficial use..... ten (10) years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to change the point of diversion as described above and to withdraw No. 30609, a previous application to change the point of diversion for the water described above.

Compared..... iv/ga..... b1/bc..... Applicant..... Carson City

By..... s/Paul Lumos
 1711 N. Roop St.
 Carson City, Nevada 89701

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 19564, Certificate 5718 is issued subject to the terms and conditions imposed in said Permit 19564, Certificate 5718 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.554..... cubic feet per second, but not to exceed..... 130.691 million gallons annually.

Actual construction work shall begin on or before..... December 22, 1978
 Proof of commencement of work shall be filed before..... January 22, 1979
 Work must be prosecuted with reasonable diligence and be completed on or before..... December 22, 1979
 Proof of completion of work shall be filed before..... January 22, 1980
 Application of water to beneficial use shall be made on or before..... December 22, 1982
 Proof of the application of water to beneficial use shall be filed on or before..... January 22, 1983
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JUNE

A.D. 19 78..... *[Signature]*
 State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert H. Shriver has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, motor and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 8, T. 15 N., R. 20 E., M.D.B. & M. or at a point from which the N.W. corner of said Sec. 8 bears N. 58° 49' 30" W. 1,548.58 feet situated in Ormsby County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Carson Water Company, Inc.
Post-office address: Carson City, Nevada
Amount of appropriation: 1.0 c.f.s. but not to exceed 235,905 m.g. annually.
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: February 13, 1961

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and is then pumped to a settling tank and thence through a municipal distribution system where it is commingled with other waters to the place of use located within the E 1/2 NE 1/4, SE 1/4 Section 7; NW 1/4 NW 1/4, S 1/2 N 1/2, S 1/2 Section 8; all Section 17; E 1/2, E 1/2 W 1/2 Section 18; NE 1/4 NW 1/4, N 1/2 NE 1/4 Section 19; N 1/2 N 1/2 Section 20, T. 15 N., R. 20 E., M.D.B. & M., where it is used to serve Carson City, Nevada and contiguous areas. Excess water enters lower reservoir situated in the SW 1/4 SW 1/4 NW 1/4 Section 13, T. 15 N., R. 19 E., M.D.B. & M., which is a part of Carson Water Company distribution system.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared na/bs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-14-64 Bk 20 Page 63 8th day of April A. D. 1964

Ormsby County Records.

Signature of Elmo J. DeRicco, State Engineer

Assistant State Engineer

ASSIGNED

Serial N^o 19564

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 13 1961

Returned to applicant for correction

Corrected application filed

Map filed FEB 13 1961

The applicant Carson Water Company, Inc.

of Carson City, County of Ormsby

State of Nevada, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Incorporated December 29,

1874 in Carson City, Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.5 second-feet
One second-foot equals 448.83 gals. per min.

3. (a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Municipal and Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power: _____

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Within the NE¹ NW¹ Section

8, T. 15 N., R. 20 E., M.D.B.&M.; At a point from which the NW corner

of said Section 8 bears N. 58° 49' 30" W., 1548.58 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land, if should be stated.

6. Place of use E¹/₂ NE¹/₄ and SE¹/₄ Sec. 7; NW¹/₄ NW¹/₄, S¹/₂ N¹/₂ and S¹/₂ Sec. 8; All

of Sec. 17; E¹/₂ and E¹/₂ W¹/₂ Sec. 18; NE¹/₄ NW¹/₄ and N¹/₂ NE¹/₄ Sec. 19; N¹/₂ N¹/₂

Sec. 20; T. 15 N., R. 20 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year:
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 26 in. well with 16 in. casing,

308 ft. deep; turbine pump in well; adjacent settling tank;

Centrifugal pump from settling tank to existing distribution

system through about 36 ft. of pipe.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$25,000

10. Estimated time required to construct works One Year

11. Remarks Water will be lifted by turbine pump from the well to an adjacent settling tank, then delivered by centrifugal pump through approximately 36 feet of pipe to an existing 6 inch water main which is a part of the Carson City water distribution system. Water will be combined with other water appropriated by the Carson Water Co. and delivered to Carson City users through the existing distribution system.

Applicant: Carson Water Company, Inc.

By: s/ William J. Johnstone
Engineer and Agent

Compared hs/lb hs/bw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 1.0 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either at line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second

Actual construction work shall begin on or before November 26, 1961

Proof of commencement of work shall be filed before December 26, 1961

Work must be prosecuted with reasonable diligence and be completed on or before November 26, 1962

Proof of completion of work shall be filed before December 26, 1962

Application of water to beneficial use shall be made on or before November 26, 1963

Proof of the application of water to beneficial use shall be filed on or before December 26, 1963

Map in support of proof of beneficial use shall be filed on or before

NOV 28 1961

NOV 28 1961

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. 5718, Issue 04/18/1944

Recorded 04/18/1944 Page 431

218 (Rev.)

County Recorder

WITNESS MY HAND AND SEAL this 26th day

of May 1961

EDMUND A. MURPHY

State Engineer

By: *Edmund A. Murphy*
Assistant State Engineer

Serial No 19564

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 13 1961

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed

FEB 13 1961

The applicant Carson Water Company, Inc.

of Carson City, County of Ormsby

State of Nevada

hereby makes application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion, if a partnership or association, give names of members.) Incorporated December 29,

1874 in Carson City, Nevada

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source

2. The amount of water applied for is 2.5

One second-foot equals 448.83 gals. per min.

second-foot

(a) If stored in reservoir give number of acre-feet

acre-feet

Municipal and Domestic Purposes

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Within the N&T N&T Section

8. T. 15 N., R. 20 E., M.D.B.&M.: At a point from which the NW corner

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land,

of said Section 8 bears N. 58° 49' 30" W., 1548.58 feet.

6. Place of use: E½ N&T and S&T Sec. 7, N&T N&T, S½ N&T and S&T Sec. 8; All

It should be stated

of Sec. 17; E½ and E½ W½ Sec. 18; N&T N&T and N&T N&T Sec. 19; N½ N&T

3. Sec. 20; T. 15 N., R. 20 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31 of each year.

Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) 26 in. well with 16 in. casing,

308 ft. deep, turbine pump in well; adjacent settling tank;

State number in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Centrifugal pump from settling tank to existing distribution

system through about 36 ft. of pipe.

14. Estimated time required to complete the application of water to beneficial use..... Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This water is to be used in the Carson City Municipal Water System.
.....
.....
.....

By: s/Larry Werner
.....
2621 Northgate Lane, Suite 59
Carson City, NV 89701

Compared..... bc/bl gcr/bl

Protested.....

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 32879 is issued subject to the terms and conditions imposed in said Permit 32879 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.245 cubic feet per second, but not to exceed..... 293.702 million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... June 22, 1985.....

Proof of completion of work shall be filed before..... July 22, 1985.....

Application of water to beneficial use shall be made on or before..... December 22, 1985.....

Proof of the application of water to beneficial use shall be filed on or before..... January 22, 1986.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 14th..... day of..... September.....

Certificate No..... Issued..... A.D. 19..... 84.....

Peter G. Morros
State Engineer

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT BITEM #8 - EXISTING PLACE OF USE

Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E $\frac{1}{2}$ 19,20,21,22,23,28,29, E $\frac{1}{2}$ 30, E $\frac{1}{2}$ 31,32,33,T15N, R20E, M.D.B. & M.; Sections 1,E $\frac{1}{2}$ 2,12 & 13, T15N, R19E, M.D.B.&M.; Sections S $\frac{1}{2}$ 31, S $\frac{1}{2}$ 32, 33, & W $\frac{1}{2}$ 34, in T16N, R20E, M.D.B. & M.; Sections 35 & S $\frac{1}{2}$ 36, T16N, R19E, M.D.B. & M.; Sections 4 & E $\frac{1}{2}$ 5, T14N, R20E, M.D.B. & M.



- 12. Estimated cost of works.....\$75,000.
- 13. Estimated time required to construct works.....Two (2) years
- 14. Estimated time required to complete the application of water to beneficial use.....ten (10) years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to change the point of diversion as described above and to withdraw No. 30610, a previous application to change the point of diversion for the water described above.

Compared.....jv/ga.....bl/bc.....Applicant.....Carson City
 By.....s/Paul Lumos
 1711 N. Roop St.
 Carson City, Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 23673, Certificate 6472 is issued subject to the terms and conditions imposed in said Permit 23673, Certificate 6472 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.245.....cubic feet per second., but not to exceed.....293.702 million gallons annually.

Actual construction work shall begin on or before.....December 22, 1978
 Proof of commencement of work shall be filed before.....January 22, 1979
 Work must be prosecuted with reasonable diligence and be completed on or before.....December 22, 1979
 Proof of completion of work shall be filed before.....January 22, 1980
 Application of water to beneficial use shall be made on or before.....December 22, 1982
 Proof of the application of water to beneficial use shall be filed on or before.....January 22, 1983
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD.....
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....22nd.....day of.....JUNE.....

A.D. 19...78

[Signature]
 State Engineer

8. Existing place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2;
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 5;
S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6; NE $\frac{1}{4}$, S $\frac{1}{2}$, Section 7; NW $\frac{1}{4}$, S $\frac{1}{2}$, Section 8;
NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ Sec.9; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11;
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16; NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$, Section 17;
E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$, Section 18; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19;
N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$, Section 20, all in T.15N., R.20E., M.D.B.&M.
and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, T.15N., R.19E., M.D.B.&M.

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James P. Hadden (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through a drilled well, pump and distribution system for municipal purposes.

The point of diversion of water from the source is as follows: SE 1/4 Section 1, T. 15N., R. 19E., M.D.B. & M., or at a point from which the SE corner of said Section 1 bears S. 56° 05' 25" E., a distance of 108.52 feet

situated in Carson City County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson City

Post-office address Carson City, Nevada

Amount of appropriation 2.0 c.f.s., but not to exceed 1447.94 ac-ft. per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 23, 1965

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed to storage tanks thence via a distribution system is used for municipal purposes within the service area of Carson City.

This certificate changes the point of diversion and place of use of Permit 23673 which in turn changes the point of diversion of Permit 22705. Hence, the date of priority of this certificate remains the same as Permit 22705.

This certificate is issued subject to the terms of the permit.

The total combined annual duty of water under this certificate and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6500 acre-feet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein:

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared js/dh of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Et Page 12th day of November, A.D. 19 81

County Records. State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 13 1976
Returned to applicant for correction FEB 9 1976
Corrected application filed FEB 19 1976 Map filed FEB 19 1976

The applicant Carson City
1711 N. Rood Street of Carson City
Nevada 89701, hereby make application for permission to change the Point of Diversion and place of use of a portion of water heretofore appropriated under Permit #23673 Certificate #6472

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is underground
2. The amount of water to be changed 2.0 C.F.S. (897.7 GPM)
3. The water to be used for (No change)
4. The water heretofore used for Municipal
5. The water is to be diverted at the following point within the SE 1/4 of SE 1/4 of Section 1, T.15N., R.19E., M.D.B. & M. from which the southeast corner of Section 1 bears S 56° 05' 25" E 108.52 feet
6. The existing point of diversion is located within NE 1/4 SE 1/4 Sec. 12, T15N, R19E MDB&M. or at a point from which the E 1/4 corner of said Section 12 bears N 2°11'46"E., 1128.20 ft.
7. Proposed place of use Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N 1/2 11, 15, 16, 17, 18, E 1/2 19, 20, 21, W 1/2 28, 29, E 1/2 30, E 1/2 31, 32 and W 1/2 33 in T.15N., R.20E., M.D.B. & M. Sections S 1/2 31, S 1/2 32, 33, and W 1/2 34 in T.16N., R.20E, M.D.B. & M.; Sections E 1/2 1 and 12 in T.15N, R.19E, M.D.B. & M.
8. Existing place of use Section 5, S 1/2 SE 1/4 Section 6, NE 1/4, S 1/2 Section 7, NW 1/4, S 1/2 Section 8, NW 1/4 SW 1/4, N 1/2 SE 1/4, S 1/2 S 1/2, NE 1/4 Section 9, NW 1/4 NW 1/4, NE 1/4 NE 1/4, S 1/2 N 1/2, N 1/4 SW 1/4, NW 1/4 SE 1/4, Section 10, NW 1/4 NW 1/4 Sec. 11, NW 1/4 NW 1/4, Sec. 16, NE 1/4 NE 1/4, W 1/2 NE 1/4 SE 1/4, W 1/2 Sec. 17, E 1/2 W 1/2, E 1/2 Sec. 18, N 1/2 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 19, N 1/2 S 1/2, N 1/2 Sec. 20, all in T15N, R20E, M.D.B. & M., and SE 1/4 SE 1/4 Section 12, T15N, R19E., M.D.B. & M.
9. Use will be from No Change to of each year.
10. Use has been from January 1, to December 31 of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled cased and gravel packed well
200 HP electrical drive line shaft turbine pump and transmission line extension
to municipal system.

- 12. Estimated cost of works \$100,000.
- 13. Estimated time required to construct works 6 months
- 14. Estimated time required to complete the application of water to beneficial use 18 months
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application for permit is supplemental to Permit No. 27657. The amount of water applied for under that permit is considerably below the well production capability as revealed by the test pump effort. The well was test pumped at 2200 (4.9 GFS) G.P.M.

Compared bs/jw bl Applicant Carson City
 Pro.5-10-76;by Grant J. Weise By s/ Paul Lumos
1711 N. Koop St.
Carson City, Nev 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 23673, Certificate 6472 is issued subject to the terms and conditions imposed in said Permit 23673, Certificate 6472 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 30441 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 30441, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 471.81 million gallons annually.

Actual construction work shall begin on or before May 3, 1978
 Proof of commencement of work shall be filed before June 3, 1978
 Work must be prosecuted with reasonable diligence and be completed on or before May 3, 1978
 Proof of completion of work shall be filed before June 3, 1978
 Application of water to beneficial use shall be made on or before May 3, 1981
 Proof of the application of water to beneficial use shall be filed on or before June 3, 1981
 Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed JUL 20 1978
 Completion of work filed AUG 1 1978
 Proof of beneficial use filed JUL 9 1981
 Cultural map filed _____
 Certificate No. 9635 Issued 11-12-81
 Recorded Bk Page _____

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 3rd day of MARCH

A.D. 19 78 Roland D. Westergard
 State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert H. Shriver Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 12, T. 15N., R. 19E., M.D.B. & M., or at a point from which the E 1/2 corner of said Section 12 bears N. 02° 11' 46" E., a distance of 1,128.20 feet situated in Ormsby County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson Water Company, Inc.
Post-office address Carson City, Nevada

Amount of appropriation 5.0 c.f.s. but not to exceed 1.179 billion gallons annually.
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 23, 1965

Description of works of diversion, manner and place of use:
water is produced from a drilled well, thence pumped into the water mains serving the municipal area located within the SW 1/4 SW 1/4 Sec. 2, SW 1/4 SW 1/4 Section 3, S 1/2 SE 1/4 Section 4, S 1/2 SW 1/4 Section 5, S 1/2 SE 1/4 Sec. 6, NE 1/4 S 1/2 Section 7, NW 1/4 S 1/2 Section 8, NW 1/4 SW 1/4, N 1/2 SE 1/4, S 1/2 S 1/2 NE 1/4 Section 9, NW 1/4 NW 1/4, NE 1/4 NE 1/4, S 1/2 N 1/2, N 1/2 SW 1/4, NW 1/4 SE 1/4, Sec. 10, NW 1/4 NW 1/4 Section 11, NW 1/4 NW 1/4 Section 16, NE 1/4 NE 1/4, W 1/2 NE 1/4, SE 1/4, W 1/2 Section 17, E 1/2 W 1/2, E 1/2 Section 18, N 1/2 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 19, N 1/2 S 1/2, N 1/2 Section 20, all in T. 15N., R. 20E., M.D.B. & M., and SE 1/4 SE 1/4 Section 12, T. 15N., R. 19E., M.D.B. & M., where it is used for municipal and domestic purposes.

*This certificate changes the point of diversion of Permit 22705 hence the priority of appropriation is the same as Permit 22705. This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1b/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 1-19-68 Bk. 20 Page 413 17th day of January A. D. 1968
Ormsby County Records Roland D. Westergard State Engineer

ASSIGNED
23673

Serial No.

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

FEB 3 1967

Date of filing in State Engineer's Office

FEB 15 1967

Returned to applicant for correction

MAR 31 1967

Map filed 3/31/67 under 23672

Corrected application filed

The applicant Carson Water Company, Inc.

of Carson City, County of Ormsby

State of Nevada, hereby makes application for permission to change the

point of diversion

of water heretofore appropriated under Permit No. 22705

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is a well underground
(Name of stream, lake or other source.)

2. The amount of water to be changed same 5.0
(Second feet, acre feet.)

3. The water to be used for municipal and domestic
(If for stock state number and kind of animals.)

4. The water heretofore used for same
(If for stock state number and kind of animals.)

5. The water is to be diverted at the following point NE 1/4 SE 1/4 Section 12, T. 15 N., R. 19 E.,
M.D.B. & M. or at a point from which the East 1/2 corner of said
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
Section 12 bears N. 02° 11' 46" E. 1128.20 feet.

6. The existing point of diversion is located within Existing point of diversion of Permit
22705 is: NE 1/4 SW 1/4 Sec. 7, T. 15 N., R. 20 E., M.D.B. & M. or at a
(If point of diversion is not changed, do not answer.)
point from which the W 1/2 corner of said Section 7 bears N. 89° 09' 50" W.,
2,176.92 feet.

7. Proposed place of use SW 1/4 SW 1/4 Section 2, SW 1/4 SW 1/4 Section 3, S 1/4 SE 1/4 Section
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

4, S 1/4 SW 1/4 Section 5, S 1/4 SE 1/4 Section 6, NE 1/4 S 1/4 Section 7, NW 1/4 S 1/4
Section 8, NW 1/4 SW 1/4, N 1/4 SE 1/4, S 1/4 S 1/4, NE 1/4 Sec. 9, NW 1/4 NW 1/4, NE 1/4 NE 1/4,

S 1/4 NE 1/4, N 1/4 SW 1/4, NW 1/4 SE 1/4 Sec. 10, NW 1/4 NW 1/4 Sec. 11, NW 1/4 NW 1/4 Sec. 16,

NE 1/4 NE 1/4, W 1/4 NE 1/4, SE 1/4 W 1/4 Sec. 17, E 1/2 W 1/2, E 1/2 Sec. 18, N 1/2 NE 1/4, SE 1/4 NE 1/4,

NE 1/4 SE 1/4 Sec. 19, N 1/2 S 1/4, N 1/2 Section 20 all in T. 15 N., R. 20 E.,
M.D.B. & M., and SE 1/4 SE 1/4 Section 12, T. 15 N., R. 19 E., M.D.B. & M.

8. Existing place of use Same as 7
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

9. Use will be from January 1 to December 31 of each year.
(Month) (Month)

10. Use has been from January 1 to December 31 of each year.
(Month) (Month)

11. Description of proposed works.

Well and pump

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$5,000.00

13. Estimated time required to construct works 2 years

14. Remarks

Compared iw/jb hs/jw

Applicant Carson Water Company, Inc.

s/ Richard W. Arden

Sprout Engineers & Associates, Inc.
Agent

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 22705 is issued subject to the terms and conditions imposed in said Permit 22705 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening, an air line and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second.

Actual construction work shall begin on or before March 18, 1968

Proof of commencement of work shall be filed before April 18, 1968

Work must be prosecuted with reasonable diligence and be completed on or before March 18, 1969

Proof of completion of work shall be filed before April 18, 1969

Application of water to beneficial use shall be made on or before March 18, 1972

Proof of the application of water to beneficial use shall be filed on or before April 18, 1972

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed SEP 20 1967

Completion of work filed SEP 20 1967

Proof of beneficial use filed SEP 20 1967

Cultural map filed

Certificate No. 6472 Issued 1-17-68

Recorded 1-19-68 Bk. 72 Page 413

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of September

A.D. 1967 *Roland D. Westergard*
State Engineer

Post Registered By *Johanna, 29906, 32879*

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 23 1965

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 23 1965

The applicant Carson Water Company, Inc.
of Carson City, County of Ormsby
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Carson Water Company was
Incorporated in the State of Nevada in 1874. The City of Carson City
was chartered in 1875.

1. The source of the proposed appropriation is a well; underground
Name of stream, lake or other source.
2. The amount of water applied for is 5.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 of Section 7, T. 15
N. R. 20 E., M.D.B. & M., or from a point which the W 1/4 corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land,
said Sec. 7 bears N. 89° 09' 50" W., T. 15 N., R. 20 E., M.D.B. & M.,
it should be stated. a distance of 2,176.92 feet.
6. Place of use SW 1/4 SW 1/4 of Section 2; SW 1/4 SW 1/4 of Section 3; S 1/2 SE 1/4 of
Describe by legal subdivision, if on unurveyed land it should be so stated.
Section 4; S 1/2 SW 1/4 of Section 5; S 1/2 SE 1/4 of Section 6; NE 1/4 and S 1/2
of Section 7; NW 1/4 and S 1/2 of Section 8; NW 1/4 SW 1/4, N 1/2 SE 1/4, S 1/2 S 1/2,
NE 1/4 of Section 9; NW 1/4 NW 1/4, NE 1/4 NE 1/4, S 1/2 N 1/2, N 1/2 SW 1/4, NW 1/4 SE 1/4 of
Section 10; NW 1/4 NW 1/4 of Section 11; NW 1/4 NW 1/4 of Section 16; NE 1/4 NE 1/4,
W 1/4 NE 1/4, SE 1/4, W 1/4 of Section 17; E 1/2 W 1/4, E 1/2 of Section 18; N 1/2 NE 1/4
SE 1/4 NE 1/4, NE 1/4 SE 1/4 of Section 19; N 1/2 S 1/2, N 1/2 of Section 20, all in
T. 15 N., R. 20 E., M.D.B. & M. and the SE 1/4 SE 1/4 of Section 12, T.
15 N., R. 19 E., M.D.B. & M.
7. Use will begin about January and end about December, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well and pump

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$ 5,000.00
 10. Estimated time required to construct works 2 years
 11. Remarks

Applicant Carson Water Company, Inc.
 By s/ Eugene C. Sprout, Agent
 Compared ns/rap hs/kd

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second.

Actual construction work shall begin on or before October 25, 1966
 Proof of commencement of work shall be filed before November 25, 1966
 Work must be prosecuted with reasonable diligence and be completed on or before October 25, 1967
 Proof of completion of work shall be filed before November 25, 1967
 Application of water to beneficial use shall be made on or before October 25, 1968
 Proof of the application of water to beneficial use shall be filed on or before November 25, 1968
 Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Nov 7, 1966
 Completion of work filed Nov 7, 1966
 Proof of beneficial use filed

WITNESS MY HAND AND SEAL this 25th day of April, 1966

GEORGE W. HENNEN
 State Engineer
 By Isabel D. Westerman
 Assistant State Engineer

Serial No. **60831**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. **JAN 24 1995**

Returned to applicant for correction. **FEB 21 1995**

Corrected application filed. _____ Map filed. **Proposed POD under 60568T**
1-24-95, Existing under
47703 3-15-84

The applicant. **Carson City Water Utility**

3300 Butti Way Bldg. #9 of **Carson City**

Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make application for permission to change the

State and Zip Code No.

Point of diversion

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under **47705**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed. **.226 CFS, 163 AFA**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for. **Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for. **Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. **NE1/4 NW1/4 Section 7 T.15 N.,**
Describe as being within a 40-acre subdivision of public survey and by course and
R.20 E., MDB & M, or at a point which bears N.59 01' W., 2302 feet
distance to a section corner. If on unurveyed land, it should be stated
to the Northwest corner of said Section 7.

6. The existing permitted point of diversion is located within **SW1/4 SE1/4, Section 8, T.**
If point of diversion is not changed, do not answer.
15N., R.20 E., MDB & M or at a point bears N 63 E. A distance of
2400 feet to the Southeast corner of said section 8.

7. Proposed place of use. **See attached**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. **See attached**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **No change** to _____ of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage-works.) **well, submersible pump and**
State manner in which water is to be diverted, i.e. diversion structure.
distribution system
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works. **\$150,000**

13. Estimated time required to construct works. **one year**

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

~~Please use map on file at the Division of Water Resources under application 47703 to support the existing and proposed place of use.~~

Compared gkl/sm cl/cmg By s/ Charles Welch
3300 Butti Way Bld #9
Carson City NV 89701

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 47705 is issued subject to the terms and conditions imposed in said Permit 47705 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6694.32 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.226 cubic feet per second, but not to exceed 163.62 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 7, 1997

Proof of completion of work shall be filed before March 7, 1997

Application of water to beneficial use shall be made on or before February 7, 2002

Proof of the application of water to beneficial use shall be filed on or before March 7, 2002

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 30 1998

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 7th day of February

A.D. 19 98

[Signature]
State Engineer

ITEM 7 and ITEM 8

PROPOSED AND EXISTING PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$ of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.

NOTE: Permit 45549 contains an inadvertent comma in the place of use described as portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ Section 36, T.16 N., R.19 E., MDB&M (see supporting map). The description should read those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, T.16 N., R.19 E., MDB&M.

(PERMIT TERMS CONTINUED)

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

The issuance of this permit expires Permit 60568-T.

The well drilled under Permit 47705 (Carson City Well No. 37) shall be plugged within 90 days from the issuance of this permit, in accordance with NAC 534.420.

14. Estimated time required to complete the application of water to beneficial use. Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System.
.....
.....
.....

By s/Larry Werner
2621 Northgate Lane, Suite 59
Carson City, NV 89701

Compared bc/bl gcr/bl

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the water of an underground source as heretofore granted under Permit 32880 is issued subject to the terms and conditions imposed in said Permit 32880 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.226 cubic feet per second, but not to exceed

53.315 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1985

Proof of completion of work shall be filed before July 22, 1985

Application of water to beneficial use shall be made on or before December 22, 1985

Proof of the application of water to beneficial use shall be filed on or before January 22, 1986

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 14th day of September

Certificate No. Issued..... A.D. 19 84

2407 (Rev. 6-81)

[Signature]
State Engineer

Administrative by 60568-T D-226 EXP. 4 22 96
60831 D-226

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT BITEM #8 - ESISTING PLACE OF USE

Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E $\frac{1}{2}$ 19,20,21,22,23,28,29, E $\frac{1}{2}$ 30, E $\frac{1}{2}$ 31,32,33,T15N, R20E, M.D.B. & M.; Sections 1,E $\frac{1}{2}$ 2,12 & 13, T15N, R19E, M.D.B.&M.; Sections S $\frac{1}{2}$ 31, S $\frac{1}{2}$ 32, 33, & W $\frac{1}{2}$ 34, in T16N, R20E, M.D.B. & M.; Sections 35 & S $\frac{1}{2}$ 36, T16N, R19E, M.D.B. & M.; Sections 4 & E $\frac{1}{2}$ 5, T14N, R20E, M.D.B. & M.

- 12. Estimated cost of works..... \$75,000.
- 13. Estimated time required to construct works..... Two (2) years
- 14. Estimated time required to complete the application of water to beneficial use..... ten (10) years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to change the point of diversion as described above and to withdraw No. 30611, a previous application to change the point of diversion for the water described above.

Compared..... iv/ga..... bl/bc..... Applicant..... Carson City
 By..... s/Paul Lomos.....
 1711 N. Roop St.
 Carson City, Nevada 89701

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 24986, Certificate, 7366 is issued subject to the terms and conditions imposed in said Permit 24986, Certificate 7366 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.226..... cubic feet per second, but not to exceed..... 53.315 million gallons annually.

Actual construction work shall begin on or before..... December 22, 1978
 Proof of commencement of work shall be filed before..... January 22, 1979
 Work must be prosecuted with reasonable diligence and be completed on or before..... December 22, 1979
 Proof of completion of work shall be filed before..... January 22, 1980
 Application of water to beneficial use shall be made on or before..... December 22, 1982
 Proof of the application of water to beneficial use shall be filed on or before..... January 22, 1983
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I..... ROLAND D. WESTERGARD.....
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this..... 22nd..... day of..... JUNE.....

A.D. 19...78

Roland D. Westergard
 State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS T. P. Sullivan - Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 17, T. 15N., R. 20E., M.D.B. & M., or at a point from which the SE corner of said Section 17 bears S. 9° 49' 15" E., a distance of 648.5 feet, situated in Carson City Nevada State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson Water Company, Inc.

Post-office address Carson City, Nevada

Amount of appropriation 1.34 c.f.g.

Period of use, from JANUARY 1st to December 31st of each year

Date of priority of appropriation March 31st, 1969

Description of works of diversion, manner and place of use:

Water is developed from a well 604 feet deep, equipped with a 600 gpm pump and 100 hp electric motor, and is used for municipal and domestic purposes within portions of Section 12, T. 15 N., R. 19 E., M.D.B. & M., and portions of Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 16, 17, 18, 19 and 20, T. 15 N., R. 20 E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared dc/js of Nevada, have herunto set my hand and the seal of my office, this

Recorded 6/8/70 Bk. 98 Page 167 29th day of May, A.D. 1970

Carson City Nevada Records. Roland D. Westergard State Engineer.

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 31 1969

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 31 1969

The applicant..... Carson Water Company, Inc.

of Carson City....., County of Ormsby.....

State of Nevada....., hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.)..... Incorporated - December 29,.....

1874, in Carson City, Nevada.....

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.0 c.f.s..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... municipal and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... Within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section

17, T.15N., R.20E., M.D.B.&M.; at a point from which the SE corner

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of said Section 17 bears S. 09° 49' 15" E. 648.50 feet. it should be stated.

6. Place of use..... SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4; S $\frac{1}{2}$ SW
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Section 5; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6; NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 7; NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ Section 9; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16; NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ Section 17; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 18; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ Section 20; all in T.15N., R.20E., M.D.B.&M., and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12, T.15N., R.19E., M.D.B.&M.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.)..... 34-inch diameter well with

14-inch steel casing, 604 feet deep; 125 h.p. pump in well to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. existing distribution system through 200 feet of 12-inch pipe.

9. Estimated cost of works..... \$100,000.00
10. Estimated time required to construct works..... One year.
11. Remarks.....
-
-
-
-

Applicant Carson Water Company, Inc.
 Protested 5/1/69 by Simone Lompa and Eva Lompa s/ Roy H. Hibdon
 overruled June 19, 1969 By Roy H. Hibdon - Agent
 Ruling 1461 Compared w/dc dc/js Walters, Ball, Hibdon & Shaw
 Civil Engineering Consultants

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 4.0 cubic feet per second.....

- Actual construction work shall begin on or before..... January 2, 1970
- Proof of commencement of work shall be filed before..... February 2, 1970
- Work must be prosecuted with reasonable diligence and be completed on or before..... January 2, 1971
- Proof of completion of work shall be filed before..... February 2, 1971
- Application of water to beneficial use shall be made on or before..... January 2, 1973
- Proof of the application of water to beneficial use shall be filed on or before..... February 2, 1973
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed **FEB 24 1970**
 Completion of work filed **FEB 24 1970**
 Proof of beneficial use filed **FEB 24 1970**
 Cultural map filed.....
 Certificate No. **7366** Issued **5-12-9-70**
 Recorded **6/8/70** Bk **98** Page **167**
Carson, C.F. County Recorder

IN TESTIMONY WHEREOF, I **ROLAND D. WESTERGARD**,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this **2nd** day of **July**
 A.D. 19 **69**
Roland D. Westergard
 State Engineer

GOSHUTE VALLEY

MUNICIPAL USE

Change in POD before base application approved

WEST WENDOVER

**CHRONOLGY
WEST WENDOVER**

January 27, 1984
May 11, 1984
May 22, 1984
October 2, 1985
January 16, 1988
January 26, 1989

Application 47615
Protested by Toano Development
Protested by Richard Roth
Change Application 49423; POD
SE Hearing Held
SE Ruling #3573

January 27, 1984
May 11, 1984
May 22, 1984
October 18, 1985
January 16, 1988
January 26, 1989

Application 47616
Protested by Toano Development
Protested by Richard Roth
Change Application 49595; POD
SE Hearing Held
SE Ruling #3573

ASSIGNED

Serial No. 49595

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 18 1985

Returned to applicant for correction

Corrected application filed Map filed DEC 20 1985 under 49422

The applicant Unincorporated Town of West Wendover, Nevada

Room 106 Court House of Elko Street and No. or P.O. Box No. City or Town

Nevada 89801 hereby make application for permission to change the State and Zip Code No.

point of diversion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Application No. 47616 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Test Well No. 10 Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.0 cfs (1,445.0 ac.ft./A) Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 NE 1/4 Section 18, T 35 N, R 68 E, MDM, at a point from which the NE corner of Section 13 T 35 N, R 67 E, MDM bears N 80° 53' W 4,819 feet

6. The existing permitted point of diversion is located within Lot 10 (NE 1/4 NW 1/4) Section 6, T 35 N, R 67 E, MDM, at a point from which the E corner of said Section 6 bears S 57° 38' E 3,310 feet

7. Proposed place of use Same as existing Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Sections 7, 8, 9, 10, 15, 16, 17, & 18, T 33 N, R 70 E, MDM and Sections 17, 18, 19 & 20, T 1 S, R 19 W, SLB&M Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year. Month and Day

10. Use was permitted from January 1 to December 31 of each year. Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well equipped with proper seals, motor, pump, pipelines and distribution system State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$100,000

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent

s/ Michael Buschelman
By Agent
421 Court
Elko, Nevada 89801

Compared dn/se ci/cmj

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 47616 is issued subject to the terms and conditions imposed in said Permit 47616 and with the understanding that no other rights of the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 29433, 39110, 47617, 49060, 49422, 49423 and 49595 shall not exceed 4,335.0 acre-feet annually.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use. (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1,445.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before August 23, 1998

Proof of completion of work shall be filed before September 23, 1998

Application of water to beneficial use shall be made on or before August 23, 2005

Proof of the application of water to beneficial use shall be filed on or before September 23, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 1 2000

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P. E. State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed

my office, this 23rd day of April

Cultural map filed

A.D. 19 99

Certificate No. Issued

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

This permit is issued in accordance with State Engineers Ruling #3573 dated January 26, 1989.

If this permit is canceled or withdrawn, the right under this permit shall revert back to the ground water source and not the base right.

A quarterly report shall be submitted to the State Engineer within 15 days after the end of each calendar quarter. This report shall be done in accordance with the method specified in the monitoring plan approved by the State Engineer on April 1, 1996.

ANNOUNCED **ASSIGNED**

Serial No. **49423**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **OCT 0 8 1985**

Returned to applicant for correction **OCT 2 3 1985**

Corrected application filed **DEC 1 8 1985** Map filed **DEC 2 0 1985** under 49422

The applicant **Unincorporated Town of West Wendover, Nevada**

Room 106 Court House of **Elko**

Street and No. or P.O. Box No. City or Town

Nevada 89801 hereby make^s application for permission to change the

State and Zip Code No.

point of diversion

Point of diversion, manner of use, and/or place of use

Application No. 47615

of water heretofore appropriated under

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is **Test Well #9**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **2.0 cfs (1,445.0 ac.ft./a)**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 13, T 35 N, R 67 E, MDM; at a point from which the NE corner of said Section 13 bears N 55°06' E 1334 feet**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **Lot 15 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 6, T 35 N, R 67 E, MDM, at a point from which the E $\frac{1}{4}$ corner of said Section 6 bears S 15°43' E 1,022 feet**
If point of diversion is not changed, do not answer.

7. Proposed place of use **Same as existing**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Sections 7, 8, 9, 10, 15, 16, 17 & 18, T 33 N, R 70 E, MDM and Sections 17, 18, 19 and 20, T 1 S, R 19 W, SLB&M**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **drilled and cased well equipped with proper seals, motor, pump, pipelines and distribution system**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$100,000.00**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent.

s/ Michael Buschelman

By Agent

421 Court
Elko, Nevada 89801

Compared dn/se cl/cmng

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 47615 is issued subject to the terms and conditions imposed in said Permit 47615 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 29433, 39110, 47617, 49060, 49422, 49423 and 49595 shall not exceed 4,335.0 acre-feet annually.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.
(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1,445.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before August 23, 1998

Proof of completion of work shall be filed before September 23, 1998

Application of water to beneficial use shall be made on or before August 23, 2005

Proof of the application of water to beneficial use shall be filed on or before September 23, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed _____ IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April

Cultural map filed _____ A.D. 1996

Certificate No. _____ Issued _____

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

This permit is issued in accordance with State Engineers Ruling #3573 dated January 26, 1989.

If this permit is cancelled or withdrawn, the right under this permit shall revert back to the ground water source and not the base right.

A quarterly report shall be submitted to the State Engineer within 15 days after the end of each calendar quarter. This report shall be done in accordance with the method specified in the monitoring plan approved by the State Engineer on April 1, 1996.

ASSIGNED

AMENDED

Nº 47616

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... JAN 27 1984
Returned to applicant for correction... FEB 23 1984
Corrected application filed... FEB 23 1984
Map filed... FEB 23 1984 under 47613

The applicant Unincorporated Town of West Wendover, Nevada
Room 106 Court House, of Elko
Nevada 89801, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

- 1. The source of the proposed appropriation is Underground Well No. 7
2. The amount of water applied for is 2.0 cfs
3. The water to be used for Municipal Use
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks"
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point Lot 10 (NE 1/4 NW 1/4) Section 6, T35N,
R67E, MDM, at a point from which the E 1/4 corner of said Section 6 bears S 57°
38' E 3310 feet
6. Place of use Sections 7, 8, 9, 10, 15, 16, 17, & 18, T33N, R70E, MDM and Sections 17,
18, 19, & 20, T1S, R19W, SLB&M
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled and cased well equipped with proper
seals, motor, pump, pipelines and distribution system
9. Estimated cost of works \$100,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Estimated annual consumptive use: 2 cfs x 24 hr./day x 365 days=1445
ac.ft./annum

Please send copies of all correspondence to undersigned agent

By s/William A. Nisbet Agent
421 Court, Elko, Nevada 89801

Compared bc/bl cl/cm

Protested Pro. 5/11/84 by Toano Development Corporation; 5/11/84 by Ford's, Inc.; 5/14/84 by Reed B. Robison; 5/22/84 by Richard W. Roth;

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second but not to exceed 1,445.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before April 23, 1996

Proof of completion of work shall be filed before April 23, 1996

Application of water to beneficial use shall be made on or before April 23, 1996

Proof of the application of water to beneficial use shall be filed on or before April 23, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed my office, this 23rd day of April

Cultural map filed A.D. 19 96

Certificate No. Issued. State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 29433, 39100, 49060, 49422, 47615, 47616 and 47617 shall not exceed 4,335.0 acre-feet annually.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued in accordance with State Engineers Ruling #3573 dated January 26, 1989.

ASSIGNED

AMENDED

Nº 47615

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 27 1984
Returned to applicant for correction FEB 23 1984
Corrected application filed FEB 23 1984
Map filed FEB 23 1984 under 47613

The applicant Unincorporated Town of West Wendover, Nevada
Room 106 Court House, of Elko, Nevada 89801
hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Underground Well No. 6
2. The amount of water applied for is 2.0 cfs second-feet
3. The water to be used for Municipal Use
4. If use is for: (a) Irrigation, state number of acres to be irrigated... (b) Stockwater... (c) Other use... (d) Power: (1) Horsepower developed... (2) Point of return of water to stream...
5. The water is to be diverted from its source at the following point Lot 15 (SE 1/4 NE 1/4) Section 6, T35N, R67E, MDM, at a point from which the E 1/4 corner of said Section 6 bears S 15° 43' E 1022 feet
6. Place of use Sections 7,8,9,10,15,16,17, & 18, T33N, R70E, MDM and Sections 17, 18, 19, & 20, T1S, R19W, SLB&M
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. drilled and cased well equipped with proper seals, motor, pump, pipelines and distribution system
9. Estimated cost of works \$100,000.00

10. Estimated time required to construct works. 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Estimated annual consumptive use: 2 cfs x 24 hr./day x 365 days=1445
ac.ft./annum

Please send copies of all correspondence to undersigned agent.

By s/William A. Nisbet Agent
421 Court, Elko, Nevada 89801

Compared bc/bl cl/lmg

Protested Pro. 5/11/84 by Toano Development Corporation; 5/11/84 by Ford's, Inc.; 5/14/84
by Reed B. Robison; 5/22/84 by Richard W. Roth;

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1,445.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before April 23, 1996

Proof of completion of work shall be filed before April 23, 1996

Application of water to beneficial use shall be made on or before April 23, 1996

Proof of the application of water to beneficial use shall be filed on or before April 23, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 23rd day of April

Cultural map filed..... A.D. 19 86

Certificate No. Issued.....
218 (Rev.)
Michael Turnipseed
State Engineer

49423 2.0

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 29433, 39110, 49060, 49422, 47615, 47616 and 47617 shall not exceed 4,335.0 acre-feet annually.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued in accordance with State Engineers Ruling #3573 dated January 26, 1989.

CARSON VALLEY

MUNICIPAL USES



**NEVADA DIVISION OF WATER RESOURCES
 WATER RIGHTS DATABASE**

SPECIAL HYDROGRAPHIC ABSTRACT

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Displaying 1 to 100 of 137 records

Next 100 Records >

BASIN	APP	CHANGE OF APP	CERT	IMG	FILING DATE	STAT	SRC	QQ	QTR	SEC	TWN	RNG	DIV RATE OF USE SUP (CFS)	IRRIGATED ACRES	ANNUAL DUTY	UNIT	CO	OWNER OF RECORD		
105	44581		13600	IMG	10/02/1981	CER	UG	SE	SW	33	15N	20E	0.500	MUN	0.00	362.00;	AFA	CC	CARSON CITY	
		CHANGED BY: 51747											WDR	UG						
		CHANGED BY: 53141											PER	UG						
105	44582	43166	13601	IMG	10/02/1981	CER	UG	SE	SW	33	15N	20E	0.391	MUN	0.00	5.00;	AFS	CC	CARSON CITY	
		CHANGED BY: 51748											WDR	UG						
		CHANGED BY: 53142											PER	UG						
105	44626			IMG	10/14/1981	PER	UG	NW	SW	07	14N	20E	0.170	MUN	Y	0.00	40.10;	MGA	DO	INDIAN HILLS G.I.D.
		CHANGED BY: 58529											ABR	UG						
105	46912		13602	IMG	05/13/1983	CER	UG	NE	SW	21	14N	20E	0.078	MUN	0.00	0.03;	MGA	DO	INCLINE VILLAGE G.I.D.	
105	53141	44581		IMG	04/13/1989	PER	UG	SW	NE	33	15N	20E	0.500	MUN	Y	0.00	117.95;	MGA	CC	CARSON CITY
105	53142	44582		IMG	04/13/1989	PER	UG	SW	NE	33	15N	20E	0.500	MUN	Y	0.00	26.06;	MGA	CC	CARSON CITY
105	54866	43699		IMG	05/24/1990	PER	UG	SE	SW	33	15N	20E	6.000	MUN	0.00	1000.00;	AFA	CC	CARSON CITY	
		CHANGED BY: 59085T											EXP	UG						
		CHANGED BY: 59893											WDR	UG						
		CHANGED BY: 60206T											EXP	UG						
		CHANGED BY: 60835											WDR	UG						
105	60607	11917		IMG	10/27/1994	PER	UG	NE	SE	32	13N	20E	2.500	MUN	Y	0.00	589.77;	MGA	DO	GARDNERVILLE TOWN WATER COMPANY
105	60608	21175		IMG	10/27/1994	PER	UG	NE	NW	04	12N	20E	2.270	MUN	Y	0.00	535.50;	MGA	DO	GARDNERVILLE TOWN WATER COMPANY
105	60609	25164		IMG	10/27/1994	PER	UG	NE	NE	04	12N	20E	2.510	MUN	Y	0.00	592.12;	MGA	DO	GARDNERVILLE TOWN WATER COMPANY
105	60611	57661	15122	IMG	10/27/1994	CER	UG	SE	SW	03	12N	20E	0.688	MUN	Y	0.00	29.08;	MGA	DO	GARDNERVILLE TOWN WATER COMPANY
105	60612	57659		IMG	10/27/1994	PER	UG	SE	NE	04	12N	20E	5.270	MUN	Y	0.00	273.41;	MGA	DO	ADAMS, WALLACE
		CHANGED BY: 60612R01											RPL	UG						
		CHANGED BY: 60612R02											RPL	UG						
		CHANGED BY: 60612R03											RPL	UG						
		CHANGED BY: 60612R04											RPL	UG						
		CHANGED BY: 60612R05											RPL	UG						

CHANGED BY: 60612R06 RLP UG
 CHANGED BY: 60612R07 RFA UG
 CHANGED BY: 70930 PER UG
 CHANGED BY: 71473 PER UG
 CHANGED BY: 71841 RFA UG
 CHANGED BY: 71939 RFA UG
 CHANGED BY: 71940 RFA UG
 CHANGED BY: 71951 RFA UG
 CHANGED BY: 72264 RFA UG
 CHANGED BY: 72819 PER UG

05	60612R03	60612		Image Not Found	09/13/2004	RLP	UG	SE	NE	04	12N	20E	0.063	MUN	0.00	10.10;	AFA DO	STODIECK BROTHERS, LLC	
05	60612R04	60612		Image Not Found	06/14/2005	RLP	UG	SE	NE	04	12N	20E	0.000	MUN	0.00	2.02;	AFA DO	SULLIVAN, PHILIP & GLADYS	
05	60612R05	60612		Image Not Found	06/22/2005	RLP	UG	SE	NE	04	12N	20E	0.013	MUN	0.00	2.02;	AFA DO	CARLTON, J.A. @ MARCIA.	
05	60613	57660	15123	IMG	10/27/1994	CER	UG	SE	SW	03	12N	20E	0.394	MUN	Y	0.00	14.90;	MGA DO	GARDNERVILLE TOWN WATER COMPANY
05	60614	57662	15395	IMG	10/27/1994	CER	UG	SW	NW	04	12N	20E	1.000	MUN	Y	0.00	235.91;	MGA DO	GARDNERVILLE TOWN WATER COMPANY
05	60615	53350	15124	IMG	10/27/1994	CER	UG	SE	SW	03	12N	20E	0.480	MUN	Y	0.00	7.96;	MGA DO	GARDNERVILLE TOWN WATER COMPANY
05	7635	49954		IMG	11/04/1994	PER	UG	SE	SW	29	13N	20E	3.350	MUN	Y	0.00	790.29;	MGA DO	MINDEN-CITY
05	60636	49955		IMG	11/04/1994	PER	UG	NE	NW	32	13N	20E	2.600	MUN	Y	0.00	613.36;	MGA DO	MINDEN-CITY
05	60637	49956		IMG	11/04/1994	PER	UG	SE	SE	30	13N	20E	4.500	MUN	Y	0.00	1061.58;	MGA DO	MINDEN-CITY
05	60638	49957		IMG	11/04/1994	PER	UG	SE	NW	30	13N	20E	4.254	MUN	Y	0.00	987.12;	MGA DO	DOUGLAS COUNTY

CHANGED BY: 60638R01 RLP UG
 CHANGED BY: 60638R02 RLP UG
 CHANGED BY: 60638R03 RLP UG
 CHANGED BY: 60638R04 RLP UG
 CHANGED BY: 60638R05 RLP UG
 CHANGED BY: 60638R06 RLP UG
 CHANGED BY: 60638R07 RLP UG
 CHANGED BY: 60638R08 RLP UG
 CHANGED BY: 60638R09 RLP UG
 CHANGED BY: 60638R10 RLP UG
 CHANGED BY: 60638R11 RLP UG
 CHANGED BY: 60638R12 RLP UG
 CHANGED BY: 60638R13 RLP UG
 CHANGED BY: 60638R14 RFA UG
 CHANGED BY: 69593 PER UG
 CHANGED BY: 71950 PER UG
 CHANGED BY: 72106 PER UG
 CHANGED BY: 72193 PER UG
 CHANGED BY: 72194 PER UG
 CHANGED BY: 72195 PER UG
 CHANGED BY: 72266 RFA UG
 CHANGED BY: 72267 PER UG
 CHANGED BY: 72268 RFA UG
 CHANGED BY: 72372 PER UG
 CHANGED BY: 72421 WDR UG
 CHANGED BY: 72422 RFA UG
 CHANGED BY: 72829 RFA UG

CARSON CITY

**CHRONOLOGY
CARSON CITY**

February 2, 1981	Application 43166
October 2, 1981	Change Application 44582; POD, POU, MOU
June 4, 1981	Application 43166 approved
April 13, 1982	Application 44582 approved
April 13, 1989	Change Application 53142; POD, Portion
October 16, 1990	Application 53142 approved
February 19, 1993	Certificate 44582C-13601
October 2, 1981	Application 44581
February 22, 1984	Application 44581 approved
April 13, 1989	Change Application 53141; POD, Portion
February 19, 1993	Certificate 44581C-13600
May 8, 1981	Application 43699
March 29, 1990	Application 43699 approved
May 24, 1990	Change Application 54866; POD
November 6, 1990	Application 54866 approved

Carson City

44581 C-13600

↓
53141

43166

44582 C-13601

↓
53142

43699

↓

51266

43166 1981

Per 1.0 d₃ 27.7 MGA (85 AF)

1981 44582 chng POD MGA POU

1989 53142 chng POD Portion

Cert 13601 .391 d₃ 5.0 AF

1991 44581

Per 1.0 d₃ (724 AF)

1989 53141 POD portion

→ C 13600 1993

0.5 d₃ 362 AF

My Notes



PERMIT 54866 TOTALLY

ABROGATES PERMIT 43699

NO COPY ON SE's WEBSITE

AMENDMENT

No. 43699

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 8 1981

Returned to applicant for correction JUL 30 1981

Corrected application filed AUG 18 1981

Map filed AUG 31 1981

The applicant Carson City

1711 N. Roop St., of Carson City

Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make^s application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Carson City is a Consolidated

Municipality

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 6.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NW1/4 NW1/4 Section 9, T.14N., R.20E., M.D.B.&M., or at a point which bears N.30°W. a distance of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 200 feet to the NW corner of said Section 9 it should be stated.
6. Place of use All of T.15N., R.20E., M.D.B.&M., E1/2 of T.15N., R.19E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B.&M., Sections 2,3,4, E1/2 5, and that portion of the N1/2 of the NE1/4 of Section 6 which lies within Carson City Limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W1/2 36 and those portions of the E1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S1/2 of Sections 34, 35, and 36, NE1/4 36, and those portions of the SW1/4, NW1/4 36 and the S1/2 NE1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor and pipeline to connect to Carson City Municipal Water System
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works \$50,000
- 10. Estimated time required to construct works 3 years
If well completed, describe works.
- 11. Estimated time required to complete the application to beneficial use 5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be used in the Carson City municipal water system.

CARSON CITY
By s/James P. Haddan
Signature, applicant or agent

Compared bl/js bp/se James P. Haddan, P.E.
1711 N. Roop St.
Carson City, NV 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The annual duty of water under this permit is initially limited to 500 acre-feet. At least 4 ground water monitoring wells are to be located or installed within the general area of the production well under this permit at (CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second, but not to exceed 1000 acre feet annually.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before March 29, 1992

Proof of completion of work shall be filed before April 29, 1992

Application of water to beneficial use shall be made on or before March 29, 1995

Proof of the application of water to beneficial use shall be filed on or before April 29, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Commencement of work filed _____ IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
Completion of work filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____ my office, this 29th day of March

Certural map filed _____
Certificate No. _____ Issued _____ A.D. 19 90

Abrogated By 5865-T 1.0.05
218 (Rev. 9-80) TEMP
Abrogated By 54102
[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

locations approved by the State Engineer. These monitoring wells must be installed prior to any diversion of ground water allowed by this permit. The monitoring wells must penetrate at least 75 feet below the existing water table. The annual duty of water allowed by this permit may be raised to a maximum of 1000 acre-feet in stages and as approved and authorized by the State Engineer only after the State Engineer has determined that the additional withdrawal will not adversely affect existing rights or the ground water resource. The permittee will maintain pumping records on the amounts of water withdrawn and submit copies of these records to the State Engineer on a monthly basis. Water level measurements will be maintained on the monitoring wells and copies of these records will be submitted to the State Engineer on a monthly basis.

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Dorothy Timian-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #38) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.15N., R.20E., M.D.B.&M.
or at a point from which the SW corner of said
Section 33 bears S. 86° 20' W., 1,563.0 feet
distant situated in Carson City, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Carson City
Source: Underground (Well #38)
Manner of Use: Municipal
Amount of appropriation: 0.50 c.f.s. but not to exceed 362.0
acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: October 2, 1981

Description of the works of diversion, manner and place of use:

Water is developed by a drilled well, 235 feet in depth equipped with 8 5/8 inch casing, turbine pump, 75 H.P. motor and totalizing meter, thence water is conveyed via a distribution system to the place of use which lies within the boundaries of Carson City, Nevada.

This certificate and any certificate issued under Permit 44582 shall be limited to a diversion rate of 0.891 c.f.s.

This certificate and any certificates issued under Permits 44582 and 54866 shall be limited to a diversion rate not to exceed 6.891 c.f.s. nor a total combined duty of 1,367.0 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of FEBRUARY, A.D. 19 93.


State Engineer

Serial No. **53141**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 13 1989

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 13 1989 under 53141

The applicant Carson City
2621 Northgate Lane, Suite 59 of Carson City
Nevada 89701 Carson City
hereby make^s application for permission to change the

Point of Diversion of a portion
of water heretofore appropriated under Permit 44581
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.5 c.f.s., 362 AFA
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.15 N., R.20E.,
M.D.B.&M., or at a point from which the East 1/16th corner of said
Section 33 bears South 83°02' East, 857 feet
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.15 N., R.20 E.,
M.D.B.&M., or at a point from which the SW corner of said Section 33
bears South 86°20' West, 1563 feet
If point of diversion is not changed, do not answer.

7. Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use no change
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well with pump and
motor and pipeline to connect to the Carson City Municipal System
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works in excess of \$200,000

13. Estimated time required to construct works one year

14. Estimated time required to complete the application of water to beneficial use..... five years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map on file under Application 44581 to support the existing proposed Place of Use.

/s/ Bruce R. Scott
By Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared kh/cc am/vjw

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 44581 is issued subject to the terms and conditions imposed in said Permit 44581 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second but not to exceed 362 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 16, 1991.

Proof of completion of work shall be filed before November 16, 1991.

Application of water to beneficial use shall be made on or before April 13, 1994.

Proof of the application of water to beneficial use shall be filed on or before May 13, 1994.

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 2 - 1991 IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed my office, this 16th day of October

Cultural map filed A.D. 19 90

Certificate No. Issued [Signature] State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 53141 and 53142 shall not exceed 442 acre-feet annually.

This permit is issued subject to the implementation of your monitoring plan as stated in your letter dated July 6, 1990 on file in this office.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped and the water levels from the monitoring wells.

7. All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$ of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36, and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M

AMENDED

Nº 44581

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 2 1981
Returned to applicant for correction.....
Corrected application filed..... OCT 6 1981
Map filed..... OCT 6 1981

The applicant..... Carson City
..... 1711 N. Roop of Carson City
..... Nevada, 89701
..... State and Zip Code No. hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Carson City is a consolidated municipality.

1. The source of the proposed appropriation is..... underground
..... Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1.0 (724 ac.ft./yr.) second-feet
..... One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... municipal purposes
..... Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE 1/4 SW 1/4 Section 33, T.15 N., R.20 E. or at a point from which the SW corner of said Section 33 bears S.86° 20' W. 1,563 feet.
..... Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use..... All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

7. Use will begin about..... January 1 and end about..... December 31 of each year.
..... Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled and cased well with pump and motor and pipelines needed to tie to the Carson City municipal well system
..... State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$30,000

10. Estimated time required to construct works 90 days
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be used in the Carson City Municipal Water System

By s/James P. Haddan
James P. Haddan, P.E.
1711 N. Roop Street
Carson City, NV 89701

Compared bl/cs dcbr

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 724 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 22, 1986

Proof of completion of work shall be filed before March 22, 1986

Application of water to beneficial use shall be made on or before February 22, 1989

Proof of the application of water to beneficial use shall be filed on or before March 22, 1989

Map in support of proof of beneficial use shall be filed on or before March 22, 1989

Completion of work filed APR 11 1986 IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed AUG 24 1992 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 22nd day of FEBRUARY

Cultural map filed

Certificate No. 13600 Issued FEB 19 1993 A.D. 1984

218 (Rev.)  State Engineer

port
Abrogated By 53141 0.5 cfs

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Dorothy Timian-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #38) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.15N., R.20E., M.D.B.&M.
or at a point from which the SW corner of said
Section 33 bears S. 86° 20' W., 1,563.0 feet
distant situated in Carson City County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Carson City
Source: Underground (Well #38)
Manner of Use: Municipal
Amount of appropriation: 0.391 c.f.s. but not to exceed 5.0
acre-feet per season
Period of use: May 1st to November 30th of each
year
Date of priority of
appropriation: *February 2, 1981

Description of the works of diversion, manner and place of use:

Water is developed by a drilled well, 235 feet in depth equipped with 8 5/8 inch casing, turbine pump, 75 H.P. motor and totalizing meter, thence water is conveyed via a distribution system to the place of use which lies within the boundaries of Carson City, Nevada.

This certificate and any certificate issued under Permit 44581 shall be limited to a diversion rate of 0.891 c.f.s.

This certificate and any certificates issued under Permits 44581 and 54866 shall be limited to a diversion rate not to exceed 6.891 c.f.s. nor a total combined duty of 1,367.0 acre-feet annually.

*This certificate changes the point of diversion, place and manner of use of Permit 43166, therefore, the date of priority remains the same as Permit 43166.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of FEBRUARY, A.D. 19 93.


State Engineer

bk/sb

Serial No. 53142

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

APR 13 1989

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed Map filed APR 13 1989 under 53141

The applicant Carson City
2621 Northgate Lane, Suite 59 of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701 hereby make^s application for permission to change the
State and Zip Code No.
Point of Diversion of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 44582
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Identify right in Decree)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
0.5 c.f.s., 80 AFA
Second foot, acre feet. One second foot equals 448.83 gallons per minute.
2. The amount of water to be changed 0.5 c.f.s., 80 AFA
Second foot, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.15 N., R.20 E.,
Describe as being within a 40-acre subdivision of public survey and by course and
MDB&M, or at a point from which the East 1/16 corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
33 bears South 83°02' East, 857 feet
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.15 N., R.
If point of diversion is not changed, do not answer.
20 E., MDB&M, or at a point from which the SW corner of said Section
33 bears South 86°20' West, 1563 feet
7. Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use no change
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled and cased well with pump and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
motor and pipeline to connect to the Carson City Municipal System
pipes and flumes, or drilled well, etc.
12. Estimated cost of works in excess of \$200,000
13. Estimated time required to construct works one year

14. Estimated time required to complete the application of water to beneficial use..... five years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map on file under Application 44581 to support the existing and proposed Place of Use.

/s/ Bruce R. Scott
By: Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared..... kh/cc am /v/w.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 44582 is issued subject to the terms and conditions imposed in said Permit 44582 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.5..... cubic feet per second..... but not to exceed 80 acre-feet annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... October 16, 1991.....

Proof of completion of work shall be filed before..... November 16, 1991.....

Application of water to beneficial use shall be made on or before..... April 13, 1994.....

Proof of the application of water to beneficial use shall be filed on or before..... May 13, 1994.....

Map in support of proof of beneficial use shall be filed on or before..... N/A.....

Completion of work filed..... DEC 2 - 1991..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have herunto set my hand and the seal of my office, this..... 16th..... day of..... October.....

Cultural map filed..... A.D. 19..... 90.....

Certificate No..... Issued..... [Signature] State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 53141 and 53142 shall not exceed 442 acre-feet annually.

This permit is issued subject to the implementation of your monitoring plan as stated in your letter dated July 6, 1990 on file in this office.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped and the water levels from the monitoring wells.

7. All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$ of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36, and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M

AMENDED

Serial No. 44582

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. OCT 2 1981

Returned to applicant for correction.

Corrected application filed OCT 6 1981 Map filed OCT 6 1981 under 44581

The applicant. Carson City

1711 N. Roop Street of Carson City

Nevada, 89701 hereby make application for permission to change the

point of diversion, period of use, manner of use and place of use

of water heretofore appropriated under Permit 43166

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is. underground

2. The amount of water to be changed. 1.0 cfs - 85 ac.ft./yr.

3. The water to be used for. municipal

4. The water heretofore permitted for. recreation and domestic

5. The water is to be diverted at the following point. SE 1/4 SW 1/4 Sec. 33, T.15 N., R. 20 E. or at a point from which the SW corner of said section 33 bears S.86° 20' W., 1,563 feet.

6. The existing permitted point of diversion is located within. NE 1/4 of the NW 1/4 of the SW 1/4 of Section 33, T.15 N., R.20 E., from which the SW corner of Section 33 bears S. 27° 11' 32" W., 2,818.5 feet.

7. Proposed place of use. Sections 2, 3, 4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.15 N., R.20 E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.15 N., R.20 E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.15 N., R.19 E., M.D.B.&M.

8. Existing place of use. W 1/2 SW 1/4 Section 33, T.15 N., R.20 E.

9. Use will be from. January 1 to December 31 of each year.

10. Use was permitted from. May 1 to November 30 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well with pump and motor and pipeline to connect to the Carson City Municipal System

12. Estimated cost of works. \$30,000

13. Estimated time required to construct works. 90 days

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This water will be used in the Carson City municipal water system.....

By s/James P. Haddan
James P. Haddan, P.E.
1711 N. Roop
Carson City, NV 89701

Compared bl/ cs bt/bc

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Point of Diversion, Place of Use, and Manner of Use of the waters of an underground source as heretofore granted under Permit 43166 is issued subject to the terms and conditions imposed in said Permit 43166 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The period of use is to remain the same as under Permit 43166, that is, from May 1 to November 1 of each year.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed

85.0 acre-feet seasonally.

Work must be prosecuted with reasonable diligence and be completed on or before April 13, 1983

Proof of completion of work shall be filed before May 13, 1983

Application of water to beneficial use shall be made on or before April 13, 1988

Proof of the application of water to beneficial use shall be filed on or before May 13, 1988

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed MAY 30 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed AUG 24 1992 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 13th day of APRIL

Certificate No. 13401 Issued FEB 19 1993 A.D. 19...82

2407 (Rev. 6-81)

Peter G. Morros
State Engineer

Abrogated By 5242 D.S.G.S.

CORRECTED PERMIT
APPLICATION FOR PERMIT

No 43166

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 2 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 2 1981

The applicant Carson City.....

101 E. Ann St......, of Carson City, NV.....

Street and No. or P.O. Box No. City or Town

Nevada, 89701....., hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Carson Valley Drainage Basin.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 27.7 MGA 1.0..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Recreation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: being in the NE 1/4 of the NW 1/4 of the
Describe as being within a 40-acre subdivision of public

SW 1/4 of Sec 33 T15N R20E from which the SW cor. of Sec 33 bears S 27°11'32" W
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

2818.5'.....

6. Place of use W 1/2 SW 1/4 Sec 33 T15N R20E.....
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about May 1..... and end about Nov. 30....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump & motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000.....

10. Estimated time required to construct works.....3 months.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Recreation park with youth football fields, youth soccer field, and
.....youth softball fields.....

By s/Roy Francis Cazier PE.....
1711 N. Roop St
Carson City Nv. 89701

Compared bt/bc..... bt/bc

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed a seasonal duty of 85.0 acre-feet.....

Work must be prosecuted with reasonable diligence and be completed on or before December 4, 1982.....

Proof of completion of work shall be filed before.....January 4, 1983.....

Application of water to beneficial use shall be made on or before.....December 4, 1984.....

Proof of the application of water to beneficial use shall be filed on or before.....January 4, 1985.....

Map in support of proof of beneficial use shall be filed on or before.....January 4, 1985.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 9th day of DECEMBER

Certificate No. Issued..... A.D. 19 81

218 (Rev.)

[Signature]
State Engineer

44582

CORRECTED PERMIT

SEE CORRECTED PERMIT
APPLICATION FOR PERMIT

Nº 43166

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 2 1981
Returned to applicant for correction.....
Corrected application filed.....
Map filed FEB 2 1981

The applicant Carson City
101 E. Ann St., of Carson City, NV
Street and No. of P.O. Box No. City or Town
Nevada, 89701, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Carson Valley Drainage Basin
Name of stream, lake or other source.
2. The amount of water applied for is 27.7 MGA 1.0 - second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Recreation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: being in the NE¼ of the NW¼ of the SW¼ of Sec. 33 T15N R20E from which the SW cor. of Sec 33 bears S 27°11'32" W 2818.5'
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land, it should be stated.
6. Place of use W¼ SW¼, Sec. 33 T15N R20E
Describe by legal subdivision, if on unurveyed land it should be so stated.
7. Use will begin about May 1 and end about Nov. 30 of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump & motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works..... \$30,000
- 10. Estimated time required to construct works..... 3 months
If well completed, describe works.
- 11. Estimated time required to complete the application to beneficial use..... 5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Recreation park with youth football fields, youth soccer field, and youth softball fields.

By s/Roy Francis Cazler PE
Signature, applicant or agent
1711 N. Roop St.
Carson City NV. 89701

Compared ha/bl 9k/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed a seasonal duty of 85.0 acre-feet per acre of land irrigated from any and/or all sources.

- Actual construction work shall begin on or before..... December 4, 1981
- Proof of commencement of work shall be filed before..... January 4, 1982
- Work must be prosecuted with reasonable diligence and be completed on or before..... December 4, 1982
- Proof of completion of work shall be filed before..... January 4, 1983
- Application of water to beneficial use shall be made on or before..... December 4, 1984
- Proof of the application of water to beneficial use shall be filed on or before..... January 4, 1985
- Map in support of proof of beneficial use shall be filed on or before..... January 4, 1985

- Commencement of work filed.....
- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No..... Issued

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of JUNE

A.D. 19 81

William J. Newman
State Engineer

GARDNERVILLE

CHRONOLOGY GARDNERVILLE

September 20, 1971	Application 26323
November 18, 1975	Application 26323 approved
November 18, 1986	Change Application 50372; POU
June 25, 1987	Application 50372 approved
July 6, 1995	Certificate 14142
March 27, 1989	Change Application 53064; POD, POU, MOU
February 27, 1990	Application 53064 approved
May 15, 1992	Change Application 57660; POU
September 16, 1992	Application 57660 approved
October 27, 1994	Change Application 60613; POU
September 20, 1995	Application 60613 approved
January 14, 1999	Certificate 15123
August 9, 1977	Application 30397
December 14, 1977	Application 33097 approved
July 24, 1984	Certificate 10973
November 13, 1987	Corrected Certificate 10973
May 15, 1992	Change Application 57661; POD, POU
September 16, 1992	Application 57661 approved
October 27, 1994	Change Application 60611; POU
September 20, 1995	Application 60611 approved
January 14, 1999	Certificate 15122
July 18, 1947	Application 11917
March 15, 1948	Application 11917 approved
August 7, 1969	Certificate 7116
October 27, 1994	Change Application 60607; POU
September 20, 1995	Application 60607 approved
April 16, 1986	Application 49828
August 15, 1986	Application 49828 approved
May 15, 1992	Change Application 57662; POU
September 16, 1992	Application 57662 approved
October 27, 1994	Change Application 60614; POU
September 20, 1995	Application 60614 approved
March 6, 2000	Certificate 15395

G-Ville

11917	21175	25764	27661
10-7116	↓	↓	↓
854			
60607	60608	60609	60610 C-15722
entire valley	Same	Same	Same

57000	57000	57000
↓	↓	↓
60613 C-15723	60614 C-15725	60615 C-15724

My Notes


THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

- - - - -

WHEREAS, B.J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Well #9), pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 18°37'00" W., a distance of 5,115.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Town Water Company
Source: Underground (Well #9)
Manner of Use: Quasi-Municipal and Domestic
Amount of appropriation: *0.394 c.f.s., but not to exceed 14.9 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **September 20, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 16 inch diameter casing, via a verti line aurora pump equipped with a 100 H.P. variable speed Newman electric motor, thence through a distribution system which includes a 1,592,280 gallon storage tank to the following place of use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.14N., R.19E., M.D.B.&M.

Sections 1, 2, 3; E $\frac{1}{4}$ Section 4; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9; Sections 10, 11, 12, 13, 14, and 15; E $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16; E $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21; Sections 22, 23, 24, 25, 26, and 27; E $\frac{1}{4}$ Section 28; E $\frac{1}{4}$ Section 33; Sections 34, 35, and 36; T.13N., R.19E., M.D.B.&M.

Sections 1, 2, and 3; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4; Sections 10, 11, 12, 13, 14, and 15; NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22; Sections 23, 24, and 25; NE $\frac{1}{4}$, portions of the NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 26; NE $\frac{1}{4}$, portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 36, T.12N., R.19E., M.D.B.&M.

Sections 1 through 36, T.12N., R.20E., M.D.B.&M.

Sections 1 through 36, T.13N., R.20E., M.D.B.&M.

W $\frac{1}{2}$ Section 5; Sections 6, 7, and 8; Sections 13 through 36, T.14N., R.20E., M.D.B.&M.

continued.....

Sections 18, 19, 30 and 31, T.14N., R.21E., M.D.B.&M.

Sections 6, 7, 18, 19, and 30, T.12N., R.21E., M.D.B.&M.

Sections 6, 7, 18, 19, 30, and 31, T.13N., R.21E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 60576, 60607, 60608, 60609, 60610, 60611, 60612, 60614, and 60615, shall not exceed 2,086.43 million gallons annually.

**This certificate changes the place of use of Permit 57660, which changed the place of use of Permit 53064, which changed the place of use, manner of use, and point of diversion of a portion of Permit 50372, which changed the place of use of Permit 26323, therefore, the date of priority remains the same as Permit 62323.

This certificate is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden.

The issuance of this certificate in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of January, A.D. 1999.


State Engineer

cms/sb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **OCT 27 1994**

Returned to applicant for correction

Corrected application filed **OCT 27 1994** under 60576 Map filed

The applicant **Gardnerville Town Water Company, Inc**

1390 U.S. Highway 395 North of **Gardnerville**
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the
State and Zip Code No.

Place of Use

of water heretofore appropriated under **Permit 57660 (Well No. 9)**
Point of diversion, manner of use, and/or place of use Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is **an underground source**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.394 CFS not to exceed 14.9 million gallons annually**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **no change**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Quasi-Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NO CHANGE**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **the SE 1/4 SW 1/4 of Section 3, T.12N., R.20E.**
M.D.B.&M., or at a point from which the NW corner of said section 3 bears N 18° 37' W, 5,115 feet.
If point of diversion is not stated on map

7. Proposed place of use **see attachment**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **see attachment**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **a 500-foot drilled well with 16-inch casing equipped with a 100 HP variable speed motor**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$175,000**

13. Estimated time required to construct works **completed**

14. Estimated time required to complete the application of water to beneficial use. see attachment

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See attachment
.....
.....
.....

By S/B J Vasey
B.J. Vasey, RLS,
Vasey Engineering Co., Inc.
P.O. Box 247
Minden, NV 89423

Compared pm, jv jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 57660 is issued subject to the terms and conditions imposed in said Permit 57660 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60576, 60607, 60608, 60609, 60610, 60611, 60612, 60613, 60614 and 60615 shall not exceed 2086.43 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden. (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.394 cubic feet per second, but not to exceed 14.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 20, 1996

Proof of completion of work shall be filed before October 20, 1996

Application of water to beneficial use shall be made on or before September 20, 2005

Proof of the application of water to beneficial use shall be filed on or before October 20, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 20 1996
Proof of beneficial use filed DEC 31 1998
Cultural map filed.....
Certificate No. 15123 Issued JAN 14 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of September A.D. 1995
[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

Question 8 - Existing Place of Use

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

Question 14 - Estimated Time to Construct Works

The Carson Valley Comprehensive Water Plan indicates that all of the water rights owned by the Gardnerville Town Water Company will be needed to meet the future municipal water system demands in Carson Valley when long-term development capacity is reached (Table 6 on Page 30). The Water Plan Report in Table 4 on Page 23 indicates that when the population of Carson Valley reaches approximately 82,000, the present planned land uses in the Valley will be "built-out". Therefore, the estimated time to construct all of the improvements to put the water to full beneficial use will coincide with the aforementioned population level of development in Carson Valley and Extensions of Time will be required until this growth is reached as provided for under NRS 533.380.

Question 15

The purpose of this Application is to change the Place of Use to cover the entire Carson Valley to allow the use of the Water Company's water rights to meet future municipal water demands in the communities shown in Table 6 on Page 30 of the Carson Valley Comprehensive Water Plan. Please use the map submitted to support Permit 53350 to show the existing point of diversion and place of use and the map submitted to support 60572 to show the proposed point of diversion and place of use.

Serial No. 57660

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 15 1992

Returned to applicant for correction

Corrected application filed Map filed MAY 15 1992 under 57659

The applicant Gardnerville Town Water Company, Inc.

P.O. Box 63 of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make S application for permission to change the
State and Zip Code No.

Place of Use of
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 53064
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is an Underground Source
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.394 CFS not to exceed 14.9 million gallons annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and Domestic Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point No Change
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the SE 1/4 SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N 18° 37' W, 5,115 feet (Well No. 9).
If point of diversion is not changed, do not answer.

7. Proposed place of use See Attached Sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attached Sheet
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled well with sixteen (16) inch casing to 500 feet with a 100 HP Newman Electric Motor and Layne Bowler Pump
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$175,000

13. Estimated time required to construct works Well has been completed under Permit 53064. See Item 11 above.

14. Estimated time required to complete the application of water to beneficial use..... 10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The Place of Use of Permit 53064 is being expanded to include the new proposed Commercial Park being developed south of the existing service area.

By s/B. J. Vasey
B.J. Vasey, PE, RLS, Vasey Engineering
P.O. Box 247
Minden, NV 89423

Compared..... bc/bc..... ap/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 53064 is issued subject to the terms and conditions imposed in said Permit 53064 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 11917, Certificate 7116; 21175 Certificate 6210; 25164, Certificate 8362; 33097, Certificate 10973; 50372, 57659, 57660, 57661 and 57662 shall not exceed 2085.47 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.394..... cubic feet per second, but not to exceed 14.9..... million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... February 27, 1993.....

Proof of completion of work shall be filed before..... March 27, 1993.....

Application of water to beneficial use shall be made on or before..... February 27, 1999.....

Proof of the application of water to beneficial use shall be filed on or before..... March 27, 1999.....

Map in support of proof of beneficial use shall be filed on or before..... N/A.....

Completion of work filed..... APR 21 1993.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 16th..... day of..... September.....

A.D. 19..... 92.....

[Signature]
State Engineer

60613 0.394 cfs cert 1/10/99

QUESTION 7

Proposed Place of Use:

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

QUESTION 8

Existing Place of Use:

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NW 1/4 NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

Serial No. **53064**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

MAR 27 1989

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **MAR 27 1989** under 50372

The applicant **Gardnerville Town Water Company, Inc.**

P.O. Box 63 of **Gardnerville**

Nevada 89410 State and Zip Code No. City or Town

hereby make application for permission to change the

Point of Diversion, Manner and Place of Use of a portion

of water heretofore appropriated under **Permit 50372**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is **an Underground Source**

2. The amount of water to be changed **0.394 CFS (177 GPM) Not to exceed 14.9 million gallons annually**

3. The water to be used for **Quasi-Municipal and Domestic Purposes**

4. The water heretofore permitted for **Industrial Purposes**

5. The water is to be diverted at the following point **within the SE 1/4 SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3**

bears N 18° 37' W., 5,115 feet.

6. The existing permitted point of diversion is located within **the NW 1/4 SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3**

bears N 11° 12' 23" W., 3,975.41 feet.

7. Proposed place of use **See Attached**

8. Existing place of use **Portion of the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M., Douglas County, Nevada, as shown on the map submitted to accompany Permit 50372.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, pump and motor, pressure tank and Standby generator with distribution pipes to the place of use.**

12. Estimated cost of works **\$100,000**

13. Estimated time required to construct works **5 years**

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water well be use from the well proposed to be drilled under this application to serve water users from the Water Company's system and to provide fire protection. If the well is capable of producing more water than the amount being requested in this application the Water Company may equip it with a pump and motor needed to produce fire flows in the system.

By /s/ Robert O. Anderson
Robert O. Anderson, PE
P.O. Box 247
Minden, NV 89423

Compared kh/se bp/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 50372 is issued subject to the terms and conditions imposed in said Permit 50372 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.394 cubic feet per second, but not to exceed 14.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 27, 1991

Proof of completion of work shall be filed before March 27, 1991

Application of water to beneficial use shall be made on or before February 27, 1999

Proof of the application of water to beneficial use shall be filed on or before March 27, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed _____ IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 27th day of February
A.D. 19 99
[Signature]
State Engineer

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By 5260

53064

Proposed Place of Use:

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NW 1/4 NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

21

L. S. G. 11

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

- - - - -

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #8) through a drilled well, pump and distribution system for industrial purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 3, T.12N., R.20E., M.D.B.&M.,
or at a point from which the NW corner of said
Section 3 bears N. 11° 12' 23" W., a distance
of 3,975.41 feet situated in Douglas County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Town Water Company, Inc.
Source: Underground (Well #8)
Manner of Use: Industrial
Amount of appropriation: *0.706 c.f.s., but not to exceed 7.0 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **September 27, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 10 inch casing via a 40 H.P. turbine pump and motor, thence through a distribution system to the Carson Valley Industrial Park, the Southgate Service Park and a 9.48 acre parcel between the two being APN 25-160-09 located within a portion of the SW¼ Section 3, T.12N., R.20E., M.D.B.&M.

*The total combine duty under this certificate and Permit 11917 Certificate 7116, Permit 21175 Certificate 6210, Permit 25164 Certificate 8362, Permit 33097 Certificate 10973 and any certificates issued under Permits 57659, 57660, 57661 and 57662 shall not exceed 2,085.47 million gallons annually.

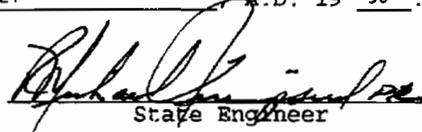
**This certificate changes the place of use of Permit 26323. The date of priority was established in accordance with NRS 533.95(3) by the cancellation rescission hearing of November 28, 1990 for Permit 50372.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of JULY A.D. 19 95.


State Engineer

bk/sb

ASSIGNED

Serial No. 50372

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 19 1986 NEW PRIORITY DATE: SEPT 27, 1990

Returned to applicant for correction DEC 9 1986

Corrected application filed DEC 12 1986 Map filed DEC 12 1986

The applicant Gardnerville Town Water Company, Inc.

P.O. Box 63 of Gardnerville

Nevada 89410 hereby make application for permission to change the

Place of Use

of water heretofore appropriated under Permit 26323

Identify right in Decree.)

1. The source of water is Underground

2. The amount of water to be changed 1.1 cfs

3. The water to be used for Industrial Subdivision

4. The water heretofore permitted for Same

5. The water is to be diverted at the following point Existing well, Carson Valley Industrial

Park Subdivision, Permit 26323 NW 1/4 SW 1/4, Section 3, T.12N., R.20E., MDB&M.;

NW corner of said Section 3, bears W 11° 12' 23" W., 3975.41 feet from point of diversion.

6. The existing permitted point of diversion is located within Same

7. Proposed place of use is to be expanded to include the proposed Southgate Service Park,

an industrial subdivision, 12.28 acres, Official Records of Douglas County, Book

885, Page 1347 (APN 25-160-10) along with a 9.48 acre parcel of land between the

8. Existing place of use Carson Valley Industrial Park, Book 369, Page 74, Doc. No. 47572,

an existing industrial subdivision containing 50+ acres. Portion SW 1/4, Section 3,

T.12N., R.20E., MDB&M

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) The existing water supply system remains

unchanged. The distribution system is being expanded with a 10" line.

12. Estimated cost of works \$50,000.00

13. Estimated time required to construct works Well completed and existing. Expansion of

distribution system will be completed in 18 months.

14. Estimated time required to complete the application of water to beneficial use. 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....
.....
.....

By s/Louis F. Neddenriep,
Louis F. Neddenriep, President
P.O. Box 63, Gardnerville, NV 89410

Compared jjk/se pm/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 26323 is issued subject to the terms and conditions imposed in said Permit 26323 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.1 cubic feet per second, but not to exceed 21.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 18, 1988

Proof of completion of work shall be filed before June 18, 1988

Application of water to beneficial use shall be made on or before May 18, 1989

Proof of the application of water to beneficial use shall be filed on or before June 18, 1989

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 01 1988 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed DEC 29 1993 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 25th day of June

Certificate No. 14142 Issued JUL 06 1995 A.D. 1987

2407 (Rev. 6-81)

[Signature]
State Engineer

[Handwritten]
53064
64627 0.706

~~SEP 10 1990~~
CANCELLED
BECAUSE OF FAILURE
APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
[Signature]
STATE ENGINEER
[Handwritten] 11-28-92

9. Estimated cost of works.....\$21,500.....
10. Estimated time required to construct works..... 20 days.....
11. Estimated time required to complete the application to beneficial use..... immediately, upon completion of water system.....
12. Remarks.....This well will be the first of two wells which will supply the water for a 55 acre industrial park just south of gardnerville on Hwy 395. Total anticipated flow requirements 1500 GPM.....

Applicant.....Richard Pascale - Pres. Carson Valley Dev. Corp.....

By.....s/R. D. Pascale Rt. 1 Box 27 Gardnerville, Nev. 89410.....

Compared.....gs/jw.....lk/bs.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.1..... cubic feet per second but not to exceed..... 21.9 million gallons annually.....

Actual construction work shall begin on or before..... May 18, 1976.....

Proof of commencement of work shall be filed before..... June 18, 1976.....

Work must be prosecuted with reasonable diligence and be completed on or before..... May 18, 1977.....

Proof of completion of work shall be filed before..... June 18, 1977.....

Application of water to beneficial use shall be made on or before..... May 18, 1980.....

Proof of the application of water to beneficial use shall be filed on or before..... June 18, 1980.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... JUN 29 1976.....
 Completion of work filed..... JUN 29 1976.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder.....

IN TESTIMONY WHEREOF, L. ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 18th day of November.....

A.D. 19..... 75.....

L. Roland D. Westergard
 State Engineer

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, B.J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Well #9), pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 18°37'00" W., a distance of 5,115.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Town Water Company
Source: Underground (Well #9)
Manner of Use: Municipal and Domestic
Amount of appropriation: *0.688 c.f.s., but not to exceed 29.083 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **August 9, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 16 inch diameter casing, via a verti line aurora pump equipped with a 100 H.P. variable speed Newman electric motor, thence through a distribution system which includes a 1,592,280 gallon storage tank to the following place of use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.14N., R.19E., M.D.B.&M.

Sections 1, 2, and 3; E $\frac{1}{4}$ Section 4; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9; Sections 10, 11, 12, 13, 14, and 15; E $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16; E $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21; Sections 22, 23, 24, 25, 26, and 27; E $\frac{1}{4}$ Section 28; E $\frac{1}{4}$ Section 33; Sections 34, 35, and 36; T.13N., R.19E., M.D.B.&M.

Sections 1, 2, and 3; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4; Sections 10, 11, 12, 13, 14, and 15; NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22; Sections 23, 24, and 25; NE $\frac{1}{4}$, portions of the NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 26; NE $\frac{1}{4}$, portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 36, T.12N., R.19E., M.D.B.&M.

Sections 1 through 36, T.12N., R.20E., M.D.B.&M.

Sections 1 through 36, T.13N., R.20E., M.D.B.&M.

W $\frac{1}{4}$ Section 5; Sections 6, 7, and 8; Sections 13 through 36, T.14N., R.20E., M.D.B.&M.

continued.....

Sections 18, 19, 30 and 31, T.14N., R.21E., M.D.B.&M.

Sections 6, 7, 18, 19, and 30, T.12N., R.21E., M.D.B.&M.

Sections 6, 7, 18, 19, 30, and 31, T.13N., R.21E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 60576, 60607, 60608, 60609, 60610, 60612, 60613, 60614, and 60615, shall not exceed 2,086.43 million gallons annually.

**This certificate changes the place of use of Permit 57661, which changed the place of use and point of diversion of a portion of Permit 33097, Certificate 10973, therefore, the date of priority remains the same as Permit 33097, Certificate 10973.

This certificate is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden.

The issuance of this certificate in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of January, A.D. 1999.


State Engineer

cms/sb

Serial No. **60611**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

OCT 27 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **OCT 27 1994** under **60576**

The applicant Gardnerville Town Water Company, Inc.

1390 U.S. Highway 395 North of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make S application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 57661 (Well No. 9)
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is an underground source
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.688 CFS not to exceed 29,083 million gallons annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for no change
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point no change
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the SE & SW 1/4 Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N 18° 37' W, 5,115 feet
If point of diversion is not changed, do not answer.

7. Proposed place of use see attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see attachment
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a 500-foot drilled well with 16-inch casing equipped with a 100 HP variable speed motor.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$175,000

13. Estimated time required to construct works completed

14. Estimated time required to complete the application of water to beneficial use..... see attachment

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

see attachment

By S./B.J. Vasey

B.J. Vasey, PE, RLS, Vasey Engineering Co., Inc.
P.O. Box 247
Minden, Nevada 89423

Compared cm/ jr bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 57661 is issued subject to the terms and conditions imposed in said Permit 57661 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60576, 60607, 60608, 60609, 60610, 60611, 60612, 60613, 60614 and 60615 shall not exceed 2086.43 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden. (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.688 cubic feet per second, but not to exceed 29.083 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 20, 1996

Proof of completion of work shall be filed before October 20, 1996

Application of water to beneficial use shall be made on or before September 20, 2005

Proof of the application of water to beneficial use shall be filed on or before October 20, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 20 1996

Proof of beneficial use filed DEC 31 1998

Cultural map filed.....

Certificate No. 15122 Issued JAN 14 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of September

A.D. 1995
[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

Question 8 - Existing Place of Use

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

Question 14 - Estimated Time to Construct Works

The Carson Valley Comprehensive Water Plan indicates that all of the water rights owned by the Gardnerville Town Water Company will be needed to meet the future municipal water system demands in Carson Valley when long-term development capacity is reached (Table 6 on Page 30). The Water Plan Report in Table 4 on Page 23 indicates that when the population of Carson Valley reaches approximately 82,000, the present planned land uses in the Valley will be "built-out". Therefore, the estimated time to construct all of the improvements to put the water to full beneficial use will coincide with the aforementioned population level of development in Carson Valley and Extensions of Time will be required until this growth is reached as provided for under NRS 533.380.

Question 15

The purpose of this Application is to change the Place of Use to cover the entire Carson Valley to allow the use of the Water Company's water rights to meet future municipal water demands in the communities shown in Table 6 on Page 30 of the Carson Valley Comprehensive Water Plan.

Serial No. 57661

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 15 1992

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 15 1992 under 57659

The applicant Gardnerville Town Water Company, Inc.

P.O. Box 63 of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 33097 - Certificate 10973
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is an Underground Source (Well No. 5)
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.688 cfs not to exceed 29,083 million gallons annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal and domestic purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal and domestic purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N 18° 37' W., 5,115 feet (Well No. 9)
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, T.13N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 32 bears S 76° 48' 40" W., 2,280 feet (Well No. 5).
If point of diversion is not changed, do not answer.
7. Proposed place of use See Attached Sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 32 and the SW $\frac{1}{4}$ of Section 33, in T.13N., R.20E., M.D.B.&M., and the N $\frac{1}{4}$ of Section 4, T.12N., R.20E., M.D.B.&M., Douglas County, Nevada.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled well with sixteen (16) inch casing to 500 feet with a 100 HP Newman Electric Motor and Layne Bower Pump.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$175,000
13. Estimated time required to construct works Well has been completed under Permit 53064. See Item 11 above.

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water rights are being transferred from Well No. 5, a low producing well, to Well No. 9, which will be one of the main wells serving the southern part of the Water Company's system.

By, s/B. J. Vasey
B.J. Vasey, PE, RLS, Vasey Engineering
P.O. Box 247
Minden, NV 89423

Compared..... bc/bc..... ap/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 33097, Certificate 10973 is issued subject to the terms and conditions imposed in said Permit 33097, Certificate 10973 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 11917, Certificate 7116; 21175 Certificate 6210; 25164, Certificate 8362; 33097, Certificate 10973; 50372, 57659, 57660, 57661 and 57662 shall not exceed 2085.47 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.688.....cubic feet per second....., but not to exceed 29.083..... million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before.....February 27, 1993.....

Proof of completion of work shall be filed before.....March 27, 1993.....

Application of water to beneficial use shall be made on or before.....February 27, 1995.....

Proof of the application of water to beneficial use shall be filed on or before.....March 27, 1995.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

APR 21 1993

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 16th.....day of.....September.....

A.D. 19.....92.....

[Signature]
State Engineer

Approved By: LOU D. GEE CFS EXT 1/14/99

QUESTION 7

Proposed Place of Use:

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

CORRECTED CERTIFICATE

Application No. 33097

Certificate Record No. 10973 Book 37 Page 10973

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Louis F. Neddenriep, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Municipal and Domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 32, T.13N., R.20E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 32 bears S. 76° 48' 40" W., a distance of 2,280.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Town Water Co.
Post-office address: Gardnerville, Nevada
Amount of appropriation: 0.911 c.f.s., but not to exceed 33,383 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation: August 9, 1977

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and pumped into a distribution system where it is used for municipal purposes within the boundaries of the Town of Gardnerville, Nevada. The described area is portions of: E 1/2 NW 1/4, S 1/2 NE 1/4 and SE 1/4 of Section 32. The SW 1/4 of Section 13, all in T.13N., R.20E., M.D.B.&M., and the N 1/2 of Section 4, T.12N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared... bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded... Bk... Page... 13th day of NOVEMBER, A.D. 1987

County Records. [Signature] State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Louis F. Neddenriep, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 32, T.13N., R.20E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 32 bears S. 76° 48' 40" W., a distance of 2,280.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Town Water Co.
Post-office address: Gardnerville, Nevada
Amount of appropriation: 0.911 c.f.s., but not to exceed 333,835 gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation: August 9, 1977

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and pumped into a distribution system where it is used for municipal purposes within the boundaries of the Town of Gardnerville, Nevada. The described area is portions of: E 1/2 NW 1/4, S 1/2 NE 1/4 and SE 1/4 of Section 32. The SW 1/4 of Section 13, all in T.13N., R.20E., M.D.B.&M., and the N 1/2 of Section 4 T.12N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 24th day of JULY, A.D. 19 84

County Records. State Engineer

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 9 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 9 1977

The applicant..... Gardnerville Town Water Co.
..... 200 S. Main St. (P.O. Box 63)....., of..... Gardnerville.....
Street and No. or P.O. Box No. City or Town
..... Nevada 89410....., hereby makes application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground (Well).....
Name of stream, lake or other source.

2. The amount of water applied for is..... Five..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Municipal and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, T. 13N., R. 20E., M.D.B. & M., Douglas County, Nevada, from which the south quarter corner of said Section 32 bears S76° 48' 40" W., 2,280 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use: Portions of: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 32; the SW $\frac{1}{4}$ of Section 33; all in T. 13N., R. 20E., and the N $\frac{1}{2}$ of Section 4, T. 12N., R. 20E., M.D.B. & M.; all said portions lying within the boundaries of the Town of Gardnerville, Nevada.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, electric turbine, pressure tank, and connection to distribution network of Gardnerville.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$20,000.....
- 10. Estimated time required to construct works.....One Year.....
- 11. Estimated time required to complete the application to beneficial use.....Two Years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Gardnerville Town Water Co.

By s/ Robert C. Downer
Robert C. Downer, State Water Right Surv
P.O. Box 608 #314
Gardnerville, Nevada 89410

Compared lm/ga bl/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations shall be put in the casing until after the well is completed and the log available for study. Perforations shall not start less than 100 feet from the surface unless the log shows a satisfactory confining formation nearer the surface.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second.

- Actual construction work shall begin on or before.....June 14, 1978
- Proof of commencement of work shall be filed before.....July 14, 1978
- Work must be prosecuted with reasonable diligence and be completed on or before.....June 14, 1979
- Proof of completion of work shall be filed before.....July 14, 1979
- Application of water to beneficial use shall be made on or before.....June 14, 1982
- Proof of the application of water to beneficial use shall be filed on or before.....July 14, 1982
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUL 18 1978
 Completion of work filed.....JUL 18 1980
 Proof of beneficial use filed.....APR 12 1984
 Cultural map filed.....
 Certificate No. 16713 Issued.....JUL 24 1984
 Recorded..... Bk. 37 Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 14th day of DECEMBER

A.D. 1977

Robert D. Westergard
 State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 27 1994
Returned to applicant for correction _____
Corrected application filed _____ Map filed OCT 27 1994 under 60576

The applicant Gardnerville Town Water Company, Inc
1390 U.S. Highway 395 North of Gardnerville
Street and No. or P.O. Box No. City or Town
Nevada 89410 hereby make s application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 11917 - Certificate 7116 (Well No. 2)
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is an underground source
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.5 CFS not to exceed 1,810 acre-feet per year
Second foot, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for no change
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point no change
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the NE & SE & Section 32, T.13N., R.20E., M.D.B. & M., or at a point from which the E & corner of said Section 32, bears N. 73° 12' E, 661.0 feet.
If point of diversion is not changed, do not answer.

7. Proposed place of use See attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use N & NW & of Section 4, NE & Section 5 in T.12N., R.20E., and the S & NE & E & SE & Section 32, and the W & SW & SE & SW & of Section 33 T.13N., R.20E., M.D.B. & M., Douglas County, Nevada.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 290' drilled well with 12-inch casing, a 40HP submersible pump and a 5,500 gallon pressure tank.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$100,000

13. Estimated time required to construct works completed

14. Estimated time required to complete the application of water to beneficial use. See attachment

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See attachment

Compared cm/ jr/bk

By S/BJ Vasey
B.J. Vasey, PE, RLS, Vasey Engineering Co., Inc.
P.O. Box 247
Minden, Nevada 89423

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 11917, Certificate 7116 is issued subject to the terms and conditions imposed in said Permit 11917, Certificate 7116 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60576, 60607, 60608, 60609, 60610, 60611, 60612, 60613, 60614 and 60615 shall not exceed 2086.43 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden. (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, but not to exceed 589.77 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 20, 1996

Proof of completion of work shall be filed before October 20, 1996

Application of water to beneficial use shall be made on or before September 20, 2005

Proof of the application of water to beneficial use shall be filed on or before October 20, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

NOV 20 1996

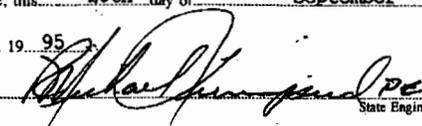
Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have herunto set my hand and the seal of my
office, this 20th day of September

A.D. 19 95

State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

Question 14 - Estimated Time to Construct Works

The Carson Valley Comprehensive Water Plan indicates that all of the water rights owned by the Gardnerville Town Water Company will be needed to meet the future municipal water system demands in Carson Valley when long-term development capacity is reached (Table 6 on Page 30). The Water Plan Report in Table 4 on Page 23 indicates that when the population of Carson Valley reaches approximately 82,000, the present planned land uses in the Valley will be "built-out". Therefore, the estimated time to construct all of the improvements to put the water to full beneficial use will coincide with the aforementioned population level of development in Carson Valley and Extensions of Time will be required until this growth is reached as provided for under NRS 533.380.

Question 15

The purpose of this Application is to change the Place of Use to cover the entire Carson Valley to allow the use of the Water Company's water rights to meet future municipal water demands in the communities shown in Table 6 on Page 30 of the Carson Valley Comprehensive Water Plan.

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mrs. John Brown, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 32, T. 13 N., R. 20 E., M.D.B. & M., or at a point from which the E 1/4 corner of said Section 32 bears N. 73° 12' E. a distance of 661.0 feet.

situated in Douglas County, State of Nevada. STATUTES OF Section 72, Chapter 46 NRS, 1937

Now Know Ye, That the State Engineer, under the provisions of said Statutes has determined the source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Town of Gardnerville
Post-office address Gardnerville, Nevada
Amount of appropriation 2.5 c.f.s.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 18, 1947

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and conveyed to a pressure tank from which it is distributed to portions of the NE 1/4 Section 5, N 1/4 NW 1/4 Section 4, T. 12 N., R. 20 E., the S 1/4 NE 1/4 E 1/4 SE 1/4 Section 32, the W 1/4 SW 1/4, SE 1/4 SW 1/4, Section 33, T. 13 N., R. 20 E., M.D.B. & M., where it is used for municipal purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-22-47 Bk. 68 Page 279 7th day of AUGUST A.D. 1947

Douglas County Records.

Roland D. Westergard
State Engineer.

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 11917

Date of first receipt and filing in State Engineer's office: JUL 18 1947
Returned to applicant for correction: NOV 3 1947
Corrected application filed: DEC 19 1947

The undersigned Town of Gardnerville
of Gardnerville, County of Douglas
State of Nevada

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Unincorporated

1. The source of the proposed appropriation is Underground source
(Well No. 2)

2. The amount of water applied for is five second-feet.

3. The water to be used for municipal and domestic purposes

4. The water is to be diverted from its source at the following point: in the NE 1/4 of the SE 1/4 of Section 32, or S. 73° 12' W. 661.00 feet from the one-quarter corner common to Sections 32 & 33, T. 13 N., R. 20 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is.

(b) Description of land to be irrigated

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

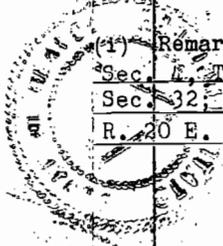
(e) Place of use See "Remarks"

(f) Point of return of water to stream

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.

(1) Remarks In portions of the NE 1/4 of Sec. 5 and the N 1/4 of the NW 1/4 of Sec. 12 N., R. 20 E.; the S 1/4 of the NE 1/4 and the E 1/4 of the SE 1/4 of Sec. 32, the W 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Sec. 33, T. 13 N. R. 20 E.



DESCRIPTION OF PROPOSED WORKS

Well No. 2 to be approximately 300 feet deep with a 24" surface casing for about 50 feet. Inside casing will be 12" in diameter with a gravel pack between them. Inside casing to be perforated. Water to be pumped with a deep well turbine, operated by a 25 h.p. motor and distributed through the town water system.

- 5. Estimated cost of works \$15,000.
6. Estimated time required to construct works 2 years
7. Remarks Pump and motor together with a pressure tank will be placed under roof.

Town of Gardnerville, Applicant.
By O. L. Hussman.

Compared AT-SH
This sheet inspected
Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights. Measurements of water placed to beneficial use must be measured and reported to the State Engineer when requested. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second.

Actual construction work shall begin on or before September 15, 1948

Proof of commencement of work shall be filed before October 15, 1948

Work must be prosecuted with reasonable diligence and be completed on or before September 15, 1949

Proof of completion of work shall be filed before October 15, 1949

Application of water to beneficial use shall be made on or before September 15, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 15, 1951

as filed DEC 19 1947
proof of commencement of work filed SEP 16 1948
proof of completion of work filed AUG 25 1949
ROOF OF BENEFICIAL USE FILED OCT 21 1949
of March, 1948

COPY TO JAC Dec 8-7-49
Rec. 8-22-69 BK 68 Pg 279
Abrogated By: 610007 2.5 of 5

WITNESS MY HAND AND SEAL this 15th day
ALFRED MERRITT SMITH
State Engineer
By [Signature]

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Larry Clendenen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a well (Well #7), pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows

SW¼ NW¼ Section 4, T.12N., R 20E , M.D B.&M., or at a point from which the NE corner of said Section 4 bears N. 66°34'25" E , a distance of 4,577.36 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator: Gardnerville Town Water Company, Inc
Source: Underground (Well#7)
Manner of Use: Quasi-Municipal and Domestic
Amount of appropriation: *1 0 c.f.s., but not to exceed 235 906 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **April 16, 1986

Description of the works of diversion, manner and place of use

Water is developed by means of a drilled well, 300 feet deep, 16 inch diameter casing, via a Franklin submersible pump equipped with a 50 H.P variable speed motor, thence through a distribution system, which includes two water storage tanks with a combined capacity of 4,192,280 gallons, to the following place of use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.14N., R.19E., M D B.&M.

Sections 1, 2, and 3, E½ Section 4; NE¼, NW¼ SE¼, E½ SE¼, Section 9; Sections 10, 11, 12, 13, 14, and 15; E½ NE¼, E½ SE¼ Section 16, E½ NE¼, E½ SE¼ Section 21; Sections 22, 23, 24, 25, 26, and 27, E½ Section 28, E½ Section 33; Sections 34, 35, and 36, T.13N , R 19E , M.D.B.&M.

Sections 1, 2, and 3, NE¼, NW¼ SE¼, E¼ SE¼, Section 4, Sections 10, 11, 12, 13, 14, and 15, NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22; Sections 23, 24, and 25, NE¼, portions of the NW¼, SW¼, SE¼, Section 26, NE¼, portions of the NW¼, SE¼, Section 36, T 12N., R.19E , M D.B &M

Sections 1 through 36, inclusive, T.12N., R.20E., M D.B.&M

Sections 1 through 36, inclusive, T.13N., R 20E , M.D B.&M.

continued .

W* Section 5, Sections 6, 7, and 8, Sections 13 through 36, inclusive, T 14N., R.20E., M.D.B &M

Sections 18, 19, 30, and 31, T 14N , R 21E , M D.B.&M

Sections 6, 7, 18, 19, and 30, T 12N., R.21E , M.D.B.&M.

Sections 6, 7, 18, 19, 30, and 31, T.13N , R 21E , M D B &M.

*The total combined duty of water under this certificate and Permit 60611, Certificate 15122; Permit 60613, Certificate 15123, Permit 60615, Certificate 15124, and any certificates issued under Permits 60576, 60607, 60608, 60612, 64626, 64627, and 65007, shall not exceed 2,004.48 million gallons annually

**This certificate changes the place of use of Permit 57662, which changed the place of use of Permit 49828, therefore, the date of priority remains the same as Permit 49828

This certificate is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water company and The Town of Minden

The issuance of this certificate in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the purveyor

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., 2000

cmf/sb


State Engineer

Serial No. 60614

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 27 1994

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 27 1994 under 60576

The applicant Gardnerville Town Water Company, Inc

1390 U.S. Highway 395 North of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 57662 (Well No. 7)
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is an underground source
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.0 CFS not to exceed 235,906 million gallons annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for No Change
Irrigation, power, mining, industrial, etc. If for stock, state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock, state number and kind of animals.

5. The water is to be diverted at the following point No Change
Describe in detail within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the SW1 NW1 of Section 4, T-12N, R-20E, M.D.B.&M., or at a point from which the NE Corner of said Section 4 bears N-66° 34' 25" E, 4577.36 feet.
If point of diversion is not changed, do not answer.

7. Proposed place of use See attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see attachment
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 300 foot drilled well with 16-inch casing, 50 HP variable speed motor, and a submersible pump with a 75 KW diesel generator
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$100,000

13. Estimated time required to construct works completed

14. Estimated time required to complete the application of water to beneficial use..... see attachment.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

see attachment.....

By s/B J Vasey
B.J. Vasey, RLS,
Vasey Engineering Co., Inc.
P.O. Box 247
Minden, NV 89423

Compared pm/iv jr/bk

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 57662 is issued subject to the terms and conditions imposed in said Permit 57662 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60576, 60607, 60608, 60609, 60610, 60611, 60612, 60613, 60614 and 60615 shall not exceed 2086.43 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden. (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 235.906 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 20, 1996

Proof of completion of work shall be filed before October 20, 1996

Application of water to beneficial use shall be made on or before September 20, 2005

Proof of the application of water to beneficial use shall be filed on or before October 20, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 20 1996

Proof of beneficial use filed FEB 17 2000

Cultural map filed

Certificate No. 15395 Issued MAR 06 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 20th day of September

A.D. 19 95
[Signature]
State Engineer

ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

Question 8 - Existing Place of Use

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

Question 14 - Estimated Time to Construct Works

The Carson Valley Comprehensive Water Plan indicates that all of the water rights owned by the Gardnerville Town Water Company will be needed to meet the future municipal water system demands in Carson Valley when long-term development capacity is reached (Table 6 on Page 30). The Water Plan Report in Table 4 on Page 23 indicates that when the population of Carson Valley reaches approximately 82,000, the present planned land uses in the Valley will be "built-out". Therefore, the estimated time to construct all of the improvements to put the water to full beneficial use will coincide with the aforementioned population level of development in Carson Valley and Extensions of Time will be required until this growth is reached as provided for under NRS 533.380.

Question 15

The purpose of this Application is to change the Place of Use to cover the entire Carson Valley to allow the use of the Water Company's water rights to meet future municipal water demands in the communities shown in Table 6 on Page 30 of the Carson Valley Comprehensive Water Plan. Please use the map submitted to support Permit 53350 to show the existing point of diversion and place of use and the map submitted to support 60572 to show the proposed point of diversion and place of use.

Serial No. 57662

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAY 15 1992

Returned to applicant for correction.

Corrected application filed. Map filed MAY 15 1992 under 57659

The applicant. Gardnerville Town Water Company, Incorporated

P.O. Box 63 of Gardnerville

Nevada 89410 hereby make \$ application for permission to change the

Place of Use of Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 49828 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

- 1. The source of water is an Underground Source
2. The amount of water to be changed 1.0 CFS not to exceed 235,906 million gallons annually
3. The water to be used for Quasi-Municipal & Domestic purposes
4. The water heretofore permitted for Quasi-Municipal & Domestic purposes
5. The water is to be diverted at the following point No Change
6. The existing permitted point of diversion is located within the SW 1/4 NW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N 66° 34' 25" E., 4,577.36 feet (Well No. 7)
7. Proposed place of use See Attached Sheet
8. Existing place of use NW 1/4 SW 1/4, SW 1/4 NW 1/4 and the NW 1/4 NW 1/4 in Section 4, E 1/4 NE 1/4 in Section 5, all in T.12N., R.20E., M.D.B.&M., Douglas County, Nevada
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled well with a variable speed motor
12. Estimated cost of works \$80,000
13. Estimated time required to construct works Well has been completed under Permit 49828

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The Place of Use of Permit 49828 is being changed to include the entire Water Company service area.

By s/B. J. Vasey
B.J. Vasey, PE, RLS, Vasey Engineering
P.O. Box 247
Minden, NV 89423

Compared bc/bc ap/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 49828 is issued subject to the terms and conditions imposed in said Permit 49828 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 11917, Certificate 7116; 21175 Certificate 6210; 25164, Certificate 8362; 33097, Certificate 10973; 50372, 57659, 57660, 57661 and 57662 shall not exceed 2085.47 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 235.906 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 27, 1993

Proof of completion of work shall be filed before March 27, 1993

Application of water to beneficial use shall be made on or before February 27, 1995

Proof of the application of water to beneficial use shall be filed on or before March 27, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 3 - 1993

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 16th day of September

A.D. 19 92

[Signature of R. Michael Turnipseed]
State Engineer

Approved By: 60614 1.0 cfs cert 3/6/00

QUESTION 7

Proposed Place of Use:

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

Nº 49828

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 16 1986

Returned to applicant for correction

Corrected application filed

Map filed APR 16 1986

The applicant Gardnerville Town Water Company, Incorporated

P.O. Box 63 of Gardnerville

Nevada 89410 hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) June 12, 1978 in the

Town of Gardnerville, Nevada

1. The source of the proposed appropriation is A twenty-four inch diameter well, an underground source

2. The amount of water applied for is Six (6) second-foot (a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal & Domestic purposes

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SW 1/4 NW 1/4 Section 4 T 12N R 20E

6. Place of use NW 1/4 SW 1/4, S 1/4 NW 1/4 and NW 1/4 NW 1/4, Sec. 4, E 1/4 NE 1/4, Sec. 5,

7. Use will begin about January 1 and end about December 31 of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 24 inch diameter well w/pump & motor

9. Estimated cost of works \$100,000.00

10. Estimated time required to construct works... Two (2) years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use... Five (5) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To serve the Town of Gardnerville

By... Ralph B. Gump,
s/ Ralph B. Gump
2305 Glendale Ave. Suite 10
Sparks, Nevada 89431

Compared... js/sc bc/bl

Protested... 7/7/86 by T.C.I.D.,
Pro. Overruled 8/14/86, Ruling #3377

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

No perforations shall be put in the production casing from ground level to 100 feet and the casing is to be sealed from ground level to 100 feet.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed... 1.0 cubic feet per second, but not to exceed 235.906 million gallons annually

Work must be prosecuted with reasonable diligence and be completed on or before... AUGUST 15, 1988

Proof of completion of work shall be filed on or before... SEPTEMBER 15, 1988

Application of water to beneficial use shall be made on or before... AUGUST 15, 1991

Proof of the application of water to beneficial use shall be filed on or before... SEPTEMBER 15, 1991

Map in support of proof of beneficial use shall be filed on or before... SEPTEMBER 15, 1991

Completion of work filed... SEP 28 1989 IN TESTIMONY WHEREOF, I... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed... my office, this... 15th day of... AUGUST

Cultural map filed... A.D. 19... 86

Certificate No... Issued... [Signature]
State Engineer

PERMIT TERMS (CONTINUED)

The total combined duty of water under Permits 11917, 21175, 25164, 33097, 42924 and 49828 shall not exceed 2030.52 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued subject to the terms and conditions of the State Engineer's Ruling dated August 14, 1986.

MINDEN

CHRONOLOGY
MINDEN

June 14, 1927	Application 8171
September 21, 1928	Application 8171 approved
March 22, 1938	Certificate 2369
December 8, 1978	Change Application 36258; POU
June 12, 1979	Application 36258 approved
June 30, 1986	Change Application 49954; POU
January 9, 1987	Application 49954 approved
November 4, 1994	Change Application 60635; POU
March 30, 1977	Application 31260
December 21, 1977	Application 31260 approved
June 30, 1986	Change Application 49959; POD, POU
November 4, 1994	Change Application 60640; POU

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60640

Mr/Notes



Serial No. **60640**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NOV 04 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed 4 Nov 94 under 60635 POU
POD under 49954 filed 30 Jun 86

The applicant The Town of Minden

Post Office Box 205 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 49959
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is Underground - Well No. 6
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.15 c.f.s., not to exceed 6.52 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE&NW Section 29, T.13 N., R.20 E.,
Describe as being within a 40-acre subdivision of public survey and by course and

MDB&M, or at a point from which the NW corner of Section 30, T.13 N., R.20 E.,
distance to a section corner. If on unsurveyed land, it should be stated.

MDB&M, bears North 73°28' West, 8.097 feet.

6. The existing permitted point of diversion is located within No change
If point of diversion is not changed, do not answer.

7. Proposed place of use See Attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of E&NE Section 25, T.13 N., R.19 E.; E& portion
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

of W& Section 30, W& W&E Section 29, N&NE Section 31, NW&NW,
manner of use of irrigation permit, describe acreage to be removed from irrigation.

E&NW, W&NE Section 32, T.13 N., R.20 E., MDB&M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, pump, motor, and distribution system.
State manner in which water is to be diverted, i.e. diversion structure.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$50,000

13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use See Remarks

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See Attached

By S/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703-4152

Compared cm/dk jr/bk

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 49959 is issued subject to the terms and conditions imposed in said Permit 49959 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60635, 60636, 60637, 60638, 60639, 60640 and 60641 shall not exceed 4045.2 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and the Town of Minden.

The issuance of this permit in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second, but not to exceed 6.52 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 28, 1996

Proof of completion of work shall be filed before September 28, 1996

Application of water to beneficial use shall be made on or before August 28, 2005

Proof of the application of water to beneficial use shall be filed on or before September 28, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 01 1996

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 28th day of August

A.D. 19 95

[Signature]
State Engineer

ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

Town of Minden
November 4, 1994

Question 15 - Remarks

Please use the map on file at the Division of Water Resources under Application 49954 to support the proposed and existing points of diversion and the existing place of use.

This is one of several applications being filed by The Town of Minden to change the place of use of their existing underground water rights. These applications are being filed in conjunction with similar requests by the Gardnerville Town Water Company. The purpose of all the applications to change is to allow their water rights to be used to supplement existing water systems and provide for the future potable water needs of growth in the Carson Valley. The Carson Valley Comprehensive Water Plan shows a future population at "build out" of 82,000. The Water Plan further indicates that the water rights presently held by The Town of Minden and the Gardnerville Town Water Company will be needed to meet the associated water demand under the needs indicated in this Carson Valley Water Plan. With the concurrence and support of Douglas County these applications will allow the future growth within the place of use to be served utilizing water rights which have already been established.

The estimated time to construct all of the improvements and place the water to full beneficial use will be directly related to reaching the master plan level of development as projected in the Comprehensive Water Plan.

Serial No. 49959

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 30 1986

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 30 1986 under 49954

The applicant The Town of Minden

Post Office Box 205 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion and Place and Manner of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 31260
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground - Well No. 6
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.15 c.f.s., 20 AF/yr
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NW 1/4 Section 29, T.13N., R.20E., M.D.B. & M. or at a point from which the NW corner of Section 30, T.13N., R.20E., M.D.B. & M., bears North 73°28' West, 8,097 feet.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within SE 1/4 NW 1/4 Section 29, T.13N., R.20E., M.D.B. & M., or at a point from which the South 1/2 corner of Section 30, T.13N., R.20E., M.D.B. & M., bears South 58°02' West, a distance of 5,882 feet.
If point of diversion is not changed, do not answer.

7. Proposed place of use Portions E 1/2 NW 1/4 Section 25, T.13N., R.19E.; E 1/2 portion of NW 1/4 Section 30, W 1/2 NW 1/4 Section 29, NW 1/4 NW 1/4 Section 31, NW 1/4 NW 1/4 Section 32, T.13N., R.20E., M.D.B. & M., as shown on the supporting map.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portion of the NW 1/4 Section 29, T.13N., R.20E., M.D.B. & M., as shown on the supporting map.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$50,000

13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use Ten years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed to incorporated Winhaven Development,
the existing place of use under base Permit 31260, into the Town of
Minden's updated service area as well as to correct the point of diversion
of the existing well.

By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared js/ti js/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 31260 is issued subject to the terms and conditions imposed in said Permit 31260 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 49954, 49955, 49956, 49957, 49958 and 49959 shall not exceed 4044.92 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second, but not to exceed 6.52 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1987

Proof of completion of work shall be filed before September 12, 1987

Application of water to beneficial use shall be made on or before August 12, 1988

Proof of the application of water to beneficial use shall be filed on or before September 12, 1988

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed SEP 11 1987 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 9th day of January

Certificate No. _____ Issued _____

2407 (Rev. 6-81)

A.D. 1987
Peter G. Morros
State Engineer

Abrogated By 60640 0.15 cfs

ASSIGNED

Nº 31260

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 30 1977

Returned to applicant for correction APR 27 1977

Corrected application filed JUN 2 1977

Map filed JUN 2 1977

The applicant NEWMAN CONSTRUCTION, LTD., IVAN J. FARNWORTH,
CHARLES MADDOX, LEONARD MADDOX

3051 Deer Run Road, of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 4.9 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Municipal and Domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SE 1/4 of Section 29,

T.13N., R.20E., MDB&M, or at a point from which the South 1/2 corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
of Section 30, T.13N., R.20E., MDB&M bears S. 58° 02' W. a distance
of 5,882 feet.

6. Place of use Approximately 142 acres in the NW 1/4 of Section 29, T.13N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R.20E., MDB&M (see remarks) As shown on supporting map.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and motor

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$50,000
- 10. Estimated time required to construct works 3 years
- 11. Estimated time required to complete the application to beneficial use 8 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application will initially provide municipal water for up to 450 lots within the place of use and will be tied to the Minden Town Water System on approval of the Town Board. This well under an application to change, will then be used to supply needs within the service area of the Town of Minden. The diversion rate applied for under this application reflects the National Fire Prevention Association fire flow requirements based on 450 lots (2200 gpm).

Applicant Newman Construction Ltd., et.al.

By s/ Bruce R. Scott
Bruce Scott, Vasey-Scott Eng., Inc.
2989 Highway 50 East
Carson City, Nevada 89701

Compared lp/ga bl/dc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.9 cubic feet per second, but not to exceed 164.25 million gallons annually.

- Actual construction work shall begin on or before June 21, 1978
- Proof of commencement of work shall be filed before July 21, 1978
- Work must be prosecuted with reasonable diligence and be completed on or before June 21, 1979
- Proof of completion of work shall be filed before July 21, 1979
- Application of water to beneficial use shall be made on or before June 21, 1982
- Proof of the application of water to beneficial use shall be filed on or before July 21, 1982
- Map in support of proof of beneficial use shall be filed on or before July 21, 1982

Commencement of work filed JUL 24 1979
 Completion of work filed AUG 26 1980
 Proof of beneficial use filed _____
 Cultural map filed _____
 Certificate No. _____ Issued _____
 Recorded _____ Bk. _____ Page _____

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereto set my hand and the seal of
 my office, this 21st day of DECEMBER

A.D. 19 77
Rolando Westergard
 State Engineer

Serial No. **60635**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NOV 04 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **NOV 04 1994**POU

Corrected application filed..... Map filed **POD under 49954 filed 30 Jun 86**

The applicant The Town of Minden

Post Office Box 205 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make \$ application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 49954
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is Underground - Well No. 1
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.35 c.f.s., not to exceed 790.29 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.13 N., R.20 E.
Describe as being within a 40-acre subdivision of public survey and by course and

MDB&M, or at a point from which the South one-quarter corner of Section 30,
distance to a section corner. If on unsurveyed land, it should be stated.

T. 13 N., R. 20 E., MDB&M, bears South 84°36' West, 4,459 feet and South 85°14'
West, 4,429 feet.

6. The existing permitted point of diversion is located within No change
If point of diversion is not changed, do not answer.

7. Proposed place of use See attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of E $\frac{1}{4}$ N $\frac{1}{4}$ E $\frac{1}{4}$ Section 25, T.13 N., R.19 E.; E $\frac{1}{4}$ portion
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

of W $\frac{1}{4}$ Section 30, W $\frac{1}{4}$, W $\frac{1}{4}$ E $\frac{1}{4}$ Section 29, N $\frac{1}{4}$ E $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, NW $\frac{1}{4}$ NW $\frac{1}{4}$,
manner of use of irrigation permit, describe acreage to be removed from irrigation.

E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ N $\frac{1}{4}$ E $\frac{1}{4}$ Section 32, T.13 N., R.20 E., MDB&M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, pump, motor, and distribution system
State manner in which water is to be diverted, i.e. diversion structure.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$15,000

13. Estimated time required to construct works. Completed

14. Estimated time required to complete the application of water to beneficial use. see Remarks

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See Attached

By S/Bruce R Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703-4152

Compared cm/jk jr/bk

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 49954 is issued subject to the terms and conditions imposed in said Permit 49954 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60635, 60636, 60637, 60638, 60639, 60640 and 60641 shall not exceed 4045.2 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and the Town of Minden.

The issuance of this permit in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.35 cubic feet per second, but not to exceed 790.29 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 28, 1996

Proof of completion of work shall be filed before September 28, 1996

Application of water to beneficial use shall be made on or before August 28, 2005

Proof of the application of water to beneficial use shall be filed on or before September 28, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

OCT 01 1996

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 28th day of August

A.D. 19 95

[Signature]
State Engineer

60635

Town of Minden
November 4, 1994

Question 15 - Remarks

Please use the map on file at the Division of Water Resources under Application 49954 to support the proposed and existing points of diversion and the existing place of use.

This is one of several applications being filed by The Town of Minden to change the place of use of their existing underground water rights. These applications are being filed in conjunction with similar requests by the Gardnerville Town Water Company. The purpose of all the applications to change is to allow their water rights to be used to supplement existing water systems and provide for the future potable water needs of growth in the Carson Valley. The Carson Valley Comprehensive Water Plan shows a future population at "build out" of 82,000. The Water Plan further indicates that the water rights presently held by The Town of Minden and the Gardnerville Town Water Company will be needed to meet the associated water demand under the needs indicated in this Carson Valley Water Plan. With the concurrence and support of Douglas County these applications will allow the future growth within the place of use to be served utilizing water rights which have already been established.

The estimated time to construct all of the improvements and place the water to full beneficial use will be directly related to reaching the master plan level of development as projected in the Comprehensive Water Plan.

ATTACHMENT**Question 7 - Proposed Place of Use**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 30 1986

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 30 1986

The applicant The Town of Minden

Post Office Box 205 of Minden

Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make^s application for permission to change the

State and Zip Code No. Place of Use

Point of diversion, manner of use, and/or place of use of water heretofore appropriated under Permit 36258

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground - Well No. 1
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.35 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.13N., R.20E.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 30, T.13N., R.20E., M.D.B. & M., bears South 84⁰36' West, 4,459 feet and South 85⁰14' West, 4,429 feet.

6. The existing permitted point of diversion is located within No change
If point of diversion is not changed, do not answer.

7. Proposed place of use Portions of E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 25, T.13N., R.19E.; E $\frac{1}{2}$ portion of W $\frac{1}{2}$ Section 30, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{4}$ Section 29, N $\frac{1}{2}$ NE $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 32, T.13N., R.20E., M.D.B. & M., as shown on the supporting map.

8. Existing place of use Portion SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.13N., R.19E., M.D.B. & M.; SE $\frac{1}{4}$ portion NW $\frac{1}{4}$, portion SW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, N $\frac{1}{2}$ NE $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 32, T.13N., R.20E., M.D.B. & M., Douglas County, Nevada, as shown on the supporting map.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$15,000

13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use Ten years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed to expand the place of use of Permit 36258 to include the recently annexed areas and other adjacent area to be served by the Town's water system as it expands in the future.

By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared js/cmc js/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 36258 is issued subject to the terms and conditions imposed in said Permit 36258 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 49954, 49955, 49956, 49957, 49958 and 49959 shall not exceed 4044.92 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.35 cubic feet per second, but not to exceed 790.29 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1987

Proof of completion of work shall be filed before September 12, 1987

Application of water to beneficial use shall be made on or before August 12, 1988

Proof of the application of water to beneficial use shall be filed on or before September 12, 1988

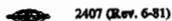
Map in support of proof of beneficial use shall be filed on or before SEP 11 1987

Completion of work filed SEP 11 1987 IN TESTIMONY WHEREOF, I, PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 9th day of January

Cultural map filed..... A.D. 19 87

Certificate No. _____ Issued _____



[Handwritten signature of Peter G. Morros]
State Engineer

Abrogated By: 60635 3.35 RFS

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. DEC 8 1978

Returned to applicant for correction.....

Corrected application filed..... Map filed DEC 8 1978 under 36256

The applicant The Town of Minden, Douglas County, Nevada

P.O. Box 205 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423, hereby make S application for permission to change the place of use
State and Zip Code No.

of water heretofore appropriated under permit 8171 - certificate 2369 (well No. 1)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is underground
Name of stream, lake or other source.
- 2. The amount of water to be changed 3.35 cfs (no change)
Second feet, acre feet.
- 3. The water to be used for municipal (no change)
If for stock state number and kind of animals.
- 4. The water heretofore used for municipal (no change)
If for stock state number and kind of animals.
- 5. The water is to be diverted at the following point no change

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the SE 1/4 SW 1/4 of section 29, T13N, R20E, MDB&M or at points from which the S 1/4 corner of section 30, T13N, R20E, MDB&M, bears S 84° 36' W, 4459 feet and S 85° 14' W, 4429 feet.
If point of diversion is not changed, do not answer.

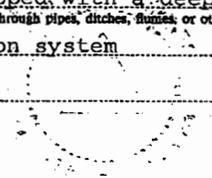
7. Proposed place of use MDB&M, a portion of the NW 1/4, a portion of the SW 1/4, a portion of the SW 1/4 NE 1/4, Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. and the SE 1/4 all in section 30; the N 1/4 NE 1/4, and a portion of the NE 1/4 NW 1/4 all in section 31; the S 1/2 SW 1/4 of section 29; the NW 1/4 NW 1/4, the E 1/2 NW 1/4 and the W 1/2 NE 1/4 all in section 32, in T13N, R20E, MDB&M, Douglas County, Nevada.

8. Existing place of use a portion of the SW 1/4 of section 29 and a portion of the NW 1/4 of section 32 in T13N, R20E, MDB&M, Douglas County, Nevada.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from 1 January to 31 December of each year.
Day and Month Day and Month

10. Use has been from 1 January to 31 December of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing 12" well - 400 feet deep equipped with a deep turbine pump, well house, controls and distribution system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



- 12. Estimated cost of works..... \$15,000.....
- 13. Estimated time required to construct works... 5 years (additional distribution system)
- 14. Estimated time required to complete the application of water to beneficial use..... 10 years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This application is filed to expand the place of use of permit
 8171 to include the area encompassed by the Westwood Village
 Subdivision and other areas within the Town's future service
 area.....

Compared Ip/bl jm/jw Applicant Town of Minden.....

By s/ Jerry N. Thran
 Jerry Thran, Chairman, Minden Town
 Board, P.O. Box 205
 Minden, Nevada 89423

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 8171, Certificate 2369, is issued subject to the terms and conditions imposed in said Permit 8171, Certificate 2369, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.35..... cubic feet per second.....

Actual construction work shall begin on or before..... August 12, 1979.....
 Proof of commencement of work shall be filed before..... September 12, 1979.....
 Work must be prosecuted with reasonable diligence and be completed on or before..... August 12, 1979.....
 Proof of completion of work shall be filed before..... September 12, 1979.....
 Application of water to beneficial use shall be made on or before..... August 12, 1982.....
 Proof of the application of water to beneficial use shall be filed on or before..... September 12, 1982.....
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... OCT 3 1979.....
 Completion of work filed..... OCT 3 1979.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bl..... Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 12th day of JUNE

A.D. 19 79 *William J. Newman*
 State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Witness, Town of Minden, by H. R. Jensen, Clerk of the Board of County Commissioners his presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Underground Source (drilled wells)
through Pipe lines for Municipal

purpose. The point of diversion of water from the source is as follows: In the SW 1/4 Section 29, T. 13 N., R. 20 E., M.D.M., or at points from which the S 1/4 Corner Section 30 bears S. 84° 36' W., 4,459 feet and S. 85° 14' W., 4,429 feet

situated in Douglas County, State of Nevada.

to Now Known Yes. That the State Engineer, under the provisions of Section 72 Chapter 140, Statutes of Nevada of 1913 has determined the date, source,

purpose and amount of such appropriation; together with the place to which such water is appropriated, as follows:

Name of appropriator Town of Minden (unincorporated)

Post-office address Minden, Nevada

Amount of appropriation 3,335 g.p.m.

Period of use, from January 1st to December 31st, of each year

Date of priority of appropriation June 14, 1927

Description of works of diversion, manner and place of use: Water is developed by means of two drilled wells about fifty feet apart. The large well is 400 feet deep with 12 inch casing equipped with an 8 inch deep well turbine pump having a capacity of 1200 g.p.m. The small well is 330 feet deep with 4 inch casing and is equipped with a 2 1/2 inch Triplex suction pump having a capacity of 300 g.p.m. Water is pumped directly from the wells into the distribution system consisting of about 1050 feet of 6 inch pipe; 1950 feet of 4 inch pipe and 9100 feet of 3 inch pipe. Place of use is in the unincorporated Town of Minden, being in the SW 1/4 Section 29 and the NW 1/4 Section 32, Township 13 N., Range 20 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used; right to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, Alfred Merritt Smith, State Engineer

do hereby certify that the above and foregoing facts are true and correct, and have hereunto set my hand and the seal of my office, this

22nd day of March, A. D. 1938.

Alfred Merritt Smith
State Engineer.

AMENDED

APPLICATION FOR PERMIT

Serial No. 8171

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 14 1927
Returned to applicant for correction JUN 17 1927
Corrected application filed JUN 17 1927

The undersigned H. R. Jepsen, Clerk of the Board of County Commissioners Acting as a town Board for the unincorporated town of Minden, Douglas Co., Nev. of Minden, County of Douglas,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

- 1. The source of the proposed appropriation is Underground.
2. The amount of water applied for is 3.35 second-feet.
3. The water to be used for Municipal.
4. The water is to be diverted from its source at the following point: from 400 ft. well and 330 foot wells situated in Lot No. 5 Block 2...

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is area of lawns and gardens unknown
(b) Description of land to be irrigated are situated in the SW 1/4 of Section 29 and the NW 1/4 of Sections 32 T. 13 N. R. 20 E. M.D.B.M.

Water to be put to beneficial use from January 1 and end about Dec. 31, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Works to be located SE 1/4 SW 1/4 Sec. 29, T. 13 N. R. 20 E.
(f) Point of return of water to stream
(g) Remarks



DESCRIPTION OF PROPOSED WORKS

A circulating system direct to mains and cast iron tank capacity 7,000 Gallons; the tank is located at the well and the mains are 6 inch cast iron pipe. A western Well Pump operated by a thirty horse power electric motor is to be installed.

- 5. Estimated cost of works \$40,000.00
6. Estimated time required to construct works five years
7. Remarks

Board of County Commissioners, acting as a town board for the Unincorporated town of Minden, Applicant.

By H. R. Jensen

Compared

This sheet inspected

Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights and with the understanding that final water right obtained will be dependent upon the amount of water actually placed to beneficial use. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.35 cubic feet per second.

Actual construction work shall begin on or before March 20, 1929

Proof of commencement of work shall be filed before April 20, 1929

Work must be prosecuted with reasonable diligence and be completed on or before March 20, 1933

Proof of completion of work shall be filed before April 20, 1933

Application of water to beneficial use shall be made on or before

March 20, 1937

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 20, 1937

WITNESS MY HAND AND SEAL this 21st day

of September, 1928

Handwritten notes: Proof of labor filed January 22, 1929; Map Filed (final map) Feb 28, 1930; Proof of Beneficial use filed FEB 23, 1930; Certificate No. 2369 Issued March 22, 1929; Renewed May 27, 1935; Roughed County Records

Signature of State Engineer: Geo W. Malone

State Engineer.