

**WELL LOG AND REPORT TO THE STATE ENGINEER  
OF NEVADA**

Log No. **9159**  
 Rec. **Sept 13 1966**  
 Well No. \_\_\_\_\_  
 Permit No. **21858**  
 Do not fill in.

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner **Santa Springs Land Co.** Driller **Patrick H. Thompson**  
 Address **Salem, Oregon** Address **Las Vegas, Nevada** Lic. No. **192**  
 Location of well: **SE 1/4 SE 1/4 Sec. 35, T. 3 N/S, R. 55 E, in Lincoln** County  
 Water will be used for **Irrigation** Total depth of well **20'**  
 Size of drilled hole **16"** Weight of casing per linear foot **44#**  
 Thickness of casing **.250"** Temp. of water \_\_\_\_\_  
 Diameter and length of casing **16" dia. 20' length**  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)  
 If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_  
 If nonflowing well give depth of standing water from surface **None**  
 If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)  
 Date of commencement of well **11 August 1966** Date of completion of well **15 August 1966**  
 Type of well rig **Cable Tools**

**LOG OF FORMATIONS**

From feet	To feet	Thickness feet	Type of material
0	3	3	Surface soil
3	17	14	Gravel
17	20	3	Cemented gravel

**Water-bearing Formation, Casing Perforations, etc.**

Chief aquifer (water-bearing formation)  
 from **None** to \_\_\_\_\_ ft.

Other aquifers \_\_\_\_\_

First water at **None** feet.

Casing perforated  
 from **None** to \_\_\_\_\_ ft.

Size of perforations \_\_\_\_\_

