

D E E D

THIS INDENTURE, made this 29th day of June in the year of our Lord one thousand nine hundred and forty-five between the UNITED SECURITIES CORPORATION, a corporation duly organized and existing under the laws of the State of California having its principal place of business at Los Angeles, California, party of the first part, and the UNITED STATES OF AMERICA, the party of the second part.

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of One (\$1.00) Dollar, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted and conveyed, and by these presents does grant and convey unto the said party of the second part all its right, title and interest in and to all those water rights appurtenant to the Northeast quarter of the Northwest quarter (NE¹/₄NW¹/₄) and the South-East quarter of the Northwest quarter (SE¹/₄NW¹/₄) of Section 9, Township 13 North, Range 70 East, M.D.B. & M., being .35 c.f.s. for summer use and .13 c.f.s. for winter use heretofore used and now being used on the Baker Ranger Station, an administrative site of the United States Department of Agriculture, Forest Service, said water having been decreed to the United Securities Corporation, a corporation, in that action entitled "In the Matter of the Determination of the Relative Rights in and to the Waters of Baker and Lehman Creeks and Tributaries in the County of White Pine, State of Nevada", by Decree of October 1, 1934 in the District Court of White Pine County, Nevada, recorded in Judgment Book 5 at pages 30-49, inclusive, said determination being found in Proof 01066 of said Decree.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance of said resolution, the day and year first above written.



UNITED SECURITIES CORPORATION
a corporation

By E. P. Barker
President

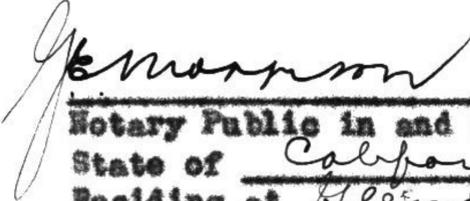
ATTEST Pearl Hamilton
Secretary

STATE OF California)
County of Los Angeles) ss.

On this 29th day of June in the year 1945, before me G. E. MORRISON, a Notary

Public in and for the said County and State, personally appeared

E. P. Barker and Pearl Hamilton, known to me to be the president and secretary, respectively, of the UNITED SECURITIES CORPORATION, a corporation, and that the above and foregoing instrument was signed in behalf of said corporation by authority of a Resolution of the Board of Directors of such corporation, and that the said president and secretary acknowledged to me that said corporation executed the same.


Notary Public in and for the
State of California
Residing at Glendale

My commission expires My Commission Expires March 1, 1949

73667

Filed for record at request of
A. E. Briggs
July 2, 1945
at 11 Min. past 11 o'clock
A.M. and recorded in
Book 140, Pages 132-133,
Miscellaneous Record
of White Pine County, Nevada
Creighton Phalan
Recorder
By - - - - - Deputy
Fee for recording \$1.55 Paid
Copied D.M.
Indexed C. P. Checked D. C.
Compared D. C. - D. M.