



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

**901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
(775) 684-2800 • Fax (775) 684-2811  
<http://water.nv.gov>**

**Las Vegas Office:** 400 Shadow Lane, Suite 201, Las Vegas, Nevada 89106  
Phone: (702) 486-2770; Fax: (702) 486-2781

**STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES  
1-2018 STATEWIDE WELL DRILLER'S EXAMINATION**

**May 9, 2018**

DRAFT (subject to revision)

(Final minutes will be available on the Board's website

<http://water.nv.gov/WellDrillersAdvisoryBoard.aspx> after ratification by the Board at the next scheduled Board meeting)

Board Members

Present: Dan Kohlman, Steve Hammrick and Andy Andresen

Nevada Division of  
Water Resources

Members Present: Michael Scott, Erielle Cushing and Tracy Geter

Call to Order: 8:03 am

Approval of Board  
Meeting Minutes:

Board meeting minutes 1-2018 from the meeting dated February 22, 2018 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes. Andy Andresen seconded. Motion carries. The Board unanimously approved the minutes.

**Action**

Board Business:

Tim Wilson was not present to present any new board business to discuss.

**Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.**

8:07 a.m. – 9:15 a.m.

**Action**

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.

**Applicant Jeffery Dean** interviewed before the Board.

**Action**

Recommendation:

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries. The Board unanimously recommends to the State Engineer retest for the upgrade of Mr. Dean's Nevada Water Well Driller license.

9:18 a.m. – 9:52 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.  
**Action**  
**Applicant Timothy Semays** interviewed before the Board.  
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.  
**Action**  
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Semays' Nevada Water Well Driller license.

9:59 a.m. – 10:33 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.  
**Action**  
**Applicant Jose Roman** interviewed before the Board.  
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.  
**Action**  
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Roman's Nevada Water Well Driller license.

10:46 a.m. – 11:05 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.  
**Action**  
**Applicant Dave Smith** interviewed before the Board.  
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.  
**Action**  
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Smith's limited Nevada Water Well Driller license.

11:16 a.m. – 12:16 p.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.  
**Action**  
**Applicant Kyle Lockett** interviewed before the Board.  
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.  
**Action**  
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Lockett's Nevada Water Well Driller license.

Adjourn: There being no further business for the Statewide Well Drillers' Advisory Board meeting 2-2018, held in Las Vegas, Nevada was adjourned at 12:18 p.m.

#### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2865 or by email at [jwillhite@water.nv.gov](mailto:jwillhite@water.nv.gov).

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.