#### **STATE OF NEVADA**

BRADLEY CROWELL Director

JASON KING, P.E. State Engineer



# DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

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### STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES 3-2017 STATEWIDE WELL DRILLER'S EXAMINATION August 9, 2017

(Minutes are available on the Board's website)

Board Members Present:	Dan Kohlman, Steve Hamrick and Manuel Quinones.
Nevada Division of Water Resources Members Present:	Jake Echeverria, Ken Haffey, P.E. and Tracy Geter, E.I.T.
Call to Order:	9:28 am
Approval of Board Meeting Minutes: <u>Action</u>	Board meeting minutes 2-2017 from the meeting dated May 10, 2017 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes. Steven Hamrick seconded. Motion carries. The Board unanimously approved the minutes.
Board Business:	Tim Wilson was not present at the board meeting to discuss board business.
Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.	
9:33 a.m. – 10:25 a.m. <u>Action</u>	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries. <b>Applicant Robert Roche</b> interviewed before the Board.
Action Recommendation:	Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Mr. Roche's Nevada Water Well Driller license.
10:38 a.m. – 11:30 a.m.	Dan Kohlman motioned to the Board to close the meeting to conduct

<u>Action</u> <u>Action</u> Recommendation:	oral interviews. Steve Hamrick seconded. Motion carries. <b>Applicant Christopher Collis</b> interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Mr. Collis's Nevada Water Well Driller license.
11:59 a.m. – 12:59 p.m. <u>Action</u>	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries. <b>Applicant Johann Dittenbir</b> interviewed before the Board.
Action Recommendation:	Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Mr. Dittenbir's Nevada Water Well Driller license.
1:08 p.m. – 2:10 p.m. <u>Action</u>	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries. <b>Applicant Joe Bistline</b> interviewed before the Board.
Action Recommendation:	Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Mr. Bistline's Nevada Water Well Driller license.
2:22 p.m. – 2:44 p.m. <u>Action</u>	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries. <b>Applicant Manuel Quinones</b> interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the
Action Recommendation:	Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Mr. Quinones's Nevada Water Well Driller license.
Adjourn:	There being no further business for the Statewide Well Drillers' Advisory Board meeting 3-2017, held in Las Vegas, Nevada was adjourned at 2:45 p.m.

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2865 or by email at jwillhite@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.