



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

**901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>**

**STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES
3-2019 STATEWIDE WELL DRILLER'S EXAMINATION
August 20, 2019**

(Minutes will be available on the Board's website)

Board Members

Present: Dan Kohlman, Vonnie Fundin and Ken Phillips.

Nevada Division of
Water Resources

Members Present: Jake Echeverria, Tracy Geter, Justin Bedocs and Shannon McDaniel

Call to Order: 8:19 am

Board Business: Shannon McDaniel updated the Advisory Board on the progress that has been made on updating Nevada well drilling regulations.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

8:44 a.m. – 8:44 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Vonnie Fundin seconded. Motion carries.

Action

Action

Recommendation: **Applicant Victor Chavez** was scheduled to interview before the Board; however, Mr. Chavez did not show up for his exam. The Board unanimously recommends to the State Engineer that Mr. Chavez be denied for his Nevada Water Well Driller license.

8:46 a.m. – 9:41 a.m. **Action** Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Vonnie Fundin seconded. Motion carries. **Applicant Jacob Poyner** interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Vonnie Fundin seconded. Motion carries. **Action** Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Poyner's Nevada Water Well Driller license.

9:49 a.m. – 10:57 a.m. **Action** Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Vonnie Fundin seconded. Motion carries. **Applicant Charles McJunkin** interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Vonnie Fundin seconded. Motion carries. **Action** Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. McJunkin's Nevada Water Well Driller license.

11:07 a.m. – 11:36 p.m. **Action** Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Vonnie Fundin seconded. Motion carries. **Applicant Nicholas Petrone** interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Vonnie Fundin seconded. Motion carries. **Action** Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Petrone's limited Nevada Water Well Driller license, limited to monitor well sonic rig only.

1:06 p.m. – 2:08 p.m. **Action** Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Vonnie Fundin seconded. Motion carries. **Applicant Jacob Malugani** interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Vonnie Fundin seconded. Motion carries. **Action** Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Malugani's Nevada Water Well Driller license.

Action Approval of Board Meeting Minutes: Board meeting minutes 2-2019 from the meeting dated May 14, 2019 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read with a correction to a typo. Vonnie Fundin seconded. Motion carries. The Board unanimously approved the minutes.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn: There being no further business for the Statewide Well Drillers' Advisory Board meeting 3-2019, held in Carson City, Nevada was adjourned at 2:08 p.m.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Jake Echeverria at (775) 684-2813 or by email at jecheverria@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.