BRADLEY CROWELL Director

TIM WILSON, P.E. *Acting State Engineer* 



## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov

**Las Vegas Office:** 400 Shadow Lane, Suite 201, Las Vegas, Nevada 89106 Phone: (702) 486-2770; Fax: (702) 486-2781

## STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES 3-2019 STATEWIDE WELL DRILLER'S EXAMINATION August 21, 2019

(Minutes will be available on the Board's website)

**Board Members** 

Present: Dan Kohlman, Vonnie Fundin and Ken Phillips

Nevada Division of Water Resources

Members Present: Jake Echeverria and Tracy Geter

Call to Order: 8:16 am

Approval of Board

Meeting Minutes: Board meeting minutes 2-2019 from the meeting dated May 15, 2019

were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Vonnie Fundin seconded. Motion carries. The Board unanimously approved the

minutes.

Action

Board Business: Shannon McDaniel was not present to present any new board business.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public,

if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Oral Test of applicants for Well Driller's License by Statewide Well

Drillers' Advisory Board, NRS 534.140 and 534.150.

8:19 a.m. – 9:40 a.m.

Action

Dan Kohlman motioned to the Board to close the meeting to conduct

oral interviews. Vonnie Fundin seconded. Motion carries.

**Applicant Jason Ledesma** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the

Board's recommendation. Vonnie Fundin seconded. Motion carries. Action Recommendation: The Board unanimously recommends to the State Engineer approval of

Mr. Ledesma's limited Nevada Well Driller license, limited to no

monitor wells.

9:49 a.m. – 10:33 a.m.

Dan Kohlman motioned to the Board to close the meeting to conduct **Action** 

oral interviews. Vonnie Fundin seconded. Motion carries.

**Applicant Chris Mullins** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Vonnie Fundin seconded. Motion carries. **Action** Recommendation: The Board unanimously recommends to the State Engineer approval of

Mr. Mullins' Nevada Well Driller license.

10:42 a.m. – 11:23 a.m.

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Vonnie Fundin seconded. Motion carries. Action

**Applicant Scott Devinaspres** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Vonnie Fundin seconded. Motion carries. Action Recommendation: The Board unanimously recommends to the State Engineer approval of

Mr. Devinaspres' Nevada Well Driller license.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public,

if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn: There being no further business for the Statewide Well Drillers'

Advisory Board meeting 3-2019, held in Las Vegas, Nevada was

adjourned at 11:23 a.m.

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Jake Echeverria at (775) 684-2813 or by email at jecheverria@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.