



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources

Joe Lombardo, *Governor*  
James A. Settelmeyer, *Director*  
Adam Sullivan, P.E., *State Engineer*

**STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES**

**3-2023 STATEWIDE WELL DRILLER'S EXAMINATION**

**August 8, 2023**

FINAL

(Final minutes will be available on the Board's website

<http://water.nv.gov/WellDrillersAdvisoryBoard.aspx> after ratification by the Board at the next scheduled Board meeting)

Board Members

Present: Dan Kohlman, Tobias Trujillo and Steve Hamrick

Nevada Division of  
Water Resources

Members Present: Chad Walling, Ken Haffey, and Manny Fernandez

Call to Order: 8:10 am

Approval of Board  
Meeting Minutes:

Board meeting minutes 2-2023 from the meetings dated May 9, 2023, in Carson City and May 10, 2023, in Las Vegas were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Tobias Trujillo seconded. Motion carries. The Board unanimously approved the minutes.

**Action**

Board Business:

Chad Walling updated the Advisory Board that the recruitment to fill a vacant position closed and that interviews would take place. The license renewal period was completed and went smoothly with the standard number of licenses that lapsed. We have done everything on our part to send reports to the governor's office in response to the executive orders and the freeze on modifying regulations was lifted so we can begin to act on those recommendations for licensing when time allows. We appointed a fourth board member, Paul Forbes, and have a list of interested licensed drillers for a fifth board member.

Public Comment:

Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

**Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.**

8:20 a.m. – 9:17 a.m.

**Action**

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Tobias Trujillo seconded. Motion carries.

**Applicant Dee Woodruff** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Tobias Trujillo seconded. Motion carries.

**Action**

Recommendation:

The Board unanimously recommends to the State Engineer to reschedule Mr. Woodruff for retesting at a future meeting of the Board.

9:23 a.m. – 10:34 a.m.

**Action**

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Tobias Trujillo seconded. Motion carries.

**Applicant Zachary Stewart** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Tobias Trujillo seconded. Motion carries.

**Action**

Recommendation:

The Board unanimously recommends to the State Engineer approval of Mr. Stewart's Nevada Water Well Driller license.

Public Comment:

Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn:

There being no further business, the Statewide Well Drillers' Advisory Board meeting 3-2023, held in Carson City, Nevada, was adjourned at 10:34 a.m.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701 or contact Chad Walling at (775) 684-2800 or by email at [cwalling@water.nv.gov](mailto:cwalling@water.nv.gov).

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.