



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources

Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES
1-2023 STATEWIDE WELL DRILLER'S EXAMINATION
February 7, 2023
FINAL

Board Members

Present: Dan Kohlman, Tobias Trujillo and Ken Phillips

Nevada Division of
Water Resources

Members Present: Trevor Price and Chad Walling

Call to Order: 8:07 am

Approval of Board
Meeting Minutes:

Board meeting minutes 4-2022 from the meeting dated November 15, 2022, were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Ken Phillips seconded. Motion carries. The Board unanimously approved the minutes.

Action

Board Business: Chad Walling updated the Advisory Board on the timeline of receiving a codified version of the 2020 Well Drilling Regulations. Explains that an Unofficial copy has been created for internal and external use.

Discussion: Chad Walling gives a breakdown of the initial findings of the Division in response to Governor Lombardo's Executive Order 2023-004.

Action

Dan Kohlman motioned the Board to have the Division develop a report on behalf of the Well Drillers' Advisory Board. Ken Phillips seconded. The motion carries.

Action

Dan Kohlman motioned the Board to have a special meeting to discuss the report prior to April 1st, 2023. Ken Phillips seconded. The motion carries.

Public Comment:

Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

9:13 a.m. – 10:41 a.m.
Action
Action
Recommendation:

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Ken Phillips seconded. Motion carries.
Applicant Anthony Drake interviewed before the Board.
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Ken Phillips seconded. Motion carries.
The Board unanimously recommends to the State Engineer approval of Mr. Drakes' Water Well Driller license.

10:46 a.m. – 11:58 a.m.
Action
Action
Recommendation:

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Ken Phillips seconded. Motion carries.
Applicant Peter Kulick interviewed before the Board.
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Ken Phillips seconded. Motion carries.
The Board unanimously recommends to the State Engineer approval of Mr. Kulick's Nevada Water Well Driller license.

Public Comment:

Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn:

There being no further business for the Statewide Well Drillers' Advisory Board meeting 1-2023, held in Carson City, Nevada was adjourned at 11:58 a.m.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701 or contact Trevor Price at (775) 684-2833 or by email at TLPrice@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.