BRADLEY CROWELL Director

JASON KING, P.E. State Engineer



## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

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## STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES 2-2017 STATEWIDE WELL DRILLER'S EXAMINATION May 9, 2017

Minutes are available on the Board's website http://water.nv.gov/WellDrillersAdvisoryBoard.aspx

**Board Members** 

Present: Dan Kohlman, Andy Andresen and Steve Hamrick.

Nevada Division of Water Resources

Members Present: Shannon McDaniel, P.E., Tracy Geter, E.I.T., Jake Echeverria, Michael

Scott and April Holt.

Call to Order: 8:09 am

Approval of Board

Meeting Minutes: Board meeting minutes 4-2016 from the meeting dated November 15,

2016 and 1-2017 from the meetings dated February 21, 2017 were

Action reviewed by the Board. Dan Kohlman motioned the Board conduct a

vote to approve said minutes. Steven Hamrick seconded. Motion carries.

The Board unanimously approved the minutes.

Board Business: Tim Wilson was not present at the board meeting to discuss board

business.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public,

if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

## Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

8:12 a.m. – 9:08 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct

Action oral interviews. Steve Hamrick seconded. Motion carries.

Applicant Robert Harden interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries.

Recommendation: The Board unanimously recommends to the State Engineer approval of

Mr. Harden's Nevada Water Well Driller license.

9:09 a.m. – 10:01 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct

Action oral interviews. Steve Hamrick seconded. Motion carries.

Applicant Jon Tedrick interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the

Action Board's recommendation. Steve Hamrick seconded. Motion carries. Recommendation: The Board unanimously recommends to the State Engineer approval of

Mr. Tedrick's Nevada Water Well Driller license.

10:03 a.m. – 10:03 a.m. Applicant Michael Peacher was scheduled to interview before the

Board; however, Mr. Peacher did not show. The Board unanimously recommends to the State Engineer that Mr.

Recommendation: Peacher's Nevada Water Well Driller license be denied.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public,

if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn: There being no further business for the Statewide Well Drillers'

Advisory Board meeting 2-2017, held in Carson City, Nevada, Dan

Kohlman motioned to the Board to adjourn the meeting. Steve

Action Hamrick seconded. Motion carries. The meeting was adjourned at

10:07 a.m.

## NOTICE TO PERSONS WITH DISABILITIES

Action

Action

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2865 or by email at <a href="mailto:jwillhite@water.nv.gov">jwillhite@water.nv.gov</a>.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.