



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

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**STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES
2-2017 STATEWIDE WELL DRILLER'S EXAMINATION**

May 10, 2017

Minutes will be available on the Board's website
<http://water.nv.gov/WellDrillersAdvisoryBoard.aspx>

Board Members

Present: Dan Kohlman, Andy Andresen and Steve Hamrick.

Nevada Division of
Water Resources

Members Present: Shannon McDaniel, P.E. and Tracy Geter, E.I.T.

Call to Order: 10:14 am

Approval of Board
Meeting Minutes:

Board meeting minutes 4-2016 from the meeting dated November 16, 2016 and 1-2017 from the meetings dated February 22, 2017 were

Action

reviewed by the Board. Dan Kohlman motioned the Board conduct a vote to approve said minutes. Steven Hamrick seconded. Motion carries. The Board unanimously approved the minutes.

Board Business:

Tim Wilson was not present at the board meeting to discuss board business.

Public Comment:

Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

- 10:16 a.m. – 11:07 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries.
Action
Applicant Scott Belknap interviewed before the Board.
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries.
Action
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Belknap's Nevada Water Well Driller license.
- 11:16 a.m. – 11:59 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries.
Action
Applicant Matthew Lutje interviewed before the Board.
Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries.
Action
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Lutje's Nevada Water Well Driller license.
- 12:05 p.m. – 12:44 p.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries.
Action
Applicant Eric Prichard interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries.
Action
Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Prichard's Nevada Water Well Driller license.
- Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.
- Adjourn: There being no further business for the Statewide Well Drillers' Advisory Board meeting 2-2017, held in Las Vegas, Nevada, Dan Kohlman motioned to the Board to adjourn the meeting. Steve Hamrick seconded. Motion carries. The meeting was adjourned at 12:45 p.m.
Action

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2865 or by email at jwillhite@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.