



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

**901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
(775) 684-2800 • Fax (775) 684-2811  
<http://water.nv.gov>**

**Las Vegas Office:** 400 Shadow Lane, Suite 201, Las Vegas, Nevada 89106  
Phone: (702) 486-2770; Fax: (702) 486-2781

**STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES  
4-2017 STATEWIDE WELL DRILLER'S EXAMINATION**

**November 8, 2017**

(Minutes are available on the Board's website)

Board Members

Present: Dan Kohlman and Andy Andresen

Nevada Division of  
Water Resources

Members Present: Jake Echeverria

Call to Order: 10:03 am

Approval of Board  
Meeting Minutes:

Board meeting minutes 3-2017 from the meeting dated August 9, 2017 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes. Andy Andresen seconded. Motion carries. The Board unanimously approved the minutes.

**Action**

Board Business: Tim Wilson was not present at the board meeting to discuss board business.

**Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.**

10:08 a.m. – 11:17 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.

**Action**

**Applicant Jason Mays** interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries. The Board unanimously recommends to the State Engineer to retest for Mr. Mays' Nevada Water Well Driller license.

**Action**

Recommendation:

11:19 a.m. – 12:25 p.m. Dan Kohlman motioned to the Board to close the meeting to conduct

**Action**

oral interviews. Andy Andresen seconded. Motion carries.

**Applicant Jeremy Anzalone** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.

**Action**

Recommendation:

The Board unanimously recommends to the State Engineer approval of Mr. Anzalone's Nevada Water Well Driller license.

12:42 p.m. – 2:33 p.m.

**Action**

Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.

**Applicant Ernie Jackson** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.

**Action**

Recommendation:

The Board unanimously recommends to the State Engineer approval of Mr. Jackson's Nevada Water Well Driller license.

Adjourn:

There being no further business for the Statewide Well Drillers' Advisory Board meeting 4-2017, held in Las Vegas, Nevada was adjourned at 2:43 p.m.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2865 or by email at [jwillhite@water.nv.gov](mailto:jwillhite@water.nv.gov).

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.