



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

**901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>**

Las Vegas Office: 400 Shadow Lane, Suite 201, Las Vegas, Nevada 89106
Phone: (702) 486-2770; Fax: (702) 486-2781

STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES

4-2019 STATEWIDE WELL DRILLER'S EXAMINATION

November 14, 2019

(Minutes will be available on the Board's website)

Board Members

Present: Dan Kohlman, Andy Andresen and Steve Hamrick

Nevada Division of
Water Resources

Members Present: Jake Echeverria and Tracy Geter

Call to Order: 8:22 am

Approval of Board
Meeting Minutes:

Board meeting minutes 3-2019 from the meeting dated August 21, 2019 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Andy Andresen seconded. Motion carries. The Board unanimously approved the minutes.

Action

Board Business: Shannon McDaniel was not present to present any new board business.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

8:32 a.m. – 9:00 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Andy Andresen seconded. Motion carries.

Action

Applicant Anthony Jex interviewed before the Board.
 Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.
Action
 Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Jex's limited Nevada Well Driller license, limited to no monitor wells.

9:04 a.m. – 10:07 a.m.
Action
Applicant Amos Wurz interviewed before the Board.
 Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.
Action
 Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Wurz's Nevada Water Well Driller license.

10:15 a.m. – 11:05 a.m.
Action
Applicant Jason Turner interviewed before the Board.
 Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.
Action
 Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Turner's Nevada Water Well Driller license.

12:49 a.m. – 1:50 p.m.
Action
Applicant Mathew Daun interviewed before the Board.
 Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Andy Andresen seconded. Motion carries.
Action
 Recommendation: The Board unanimously recommends to the State Engineer approval of Mr. Daun's Nevada Water Well Driller license.

1:50 p.m. – 1:51 p.m.
Action
Applicant Garth Owens was scheduled to interview before the Board; however, Mr. Owens rescheduled in an untimely manner. The Board unanimously recommends to the State Engineer that Mr. Owens retest for his Nevada Water Well Driller license.
 Recommendation: Owens retest for his Nevada Water Well Driller license.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn: There being no further business for the Statewide Well Drillers' Advisory Board meeting 4-2019, held in Las Vegas, Nevada was adjourned at 1:51 p.m.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001,

Carson City, Nevada 89701 or contact Jake Echeverria at (775) 684-2813 or by email at jecheverria@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.