



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

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**STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES**  
**4-2020 STATEWIDE WELL DRILLER'S EXAMINATION**

**November 17, 2020**

(minutes are available on the Board's website)

Board Members

Present: Dan Kohlman, Kenneth Phillips and Steven Hamrick.

Nevada Division of  
Water Resources

Members Present: Shannon McDaniel, Tanya Osborne and Tracy Geter

Call to Order: 8:17 am

Approval of Board  
Meeting Minutes:

Board meeting minutes 3-2020 from the meeting dated August 18, 2020 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Steven Hamrick seconded. Motion carries. The Board unanimously approved the minutes.

**Action**

Board Business: Shannon McDaniel updated the Advisory Board on the proposed Nevada Division Adoption Hearing on December 1, 2020 for the well drilling regulations.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

**Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.**

8:28 a.m. – 9:38 a.m. Dan Kohlman motioned to the Board to close the meeting to conduct

oral interviews. Steven Hamrick seconded. Motion carries.

**Applicant Daniel Gilson** interviewed before the Board.

9:38 a.m. – 9:39 a.m.

**Action**

Recommendation:

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steven Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Mr. Daniel Gilson's Nevada Water Well Driller license.

Public Comment:

Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn:

There being no further business for the Statewide Well Drillers' Advisory Board meeting 4-2020, held via teleconference was adjourned at 9:40 a.m.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Jake Echeverria at (775) 684-2813 or by email at [jecheverria@water.nv.gov](mailto:jecheverria@water.nv.gov).

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.