



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settlemeyer, Director
Adam Sullivan, P.E., State Engineer

**NOTICE OF WORKSHOP TO SOLICIT COMMENTS
ON PROPOSED TEMPORARY REGULATION**

The Nevada Division of Water Resources is proposing temporary regulations pertaining to well driller licensing pursuant to Chapter 534 of Nevada Administrative Code (NAC). A workshop has been set for:

Thursday, January 23, 2025, at 9:00 am

Workshop materials are available on the Division's website at: <http://water.nv.gov/>

The public workshop will be conducted at:

Division of Water Resources
Bonnie Conference Room
901 S. Stewart Street, Ste. 2002
Carson City, Nevada

You may also participate via Teams or telephone at

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 246 086 259 980

Passcode: uc9hn36f

Call in by Phone (audio only): +1 775-321-6111

Phone Conference ID: 507 439 624#

The purpose of the workshop is to solicit oral and/or written comments from interested persons on the following topics that are intended to be addressed in the proposed regulations:

- Removing the requirement that qualifying well drilled experience must be acquired within the five years immediately preceding an application submission.
- Reducing the number of professional references required to be accepted from four to three but they must be accepted prior to being eligible to take the written examination.
- Removing the testing requirement for applicants to provide the public land survey description of a well's location on a topographic map.

In addition, a new provision is being proposed to establish a pathway for licensed well drillers from other states to apply for reciprocity from other states and become licensed in Nevada.

A copy of all materials relating to the proposal may be obtained from the Nevada Division of Water Resources website at <http://water.nv.gov/>, by contacting the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701 or (775) 684-2800. A reasonable fee for copying may be charged.

This workshop will be conducted in accordance with the Open Meeting Law (NRS 241.020).

Persons wishing to make oral comment on the proposed regulation of the Division are encouraged to participate in the scheduled workshop, either in person or via Microsoft Teams. Persons wishing to submit written testimony or documentary evidence may submit the material by Thursday, January 23, 2025, by emailing to cwalling@water.nv.gov or by mailing to the following address: Nevada Division of Water Resources at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701.

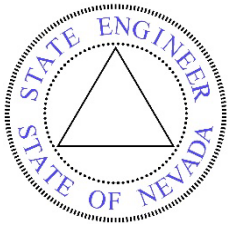
Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please contact the Division at 775-684-2800 or cwalling@water.nv.gov prior to the meeting.

Notice of this meeting has been posted 9:00am, fifteen days before the workshop at the following locations: Division website at <http://water.nv.gov>, Nevada Public Notice website at <https://notice.nv.gov/>, and Nevada Legislature Administrative Notices at <https://www.leg.state.nv.us/App/Notice/A/>

As required by the provisions of Chapter 233B and 241 of Nevada Revised Statutes, the workshop notice, and agenda were posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
State of Nevada Campus, 1 State of Nevada Way, Las Vegas, NV 89119
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
NDWR Elko Office, 1250 Lamoille Hwy, Suite 104, Elko, NV
NDWR Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, NV

Posted on: January 6, 2025



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WORKSHOP AGENDA

THURSDAY, JANUARY 23, 2025, AT 9:00 am

Division of Water Resources
Bonnie Conference Room
901 S. Stewart Street, Ste. 2002
Carson City, Nevada

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1. CALL TO ORDER

2. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

3. REVIEW AND DISCUSSION OF PROPOSED REVISIONS TO NAC 534

A proposal to streamline timelines, simplify reference requirements, eliminate map testing, and facilitate reciprocity for licensed well drillers.

4. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

5. ADJOURNMENT

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

This Notice of Workshop has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada

Nevada State Legislature, 401 S. Carson St., Carson City, Nevada

State of Nevada Campus, 1 State of Nevada Way, Las Vegas, NV 89119

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We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701; or by calling 775-684-2800 no later than five (5) working days prior to the scheduled meeting. You can also email cwalling@water.nv.gov.

To obtain support material for the agenda please email cwalling@water.nv.gov, call 775-684-2800 or write to Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701. Materials will also be posted on <http://water.nv.gov>.