

# FORM 1022

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME FOR FILING  
**PROOF OF BENEFICIAL USE**

This Space for Office Use Only

1. This application is submitted by \_\_\_\_\_, the ☐ Permittee ☐ Agent  
Name of person signing this form  
on behalf of \_\_\_\_\_  
Current owner(s) of record in the Nevada Division of Water Resources (NDWR).  
for Permit number: \_\_\_\_\_  
  
If the permit has multiple owners, on whose behalf is this Application being filed?  
☐ All  
☐ Portion \_\_\_\_\_  
  
If you are not the current owner(s) of record, has a Report of Conveyance been filed with NDWR? ☐ Yes ☐ No
2. The permittee requests an extension of time for \_\_\_\_\_ year(s) within which to comply with the provisions for filing the Proof of Beneficial Use and supporting Cultural Map (if required). **Please see the instructions for more limitations and information.**
3. Provide a detailed written statement and evidence of all work completed since the permit was issued or last extension was approved that demonstrates the permit holder's **good faith and reasonable diligence** to perfect this appropriation and file the Proof of Application of Water to Beneficial Use. *Include additional pages if necessary.*
4. If applicable, explain why any planned work for the last period was not completed. *Include additional pages if necessary.*
5. Has the totalizing meter been replaced since the last extension? ☐ Yes ☐ No  
If Yes, complete and submit the [Totalizing Meter Form \(Form 7001\)](#)

**\$120 FILING FEE PER YEAR FOR EACH YEAR REQUESTED MUST  
ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.  
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

6. Totalizing Meter Reading: \_\_\_\_\_ ☐ Gallons ☐ Acre-Feet ☐ Cubic-Feet ☐ Other: \_\_\_\_\_

**Must be within 30 days of the date of signing this form.**

List the date on which the totalizing meter was read: \_\_\_\_\_

Amount of water beneficially used under this permit in the 12 months prior to submitting this application for extension of time: \_\_\_\_\_ acre-feet

If not metered, describe the method for measuring the diversion of water, and the last measurement made.

7. Provide the following information as applicable to this permit's manner of use:

Is this permit supplemental to a surface water source? ☐ Yes ☐ No

How many additional acres will be cultivated before the Proof of Beneficial Use will be filed?

How many additional parcels will be developed before Proof of Beneficial Use will be filed?

How many additional livestock will be acquired before Proof of Beneficial Use will be filed?

Is there additional permitting required by other agencies before Proof of Beneficial Use can be filed?

If used for nonconsumptive power generation, describe the maximum diversion rate measured and total annual power production in the last 12 months.

8. Provide a justification for each year being requested. If asking for multiple years, provide a detailed plan for each year requested in this application. Each year must include specific and measurable actions towards perfecting the appropriation. Provide year when you plan to file the Proof of Application of Water to Beneficial Use. Include additional pages if necessary.

Year 1

Year 2

Year 3

Year 4

Year 5

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9. Provide any additional information you believe to be relevant to the consideration of this Application for Extension of Time that is not otherwise addressed in the answers to the preceding questions. *Include additional pages if necessary.*

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By signing this document, I acknowledge that the answers provided herein fully summarize the permittee's effort to perfect the appropriation within the previous period, and that failure to provide proof and evidence will be considered *prima facie* evidence that the permittee is not proceeding in good faith and with reasonable diligence to perfect the appropriation.

**Pursuant to NRS 53.045, I hereby certify, under penalty of perjury of the laws of the State of Nevada, that the foregoing is true and correct.**

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signed By: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**Nevada Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701**

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