# STATE OF NEVADA Department of Conservation and Natural Resources Joe Lombardo, Governor

Joe Lombardo, *Governor* James A. Settelmeyer, *Director* Adam Sullivan, P.E., *State Engineer* 

### PUBLIC ADOPTION HEARING AGENDA

LCB File No. R027-25

## WEDNESDAY, NOVEMBER 12, 2025, AT 9:00 am

Division of Water Resources Bonnie Conference Room 901 S. Stewart Street Carson City, Nevada

You may also participate via Teams or telephone at

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Meeting ID: 260 871 880 272 3 Passcode: dD6i67pm

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### 1. CALL TO ORDER

# 2. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

#### 3. PRESENTATION AND DISCUSSION OF LCB FILE R027-25

The proposed regulation streamlines timelines, simplifies reference requirements, eliminates map testing, and facilitates reciprocity for licensed well drillers.

# 4. ADOPTION OF PROPOSED REGULATION LCB FILE R027-25 (FOR POSSIBLE ACTION)

# 5. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

### 6. ADJOURNMENT

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

Notice of this meeting was posted in the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada Nevada State Legislature, 401 S. Carson St., Carson City, Nevada State of Nevada Campus, 1 State of Nevada Way, Las Vegas, NV 89119 Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada NDWR Elko Office, 1250 Lamoille Hwy, Suite 104, Elko, NV NDWR Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, NV

Notice of this meeting has been posted to the Division's website at <a href="http://water.nv.gov">http://water.nv.gov</a>, Nevada Public Notice website at <a href="https://www.leg.state.nv.us/App/Notice/A/">https://www.leg.state.nv.us/App/Notice/A/</a>

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701; or by calling 775-684-2800 no later than five (5) working days prior to the scheduled meeting. You can also email cwalling@water.nv.gov.

To obtain support material for the agenda please email <a href="mailto:cwalling@water.nv.gov">cwall 775-684-2800</a> or write to Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701. Materials will also be posted on <a href="https://water.nv.gov/index.php/bulletinboard/regulations/well-driller-regulations/">https://water.nv.gov/index.php/bulletinboard/regulations/well-driller-regulations/</a>.