



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
Vinson Guthreau, Director
Joe Cacioppo, P.E., State Engineer

PUBLIC ADOPTION HEARING AGENDA

LCB File No. R027-25RP2

Tuesday, September 1, 2026, AT 10:00 am

Nevada Division of Water Resources
Bonnie Conference Room
901 S. Stewart Street
Carson City, Nevada

You may also participate via Teams or telephone at
<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 295 247 060 611 503

Passcode: Rs9FV9uP

Call in by Phone (audio only): +1 775-321-6111

Phone Conference ID: 595 606 457#

1. CALL TO ORDER

2. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

3. PRESENTATION AND DISCUSSION OF LCB FILE R027-25RP2

The proposed regulation streamlines timelines, simplifies reference requirements, and eliminates map testing.

4. ADOPTION OF PROPOSED REGULATION LCB FILE R027-25RP2 (FOR POSSIBLE ACTION)

5. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

6. ADJOURNMENT

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

Notice of this meeting was posted in the following locations:

*Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
State of Nevada Campus, 1 State of Nevada Way, Las Vegas, NV 89119
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
NDWR Elko Office, 1250 Lamoille Hwy, Suite 940, Elko, NV
NDWR Southern Nevada Branch Office, 770 E Warm Springs Rd. Suite 270, Las Vegas, NV
89119*

Notice of this meeting has been posted to the Division's website at <http://water.nv.gov>, Nevada Public Notice website at <https://notice.nv.gov/>, and Nevada Legislature Administrative Notices at <https://www.leg.state.nv.us/App/Notice/A/>

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701; or by calling 775-684-2800 no later than five (5) working days prior to the scheduled meeting. You can also email cthorsen@water.nv.gov.

To obtain support material for the agenda please email cthorsen@water.nv.gov, call 775-684-2800 or write to Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701. Materials will also be posted on <https://water.nv.gov/index.php/bulletinboard/regulations/well-driller-regulations/>.