



Nevada Division of

WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources

Joe Lombardo, *Governor*
James A. Settelmeyer, *Director*
Adam Sullivan, P.E., *State Engineer*

Notice of Public Meeting

The Nevada Division of Water Resources will hold a public meeting on **Tuesday, September 9, 2025**, to provide information and receive public input regarding the Extension of Time regulations (Nevada Administrative Code (NAC) 533.390 to 533.500, inclusive).

This meeting continues the discussion initiated in October 2024, when the Division reviewed the impact of existing regulations and prepared a subsequent [report](#). Building on that effort, the Division is now resuming its evaluation of the regulations, considering potential updates, discussing related process improvements, and reviewing draft updates to forms.

At the meeting, the Division will provide a summary of prior feedback, present recent data and process improvements, review draft forms, discuss initial regulatory concepts, and outline next steps.

As part of this effort, one of the recommendations from the [report](#) was to improve the content and formatting of the Extension of Time (EOT) forms. In preparation for the public meeting, the Division is seeking input on draft revisions to:

- Form 1021 – Extension of Time for Proof of Completion
- Form 1022 – Extension of Time for Proof of Beneficial Use

The draft forms are provided below for review and public comment.

Date: Tuesday, September 9, 2025

Time: 2:00 p.m. – 4:00 p.m.

Location: Nevada Division of Water Resources
Bonnie Bryan Conference Room, 1st Floor
901 S. Stewart Street
Carson City, NV 89701

Virtual: [Join the meeting now](#)
Meeting ID: 229 873 740 440 5
Passcode: DG9PX7BF

By phone: +1 775-321-6111,,375791113#

Written comments will be accepted through **September 26, 2025**. Comments timely received will be posted on the Division of Water Resources website. Comments may be sent to ndwr-regscomment@water.nv.gov or sent by mail to the Division office in Carson City.

Members of the public who require special accommodations or assistance at the meeting are requested to notify the Division in writing, no later than five (5) working days before the hearing, via email to ndwr-regscomment@water.nv.gov.

FORM 1021

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME FOR FILING
PROOF OF COMPLETION OF WORK

This Space for Office Use Only

1. This application is submitted by _____, the ☐ Permittee ☐ Agent
Name of person signing this form
on behalf of _____
Current owner(s) of record in the Nevada Division of Water Resources (NDWR).
for Permit number: _____

If the permit has multiple owners, on whose behalf is this Application being filed?

☐ All

☐ Portion _____

If you are not the current owner(s) of record, has a Report of Conveyance been filed with NDWR? ☐ Yes ☐ No

2. The permittee requests an extension of time for _____ year(s) within which to comply with the provisions for filing the Proof of Completion of Work. **Please see the instructions for more limitations and information.**
3. Provide a detailed written statement and evidence of all work completed since the permit was issued or last extension was approved that demonstrates the permit holder's **good faith and reasonable diligence** to complete the works of diversion and file the Proof of Completion of Work. Include additional pages if necessary.
4. If applicable, explain why any planned work for the last period was not completed. Include additional pages if necessary.

**\$120 FILING FEE PER YEAR FOR EACH YEAR REQUESTED MUST
ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME. A
SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

5. If the source of water is **underground**:

Has the well been drilled? ☐ Yes ☐ No If yes, provide well log number:_____

Has the well been equipped? ☐ Yes ☐ No

Has a totalizing meter been installed? ☐ Yes ☐ No

If the well has not been drilled, has a Nevada licensed well driller been contacted? ☐ Yes ☐ No

6. If the source of the water is **surface water**:

Have the diversion works been installed? ☐ Yes ☐ No ☐ N/A

Has a suitable measuring device been installed? ☐ Yes ☐ No ☐ N/A

If **“Yes”** to either of the above, please describe the diversion works and/or measuring device. If **“N/A”** please explain.
Include additional pages if necessary.

7. If a monitoring plan is required under the terms of the permit, has it been submitted to NDWR? ☐ Yes ☐ No

If **“No”** when will the monitoring plan be submitted to NDWR? *Include additional pages if necessary.*

8. Provide a justification for each year being requested.. If requesting multiple years, provide a plan for each year requested in this extension request. Each year must include specific and measurable actions towards perfecting the appropriation. Provide year when you plan to file the Proof of Completion of Work. Include additional pages if necessary.

Year 1

Year 2

Year 3

Year 4

Year 5

**\$120 FILING FEE PER YEAR FOR EACH YEAR REQUESTED MUST
ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME. A
SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

9. Provide any additional information you believe to be relevant to the consideration of this Application for Extension of Time that is not otherwise addressed in the answers to the preceding questions. *Include additional pages if necessary.*

By signing this document, I acknowledge that the answers provided herein fully summarize the permittee's effort to perfect the appropriation within the previous period, and that failure to provide proof and evidence will be considered *prima facie* evidence that the permittee is not proceeding in good faith and with reasonable diligence to perfect the appropriation.

Pursuant to NRS 53.045, I hereby certify, under penalty of perjury of the laws of the State of Nevada, that the foregoing is true and correct.

Dated this ____ day of _____, 20 ____

Signed By: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____

Email: _____

Nevada Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701

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FORM 1022

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME FOR FILING
PROOF OF BENEFICIAL USE

This Space for Office Use Only

1. This application is submitted by _____, the ☐ Permittee ☐ Agent
Name of person signing this form
on behalf of _____
Current owner(s) of record in the Nevada Division of Water Resources (NDWR).
for Permit number: _____

If the permit has multiple owners, on whose behalf is this Application being filed?
☐ All
☐ Portion _____

If you are not the current owner(s) of record, has a Report of Conveyance been filed with NDWR? ☐ Yes ☐ No
2. The permittee requests an extension of time for _____ year(s) within which to comply with the provisions for filing the Proof of Beneficial Use and supporting Cultural Map (if required). **Please see the instructions for more limitations and information.**
3. Provide a detailed written statement and evidence of all work completed since the permit was issued or last extension was approved that demonstrates the permit holder's **good faith and reasonable diligence** to perfect this appropriation and file the Proof of Application of Water to Beneficial Use. *Include additional pages if necessary.*
4. If applicable, explain why any planned work for the last period was not completed. *Include additional pages if necessary.*
5. Has the totalizing meter been replaced since the last extension? ☐ Yes ☐ No
If Yes, complete and submit the [Totalizing Meter Form \(Form 7001\)](#)

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A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

6. Totalizing Meter Reading: _____ ☐ Gallons ☐ Acre-Feet ☐ Cubic-Feet ☐ Other: _____

Must be within 30 days of the date of signing this form.

List the date on which the totalizing meter was read: _____

Amount of water beneficially used under this permit in the 12 months prior to submitting this application for extension of time: _____ acre-feet

If not metered, describe the method for measuring the diversion of water, and the last measurement made.

7. Provide the following information as applicable to this permit's manner of use:

Is this permit supplemental to a surface water source? ☐ Yes ☐ No

How many additional acres will be cultivated before the Proof of Beneficial Use will be filed?

How many additional parcels will be developed before Proof of Beneficial Use will be filed?

How many additional livestock will be acquired before Proof of Beneficial Use will be filed?

Is there additional permitting required by other agencies before Proof of Beneficial Use can be filed?

If used for nonconsumptive power generation, describe the maximum diversion rate measured and total annual power production in the last 12 months.

8. Provide a justification for each year being requested. If asking for multiple years, provide a detailed plan for each year requested in this application. Each year must include specific and measurable actions towards perfecting the appropriation. Provide year when you plan to file the Proof of Application of Water to Beneficial Use. Include additional pages if necessary.

Year 1

Year 2

Year 3

Year 4

Year 5

**\$120 FILING FEE PER YEAR FOR EACH YEAR REQUESTED MUST
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A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

9. Provide any additional information you believe to be relevant to the consideration of this Application for Extension of Time that is not otherwise addressed in the answers to the preceding questions. *Include additional pages if necessary.*

By signing this document, I acknowledge that the answers provided herein fully summarize the permittee's effort to perfect the appropriation within the previous period, and that failure to provide proof and evidence will be considered *prima facie* evidence that the permittee is not proceeding in good faith and with reasonable diligence to perfect the appropriation.

Pursuant to NRS 53.045, I hereby certify, under penalty of perjury of the laws of the State of Nevada, that the foregoing is true and correct.

Dated this ____ day of _____, 20____

Signed By: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____

Email: _____

Nevada Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701

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