



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, *Governor*  
Vinson Guthreau, *Director*  
Joe Cacioppo, P.E., *State Engineer*

**NOTICE OF DIAMOND VALLEY GROUNDWATER MANAGEMENT PLAN  
ANNUAL ELECTION MEETING**

Wednesday, April 15, 2026, 1:30 p.m.  
Eureka Opera House (Downstairs Meeting Room)  
31 S. Main Street  
Eureka, NV 89316

**NOTICE IS HEREBY GIVEN** that the Diamond Valley Groundwater Management Plan Advisory Board and the Nevada Division of Water Resources (NDWR) will conduct an annual election meeting as outlined in Section 11 of the Diamond Valley Groundwater Management.

Now that year 4 of the GMP has officially ended after February 1st account reconciliation, we need to hold elections to fill four (4) current vacancies on the GMP Advisory Board. Section 11 of the GMP outlines Advisory Board elections. The four seats needing to be filled are seats 1, 2, 6, and 7. Seat 1, previously held by Ari Erickson, must be filled with somebody representing mining (with groundwater allocation used for mining). Seat 2, previously held by Levi Shoda, Seat 6, previously held by Marty Plaskett, and Seat 7, previously held by Jim Gallagher, must be filled by persons representing agriculture (with groundwater allocation used for agriculture).

An annual election meeting will be held at Eureka Opera House (downstairs meeting room) on April 15, 2026 at 1:30 pm. As spelled out in the GMP, all groundwater rights holders under this GMP may attend, make nominations (including self-nominations), and cast their vote in-person. Nominations shall be made from the floor and counting of the votes will be open to view by all attending the meeting and recorded in the minutes. Individuals previously in an Advisory Board seat can be re-elected.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the Annual Meeting. If special arrangements are required, please notify NDWR at the address below or call Bryce at 775-237-6012 at least five working days before the Annual Meeting. You may also contact the Division if you have questions concerning the Annual Meeting.

This Notice of Diamond Valley Groundwater Management Plan Annual Meeting has been published on the NDWR's website, sent to Shareholders and posted at the following locations:

Eureka County Courthouse  
10 South Main Street  
Eureka, NV 89316

Eureka Branch Office  
461 Main Street  
Eureka, NV 89316