



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Chris Thorson, P.E., Acting State Engineer

February 11, 2026

**PROPOSED DESIGNATION ORDER FOR LOWER WHITE RIVER FLOW SYSTEM
LOCATED WITHIN CLARK AND LINCOLN COUNTIES**

SCHEDULE

WEDNESDAY, February 25, 2026

Legislative Counsel Bureau
Hearing Rooms 4 & 5
7120 Amigo Street
Las Vegas, NV 89119

Zoom Access:

Join remotely using the following link:
<https://lcb-state-nv-us.zoom.us/j/85049881213>

- | | |
|-----------------|---|
| 9:00am- 12:00pm | Public Hearing: Proposed Order to Designate the Lower White River Flow System Hydrographic Basin
<i>(See detailed agenda below)</i> |
| 12:00pm-1:00pm | Break |
| 1:00pm-3:00pm | Public Meeting: Management Phase of the Lower White River Flow System Hydrographic Basin <ul style="list-style-type: none">▪ Presentation▪ Discussion & Public Comment▪ Closing Remarks and Next Steps▪ Adjourn |

Material: [LWRFS Basin Proposed Designation Order](#)
[Notice of Hearing Clark and Lincoln Counties](#)



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1. **CALL TO ORDER**
3. **INTRODUCTION ON PROPOSED DESIGNATION ORDER**
Proposed designation of Lower White River Flow System Hydrographic Basin: consisting of the Kane Springs Valley, Coyote Spring Valley, Muddy River Springs Area, California Wash, Hidden Valley, Garnet Valley, and the northwest portion of the Black Mountains Area.
4. **TESTIMONY ON PROPOSED DESIGNATION ORDER**
10 minutes per party (collectively for any number of individuals per entity or agency)
5. **PUBLIC COMMENT**
Comments during this period will be limited to 2 minutes.
6. **ADJOURNMENT**

Materials, including the proposed order, are available at <https://water.nv.gov/posts/lower-white-river-flow-system-basin-designation> or by contacting Division of Water Resources at (775) 684-2800. Reasonable copying fees may apply for printed materials

Persons wishing to submit written testimony or documentary evidence may submit the material by March 27, 2026, by e-mailing to jhenson@water.nv.gov or by mailing to the following address: Nevada Division of Water Resources at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701.