

FORM 1022

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME FOR FILING PROOF OF BENEFICIAL USE

This Space for Office Use Only

1. This application is submitted by _____, the Permittee Agent
on behalf of _____
for Permit number: _____

Name of person signing this form

Current owner(s) of record in the Nevada Division of Water Resources (NDWR).

If the permit has multiple owners, on whose behalf is this Application being filed?

All

Portion _____

If you are not the current owner(s) of record, has a Report of Conveyance been filed with NDWR? Yes No

2. The permittee requests an extension of time for _____ year(s) within which to comply with the provisions for filing the Proof of Beneficial Use and supporting Cultural Map (if required). **Not to exceed Five (5) Years, see [instructions](#) for more information.**
3. If this is the first request for an extension of time, you must provide a detailed statement supported by evidence of all work completed since the permit was issued.
If this is not the first request for an extension of time, you must provide a detailed statement supported by evidence of all work completed since the last extension was filed.
In either case, the statement and supporting evidence should clearly demonstrate the permit holder's **good faith and reasonable diligence** in working toward perfecting the appropriation and filing the Proof of Application of Water to Beneficial Use. *Include additional pages if necessary.*
4. If applicable, explain why any planned work was not completed. *Include additional pages if necessary.*

**\$120 FILING FEE PER YEAR FOR EACH YEAR REQUESTED MUST
ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

5. Has the totalizing meter been replaced since the last extension? Yes No
If Yes, complete and submit the [Totalizing Meter Form \(Form 7001\)](#)

6. Totalizing Meter Reading: _____ Gallons Acre-Feet Cubic-Feet Other: _____

List the date on which the totalizing meter was read: _____

Amount of water beneficially used under this permit in the 12 months prior to submitting this application for extension of time: _____ acre-feet. **Conversion factors can be found in the instructions.**

If not metered, describe the method for measuring the diversion of water, and the last measurement made.

7. Provide the following information as applicable to this permit's manner of use:

How many additional acres will be cultivated before the Proof of Beneficial Use will be filed?

How many additional parcels will be developed before Proof of Beneficial Use will be filed?

How many additional livestock will be acquired before Proof of Beneficial Use will be filed?

Is there additional permitting required by other agencies before Proof of Beneficial Use can be filed?

8. Provide justification for each year included in this extension request.

If you are requesting multiple years, include a separate plan for each year, outlining specific and measurable actions that will be taken to perfect the appropriation. Additionally, indicate the year in which you plan to file the Proof of Application of Water to Beneficial Use. *Include additional pages if necessary.*

9. Provide any additional information you believe to be relevant to the consideration of this Application for Extension of Time that is not otherwise addressed in the answers to the preceding questions. *Include additional pages if necessary.*

By signing this document, I acknowledge that the answers provided herein fully summarize the permittee's effort to perfect the appropriation within the previous period as described in Question 3. I also acknowledge that failure to provide proof and evidence will be considered prima facie evidence that the permittee is not proceeding in good faith and with reasonable diligence to perfect the appropriation.

Pursuant to NRS 53.045, I hereby certify, under penalty of perjury of the laws of the State of Nevada, that the foregoing is true and correct.

Dated this ____ day of _____, 20____

Signed By: _____
Original Signature Required

Company: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____

Email: _____

Nevada Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701