Proof No. V_____

FORM 2001 Rev. 11/26	Nevada Division of Water Resources **Proof of Appropriation of Water for Domestic Use**	This Space for Office Use Only

Pre-statutory vested water rights are those with a beneficial use occurring prior to: March 1, 1905, for All Surface Sources; March 22, 1913, for Underground Artesian Waters; March 25, 1939, for Underground Percolating Water.

1. Name of Claimant _____

   Street No. or P.O. Box _____

   City, State and Zip Code _____

   Phone Number _____

   E-mail _____

2. The source of water is: (Please select one source)

   ☐ Underground ☐ Spring ☐ Lake ☐ Stream ☐ Other _____

   If surface water, please provide name of source _____

3. The date of the first use of water for domestic use _____.
   (Month and year)

4. Means of diversion _____.
   (Dam and ditch, pipeline, flume, natural channel, underground, etc.)

5. The water is diverted from the source at the following point:
   (List the point of diversion from the source. Describe as being within a 40-acre subdivision of public survey, and by bearing and distance to a found section corner. If on unsurveyed land, it should be stated)

_____

6. The season or period of use for this claim began about _____ and ended about _____ of each year.
   (Month and day) (Month and day)

7. The date of construction of the ditch or other works began _____ and was completed _____.
   (Month and year) (Month and year)

8. The nature of the claimant's title to the land upon which the source of water and place of use is located:

_____.
(Patented, deeded, public domain with grazing permit or lease, etc.)

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9. The claimant's water right:

☐ ***Was not*** recorded with a county recorder.

☐ ***Was*** recorded in the office of the County Recorder of _____ County, Nevada

at Page _____ of Book _____ of _____.

10. The amount of water diverted for the claim's purpose has been measured at _____ cubic feet
(448.83 gpm equals 1.0 cfs)

per second (cfs) and totaled _____ acre-feet per annum.
(325,851 gallons equals 1.0 acre-foot)

11. Is the water diverted through a ditch or canal ☐ **yes** ☐ **no**.

If yes, please provide the dimensions as originally constructed:

Width on bottom _____ feet, width on top _____ feet, depth of _____ feet,

for _____ linear feet of improvement, on a grade of _____ feet per thousand feet.

12. Is the water diverted through a pipeline ☐ **yes** ☐ **no**.

If yes, please provide the dimensions and type of pipeline as originally constructed: pipe diameter _____ inches,

with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

13. ☐ The conduit for conveying water has been enlarged. Complete questions 14, 15, and 16.

☐ The conduit for conveying water has not been enlarged. Skip to question 17.

14. The work of enlargement of the ditch, canal or pipeline began _____ and was completed _____.
(Month and year) (Month and year)

15. The dimensions of the ditch or canal as enlarged are:

Width on bottom _____ feet, width on top _____ feet, depth _____ feet,

for _____ linear feet of improvement, on a grade of _____ feet per thousand feet.

16. The dimensions of the pipeline as enlarged: Pipe diameter of _____ inches,

with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

17. The claimant has a recorded easement in the county recorder's office for the above-described conduit:

☐ ***Yes***, please list document number and county: _____, in _____ County, Nevada.
(Document Number) (County)

☐ ***No***

18. Claimed place of use:
(List the place of use for the purpose being claimed, if necessary, provide an additional attachment(s). Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.)

19. Additional remarks or information: (Any other facts that show continuous use of the right and compliance with the law.)

20. **Pursuant to NRS 53.045, I hereby certify under penalty of perjury of the law of the State of Nevada that the foregoing is true and correct.**

Signature _____

Type or Print Name _____

Company _____

Street No. or P.O. Box _____

City, State and Zip Code _____

Phone Number _____

E-mail _____

I am an agent acting on behalf of the claimant: ☐ ***yes*** ☐ ***no***

APPLICATION MUST BE SIGNED BY CLAIMANT OR AUTHORIZED AGENT

Return to Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701

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