

**FORM  
2003**

Rev. 10/25

Nevada Division of Water Resources

**Proof of Appropriation of Water for  
Municipal and Quasi-Municipal Uses**

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Pre-statutory vested water rights are those with a beneficial use occurring prior to: March 1, 1905, for All Surface Sources;  
March 22, 1913, for Underground Artesian Waters; March 25, 1939, for Underground Percolating Water.

1. Name of Claimant \_\_\_\_\_  
 Street No. or P.O. Box \_\_\_\_\_  
 City, State and Zip Code \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 E-mail \_\_\_\_\_

2. **Primary Use** (Select one):  Municipal  Quasi-Municipal

3. The source of water is:  
 Underground  Spring  Lake  Stream  Other \_\_\_\_\_

If surface water, please provide name of source \_\_\_\_\_

4. The date of the first use of water for municipal or quasi-municipal purposes \_\_\_\_\_.

5. Means of diversion \_\_\_\_\_  
(Dam and ditch, pipeline, flume, natural channel, underground, etc.)

6. The water is to be diverted from its source at the following point:  
(List the point of diversion from the source. Describe as being within a 40-acre subdivision of public survey, and by bearing and distance to a found section corner. If on unsurveyed land, it should be stated.)

7. The date construction of the ditch or other works began \_\_\_\_\_ and was completed \_\_\_\_\_.  
(Month and year) (Month and year)

8. The nature of the claimant's title to the land upon which the source of water and place of use are located:  
 \_\_\_\_\_  
(Patented, deeded, public domain with grazing permit or lease, etc.)

9. The claimant's water right:

**was not** recorded with a county recorder

**was** recorded in the office of the County Recorder \_\_\_\_\_ County, Nevada  
at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

10. The amount of water diverted for the claim's purpose has been measured at \_\_\_\_\_ cfs and  
totaled \_\_\_\_\_ acre-foot per annum.  
(448.83 gpm equals 1.0 cfs)  
(325,851 gallons equals 1 acre-foot)

11. Is the water diverted through a ditch or canal?  **yes**  **no**.

If yes, please provide the dimensions as originally constructed:

Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth of \_\_\_\_\_ feet,  
for \_\_\_\_\_ linear feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet.

12. Is the water diverted through a pipeline?  **yes**  **no**.

If yes, please provide the dimensions and type of pipeline as originally constructed: Pipe diameter \_\_\_\_\_ inches,  
with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

13. Has the ditch, canal or pipeline been enlarged?

**Yes**, complete questions 14, 15, 16 and 17

**No**, skip to question 18.

14. The work of enlargement of the ditch, canal or pipeline began in \_\_\_\_\_ and was completed in \_\_\_\_\_  
(Month and year)

15. The dimensions of the ditch or canal as enlarged are:

Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet,  
for \_\_\_\_\_ linear feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet.

16. The dimensions of the pipeline as enlarged are: Pipe diameter of \_\_\_\_\_ inches,  
with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

17. Does the claimant has a recorded easement in the county recorder's office for the above-described conduit:

**Yes**, please list document number and county: \_\_\_\_\_, in \_\_\_\_\_ County, Nevada.  
(Document Number) (County)

**No**

18. Claimed place of use:

(List all places of use for the primary purpose being claimed, attaching additional sheet(s) as needed. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.)

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19. Additional remarks or information. (Any other facts that show continuous use of the right and compliance with the law.)

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20. Pursuant to NRS 53.045, I hereby certify under penalty of perjury of the law of the State of Nevada that the foregoing is true and correct.

Signature \_\_\_\_\_

Type or Print Name \_\_\_\_\_

Company \_\_\_\_\_

Street No. or P.O. Box \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

I am an agent authorized to act on behalf of the claimant:  yes  no

**APPLICATION MUST BE SIGNED BY CLAIMANT OR AUTHORIZED AGENT**

**Return to Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701**