Proof No. V_____

FORM 2003 Rev. 11/26	Nevada Division of Water Resources **Proof of Appropriation of Water for Municipal and Quasi-Municipal Uses**	This Space for Office Use Only

Pre-statutory vested water rights are those with a beneficial use occurring prior to: March 1, 1905, for All Surface Sources; March 22, 1913, for Underground Artesian Waters; March 25, 1939, for Underground Percolating Water.

1. Name of Claimant _____

   Street No. or P.O. Box _____

   City, State and Zip Code _____

   Phone Number _____

   E-mail _____

2. **Primary Use** (Select one): ☐ Municipal ☐ Quasi-Municipal

3. The source of water is: (Please select one source)

   ☐ Underground ☐ Spring ☐ Lake ☐ Stream ☐ Other_____

   If surface water, please provide name of source _____

4. The date of the first use of water for municipal or quasi-municipal purposes_____.

5. Means of diversion _____.
   (Dam and ditch, pipeline, flume, natural channel, underground, etc.)

6. The water is to be diverted from its source at the following point:
   (List the point of diversion from the source. Describe as being within a 40-acre subdivision of public survey, and by bearing and distance to a found section corner. If on unsurveyed land, it should be stated.)

_____

7. The date construction of the ditch or other works began _____ and was completed _____.
   (Month and year) (Month and year)

8. The nature of the claimant's title to the land upon which the source of water and place of use are located:

_____.
(Patented, deeded, public domain with grazing permit or lease, etc.)

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9. The claimant's water right:

☐ ***was not*** recorded with a county recorder

☐ ***was*** recorded in the office of the County Recorder _____ County, Nevada

at Page _____ of Book _____ of _____.

10. The amount of water diverted for the claim's purpose has been measured at _____ cfs and
(448.83 gpm equals 1.0 cfs)

totaled _____ acre-foot per annum.
(325,851 gallons equals 1 acre-foot)

11. Is the water diverted through a ditch or canal? ☐ ***yes*** ☐ ***no***.

If yes, please provide the dimensions as originally constructed:

Width on bottom _____ feet, width on top _____ feet, depth of _____ feet,

for _____ linear feet of improvement, on a grade of _____ feet per thousand feet.

12. Is the water diverted through a pipeline? ☐ ***yes*** ☐ ***no***.

If yes, please provide the dimensions and type of pipeline as originally constructed: Pipe diameter _____ inches,

with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

13. Has the ditch, canal or pipeline been enlarged?

☐ ***Yes,*** complete questions 14, 15, 16 and 17

☐ ***No,*** skip to question 18.

14. The work of enlargement of the ditch, canal or pipeline began in _____ and was completed in
(Month and year)

_____.
(Month and year)

15. The dimensions of the ditch or canal as enlarged are:

Width on bottom _____ feet, width on top _____ feet, depth _____ feet,

for _____ linear feet of improvement, on a grade of _____ feet per thousand feet.

16. The dimensions of the pipeline as enlarged are: Pipe diameter of _____ inches,

with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

17. Does the claimant has a recorded easement in the county recorder's office for the above-described conduit:

☐ ***Yes***, please list document number and county: _____, in _____ County, Nevada.
(Document Number) (County)

☐ ***No***

18. Claimed place of use:
(List all places of use for the primary purpose being claimed, attaching additional sheet(s) as needed. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.)

19. Additional remarks or information. (Any other facts that show continuous use of the right and compliance with the law.)

20. **Pursuant to NRS 53.045, I hereby certify under penalty of perjury of the law of the State of Nevada that the foregoing is true and correct.**

Signature _____

Type or Print Name _____

Company _____

Street No. or P.O. Box _____

City, State and Zip Code _____

Phone Number _____

E-mail _____

I am an agent authorized to act on behalf of the claimant: ☐ ***yes*** ☐ ***no***

APPLICATION MUST BE SIGNED BY CLAIMANT OR AUTHORIZED AGENT

Return to Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701

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