| | | | Proof No. 🗸 | | |
|--|--|------------------|-------------|---------------------|--|
| FORM | Nevada Division of Wat | er Resources | | | |
| 2004 | Proof of Appropriation of Water | | | | |
| 2004 Rev. 10/22 | for Stockwa | ter | This Space | for Office Use Only | |
| | ory vested water rights are those with a beneficial use occu March 22, 1913, for Underground Artesian Waters; March 2 | | | es; | |
| 1. Name of Claimant | | | | | |
| Street No. or P.C | . Box | | | | |
| City, State and Z | p Code | | | | |
| Phone Number | | | | | |
| E-mail | | | | | |
| 2. Primary Use: Stockwater Secondary Use (Select if applicable): Domestic | | | | | |
| 3. The source of water is: | | | | | |
| | | Stream | Other | | |
| If surface water, please provide name of source | | | | | |
| 4. The date of the fi | rst use of water for stockwater purposes | (Month and year) | | | |
| 5. Means of Diversion (Dam and ditch, pipeline, flume, natural channel, underground, etc.) | | | | | |
| 6. The water is to be diverted from its source at the following point: (List the point of diversion from the source. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.) | | | | | |

7. The date of construction of the ditch or other works began in _

____ and was completed in

- -

(Month and year)

(Month and year)

8. The nature of the claimant's title to the land upon which the source of water and place of use are located:

| | (Patented, deeded, public domain with grazing permit or lease, etc.) | | | |
|-----|---|--|--|--|
| 9. | The claimant's water right: | | | |
| | was not recorded with a county recorder. | | | |
| | was recorded in the office of the County Recorder of County, Nevada | | | |
| | at Page of Book of | | | |
| 10. | The amount of water diverted for the claim's purpose has been measured at cfs and cfs and | | | |
| | totaled acre-foot per annumacre-foot per annum. | | | |
| 11. | Is the water diverted through a ditch or canal? \Box <u>yes</u> \Box <u>no</u> . | | | |
| | If yes, please provide the dimensions as originally constructed: | | | |
| | Width on bottom feet, width on top feet, depth of feet, | | | |
| | for linear feet of improvement, on a grade of feet per thousand feet. | | | |
| 12. | Is the water diverted through a pipeline? $\Box_{\underline{ves}} \Box_{\underline{no}}$. | | | |
| | If yes, please provide the dimensions and type of pipeline as originally constructed: Pipe diameter inches, | | | |
| | with a type of pipe of for feet in length. | | | |
| 13. | Has the ditch, canal or pipeline been enlarged? | | | |
| | ☐ <u>Yes.</u> complete questions 14, 15, 16 and 17. | | | |
| | \Box <u>No.</u> skip to question 18. | | | |
| 14. | The work of enlargement of the ditch, canal or pipeline began and was completed (Month and year) | | | |
| 15. | The dimensions of the ditch or canal as enlarged are: | | | |
| | Width on bottom feet, width on top feet, depth feet, | | | |
| | for linear feet of improvement, on a grade of feet per thousand feet. | | | |
| 16. | The dimensions of the pipeline as enlarged are: Pipe diameter of inches, | | | |
| | with a type of pipe of for feet in length. | | | |
| 17. | The claimant has a recorded easement in the county recorder's office for the above-described conduit: | | | |
| | <u>Yes</u> , please list document number and county:, in County, Nevada. | | | |
| | (Document Number) (County) | | | |
| | | | | |

NRS 533.087 – The deadline to file proofs of claims of vested water rights to the Nevada Division of Water Resources is December 31, 2027 \$60 FILING FEE MUST ACCOMPANY APPLICATION

| 18. | The approximate | The approximate number of animals watered by the claimant during the first year of, (Year) | | | | | | |
|-----|---|--|----------------------|-----------------------------|------------------|---|--|--|
| | were | _ cattle | horses | _ sheep | _Other: | | | |
| | The watering wa | as conducted durin | ng each of the follo | owing months | | · | | |
| 19. | 19. The maximum number of animals watered by the claimant occurred in, (Year) | | | | | | | |
| | were | cattle | horses | _ sheep | _ Other: | | | |
| | The watering was conducted during each of the following months | | | | | | | |
| 20. | The means by w | hich livestock is | watered(e.g., trou | gh, tanks, pools, reservoir | natural channel) | | | |
| 22. | Claimed place of | f use: | | | | | | |

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.)

23. Additional remarks or information. (Any other facts that show continuous use of the right and compliance with the law.)

24. Pursuant to NRS 53.045, I hereby certify, under penalty of perjury of the laws of the State of Nevada, that the foregoing is true and correct.

| Signature | | |
|---|--|--|
| Type or Print Name | | |
| Company | | |
| Street No. or P.O. Box | | |
| City, State and Zip Code | | |
| Phone Number | | |
| E-mail | | |
| I am an agent authorized to act on behalf of the claimant: <u>yes</u> <u>no</u> | | |

APPLICATION MUST BE SIGNED BY CLAIMANT OR AUTHORIZED AGENT

Return to Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701