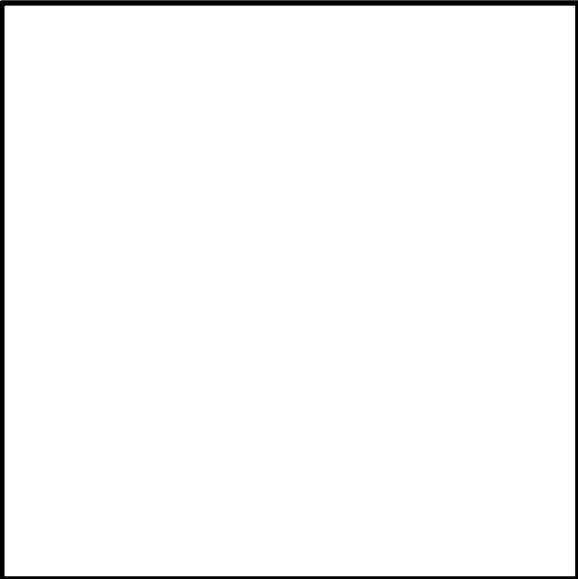


**FORM  
4041**

**AFFIDAVIT TO RELINQUISH  
WATER RIGHTS IN FAVOR OF  
USE OF WATER FOR DOMESTIC  
WELLS**

**Nevada Division of Water Resources 901 S. Stewart Street, Suite  
2002, Carson City, Nevada 89701**



Upon recording mail copy to:  
State Engineer's Office

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. \_\_\_\_\_ Certificate Number \_\_\_\_\_

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS**

State of Nevada )  
 : ss

I,

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1.

I am the  owner of record  
 agent for the owner of record who is

of  all  a portion of \_\_\_\_\_ as indicated in the record of the  
*check one* *permit/certificate no. or decreed right*  
Nevada State Engineer.

2.

I hereby relinquish an amount of water equivalent to:

\_\_\_\_\_ *enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.  
The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:  
\_\_\_\_\_  
*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

3.

Permit/ Cert No. \_\_\_\_\_  
This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

