

Permit No. \_\_\_\_\_

# PROOF OF APPLICATION OF WATER TO BENEFICIAL USE FOR IRRIGATION OR RECREATION (IRRIGATION) PURPOSES

## DEPOSITION OF PERMITTEE

Please give special attention to the all-capitals text in red. If you are uncertain about which form to complete or how to answer, please contact the Division of Water Resources at 775-684-2800.

Question 1. What is your name and mailing address? (THIS MUST BE THE PERSON SIGNING THIS DEPOSITION.)

Question 2. The person named above is the  Permittee  Agent. If Agent, by what authority are you making this deposition? \_\_\_\_\_

Question 3. Owner of record for whom this proof is filed: \_\_\_\_\_  
(MUST BE AN ESTABLISHED OWNER IN THE RECORDS OF THE STATE ENGINEER.)

Question 4. From what source do you obtain your water? \_\_\_\_\_  
(UNDERGROUND OR NAME OF LAKE, STREAM OR SPRING)

Question 5. Is the water diverted from the same point as described in the terms of the permit?  Yes  No

If not, then water is diverted at the following point:

(DESCRIBE LOCATION AS BEING WITHIN A 40-ACRE SUBDIVISION OF A PUBLIC SURVEY AND BY COURSE AND DISTANCE TO A SECTION CORNER. IF LAND IS UNSURVEYED, IT SHOULD BE SO STATED.)

Question 6. The works are:  Same as Proof of Completion (skip Question 7) or  
 Different than Proof of Completion (complete Question 7)

Question 7a. For **groundwater**: Well casing depth: \_\_\_\_\_ and diameter: \_\_\_\_\_ well log no.: \_\_\_\_\_

Pump and motor description: \_\_\_\_\_

Question 7b. For **surface water**: Name of canal, description of spring box, and/or dimensions of ditches, pipes or other conduits: \_\_\_\_\_

Question 8a. If water is **metered** provide the following:

Serial number: \_\_\_\_\_ Manufacturer: \_\_\_\_\_

Date installed: \_\_\_\_\_ Reading on date of installation: \_\_\_\_\_

Units: \_\_\_\_\_ Multiplier/fixed zeros: \_\_\_\_\_

(E.G., GALLONS, ACRE-FEET, CUBIC-FEET)

(E.G., X100, X1000)

Question 8b. If water is **not metered**, describe the measuring device, including the dimensions of any headgate, weir or flume:

Question 9a. What is the **maximum** diversion rate that this system delivers water from this source? \_\_\_\_\_  
(PROVIDE AN ACTUAL MEASUREMENT IN CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

Question 9b. Who made this measurement? \_\_\_\_\_

Question 9c. When did this person make this measurement? \_\_\_\_\_

Question 9d. What method was used to make this measurement? \_\_\_\_\_

Question 10. What is the quantity of water that you have placed to beneficial use? \_\_\_\_\_  
(EXPRESS VALUE IN ACRE-FEET PER SEASON OR ACRE-FEET ANNUALLY)

If **metered** attach a record of the actual meter readings for at least a twelve consecutive month period for which this proof is being filed as required by the terms of the permit. THIS MAY BE ANY 12-MONTH PERIOD IN THE LAST 4 YEARS.

# IRRIGATION OR RECREATION (IRRIGATION)

Question 11. Between what dates during a year is the water placed to beneficial use?

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(ENTER "JANUARY 1 THROUGH DECEMBER 31" IF ANNUAL USE)

Question 12. Upon how many acres have you beneficially used this water? \_\_\_\_\_

Question 13. Give the number of acres within each 40-acre legal subdivision. List only acreage upon which water has been used beneficially under this permit. ATTACH ADDITIONAL SHEETS AS REQUIRED.

\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.  
\_\_\_\_\_ acres in the \_\_\_\_\_ of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., \_\_\_\_\_ B.&M.

Question 14. By what method is the land irrigated? \_\_\_\_\_

Question 15. What is the culture that is produced? \_\_\_\_\_

Question 16. If the place of use is irrigated by any other source, please describe.

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(USE PERMIT, CERTIFICATE OR CLAIM NUMBERS IF KNOWN.)

Question 17a. If there is a secondary purpose for which this water was used, please describe: \_\_\_\_\_

(THIS MUST BE A USE ALLOWED BY THE PERMIT, E.G., DOMESTIC USE)

Question 17b. If you indicated a secondary use on Question 17a, give details of how water was beneficially used for this purpose.

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(E.G., DESCRIPTION OF DOMESTIC PORTION.)

**I, the undersigned, pursuant to NRS 53.045, do hereby certify, under penalty of perjury of the laws of the State of Nevada, that the foregoing information is true and correct to the best of my knowledge.**

Signed \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**\$60.00 FILING FEE MUST ACCOMPANY THIS PROOF**