

\_\_\_\_\_

Clark County Assessor's Parcel Number

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sect. \_\_\_\_\_, T. \_\_\_\_\_ S, R, \_\_\_\_\_ E

Official Use Only: Intent# \_\_\_\_\_ Well Log \_\_\_\_\_

STATE OF NEVADA  
WATER RESOURCES DIVISION  
DOMESTIC WELL USE NOTICE & AFFIDAVIT

\_\_\_\_\_  
Print name of Owner of the property described above.

I fully understand that any present or future property owner will not be required to cease pumping as long as the well is operating properly, and the daily pumpage does not exceed 1,800 gallons. However, if a water line is located within the distance specified in NRS 534.120 from the property line of the parcel, and said existing domestic well needs to be re-drilled or have work done requiring the use of a well drilling rig, the State Engineer may deny a request to perform this work and require the property owner to connect to the municipal water system.

**If the request for said work is denied, I will be required to connect to the water system and pay the necessary connection costs as well as the costs to plug and abandon said domestic well. There are significant costs involved in connecting to a municipal water system and plugging of a well. The proper authorities should be contacted for estimates of those costs.**

Pursuant to NRS 534.125, this notice and affidavit will be recorded with the Clark County Recorder in the same manner as conveyances affecting real property are required to be acknowledged and recorded pursuant to Chapter 111 of NRS.

Furthermore, a copy of this affidavit shall be furnished to any subsequent purchaser of this parcel prior to the time the sale is completed. Prior to any sales activity, you should contact the Nevada Division of Real Estate to determine the applicability of NRS Chapter 119, The Land Sales Act, as it relates to this parcel.

**USE BLACK INK ONLY**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Owner's Signature**

**NOTARIES: USE BLACK INK ONLY**

Notary Stamp

State of \_\_\_\_\_ County of \_\_\_\_\_

This instrument was acknowledged before me on

\_\_\_\_\_ by \_\_\_\_\_

My commission expires: \_\_\_\_\_

Signature: \_\_\_\_\_

**When recorded mail to: Division of Water Resources**  
**400 Shadow Lane, Ste.201 Las Vegas, Nevada 89106** \_\_\_\_\_