

WELL DRILLER BOARD AGENDA

**5-2025 STATEWIDE WELL DRILLERS' EXAMINATION
SPECIAL MEETING DECEMBER 18, 2025
RICHARD H. BRYAN STATE BUILDING
NEVADA DIVISION OF WATER RESOURCES
901 SOUTH STEWART STREET, 2ND FLOOR
TAHOE HEARING MEETING ROOM
CARSON CITY, NEVADA 89701**

8:00 a.m. – 8:02 a.m.	Call to Order.
8:02 a.m. – 8:05 a.m.	Introduction.
8:05 a.m. – 8:10 a.m.	Public comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person. FOR DISCUSSION
8:10 a.m. – 8:15 a.m.	Approval of meeting minutes from 3-2025 FOR POSSIBLE ACTION
8:15 a.m. – 8:30 a.m.	Board business. FOR DISCUSSION
8:30 a.m. – 12:30 p.m.	The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare, revise, administer or grade examinations that are conducted by the Board. FOR POSSIBLE ACTION. Winston Steinke - 8:30 a.m. Cody Franklin - 9:30 a.m. William Comish - 10:30 a.m. Robert Shivner - 11:30 a.m.
12:30 p.m. – 1:00 p.m.	Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person and may not be restricted based on viewpoint. FOR DISCUSSION Adjourn FOR POSSIBLE ACTION

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701 or contact Manny Fernandez at (775) 684-2833 or by email at amfernandez@water.nv.gov, in advance so that arrangements for attendance may be made. Reasonable efforts will be made to assist and accommodate those requests.

**ATTACHED IS A LIST OF THE PLACES THIS NOTICE WAS POSTED
DECEMBER 9, 2025**

NEVADA DEPARTMENT OF CONSERVATION
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89706

NEVADA DIVISION OF WATER RESOURCES
ELKO BRANCH OFFICE
1250 LAMOILLE HIGHWAY, SUITE 940
ELKO, NV 89803

NEVADA DIVISION OF WATER RESOURCES
SOUTHERN NEVADA BRANCH OFFICE
400 SHADOW LANE, SUITE 201
LAS VEGAS, NV 89106

Notice:

1. All applicants must appear 30 minutes prior to the interview time.
2. The Statewide Well Drillers' Advisory Board may not interview an applicant who does not have all references filed with the Nevada Division of Water Resources.
3. Action may be taken only on those items denoted "for possible action."
4. Items on the agenda may be combined or taken out of order at the discretion of the Chair.
5. Items on the agenda may be removed, or discussion of any agenda item may be delayed at any time.