

**WELL DRILLER BOARD AGENDA**

**1-2024 STATEWIDE WELL DRILLERS' EXAMINATION  
MEETING FEBRUARY 6, 2024  
RICHARD H. BRYAN STATE BUILDING  
NEVADA DIVISION OF WATER RESOURCES  
901 SOUTH STEWART STREET, 2ND FLOOR  
TAHOE HEARING MEETING ROOM  
CARSON CITY, NEVADA 89701**

- 8:00 a.m. – 8:02 a.m. Call to Order.
- 8:02 a.m. – 8:05 a.m. Introduction.
- 8:05 a.m. – 8:10 a.m. Public comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person.  
FOR DISCUSSION
- 8:10 a.m. – 8:15 a.m. Approval of meeting minutes from 4-2023  
FOR POSSIBLE ACTION
- 8:15 a.m. – 8:30 a.m. Board business.  
FOR DISCUSSION
- 8:30 a.m. – 3:30 p.m. The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare, revise, administer or grade examinations that are conducted by the Board.  
FOR POSSIBLE ACTION.
- Christopher Foster - 8:30 a.m.  
Dakota Seward - 9:30 a.m.  
Christopher Hill - 10:30 a.m.  
Dee Woodruff - 12:30 p.m.  
Joshua Beckett - 1:30 p.m.  
Cobey Young - 2:30 p.m.
- 3:30 p.m. – 4:00 p.m. Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person and may not be restricted based on viewpoint.  
FOR DISCUSSION
- Adjourn  
FOR POSSIBLE ACTION

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701 or contact Manny Fernandez at (775) 684-2833 or by email at [amfernandez@water.nv.gov](mailto:amfernandez@water.nv.gov), in advance so that arrangements for attendance may be made. Reasonable efforts will be made to assist and accommodate those requests.

**ATTACHED IS A LIST OF THE PLACES THIS NOTICE WAS POSTED  
JANUARY 31, 2024**

NEVADA DIVISION OF FORESTRY  
4747 VEGAS DRIVE  
LAS VEGAS, NEVADA 89108

NEVADA DEPARTMENT OF CONSERVATION  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89706

NEVADA DIVISION OF WATER RESOURCES  
ELKO BRANCH OFFICE  
1250 LAMOILLE HIGHWAY, BUILDING 10, SUITE 1047  
ELKO, NV 89803

NEVADA DIVISION OF WATER RESOURCES  
SOUTHERN NEVADA BRANCH OFFICE  
400 SHADOW LANE, SUITE 201  
LAS VEGAS, NV 89106

Notice:

1. All applicants must appear 30 minutes prior to the interview time.
2. The Statewide Well Drillers' Advisory Board may not interview an applicant who does not have all references filed with the Nevada Division of Water Resources.
3. Action may be taken only on those items denoted "for possible action."
4. Items on the agenda may be combined or taken out of order at the discretion of the Chair.
5. Items on the agenda may be removed, or discussion of any agenda item may be delayed at any time.