ADAM SULLIVAN, P.E. State Engineer



## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES **DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov

## STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES 3-2021 STATEWIDE WELL DRILLER'S EXAMINATION August 18, 2021

Final minutes will are available on the Board's website

**Board Members** 

Present: Dan Kohlman, Tobias Trujillo and Steve Hamrick.

Nevada Division of Water Resources

Members Present: Jake Echeverria, Chad Walling, and Tracy Geter

Call to Order: 7:58 am

Action

**Board Business:** Chad Walling updated the Advisory Board that the first applicant of the

day would be testing via teleconference due to a scheduling error.

**Public Comment:** Pursuant to NRS § 241, this time is devoted to comments by the public,

> if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

> Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

8:15 a.m. - 8:57 a.m.

Dan Kohlman motioned to the Board to close the meeting to conduct

**Action** 

oral interviews. Steve Hamrick seconded. Motion carries. **Applicant Trenton Gibson** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the

Board's recommendation. Steve Hamrick seconded. Motion carries.

Action

Recommendation: The Board unanimously recommends to the State Engineer approval of

Mr. Gibson's Nevada Water Well Driller license.

9:04 a.m. – 9:39 a.m.

9.04 a.m. – 9.39 a.m. **Action**  Dan Kohlman motioned to the Board to close the meeting to conduct

oral interviews. Steve Hamrick seconded. Motion carries.

Applicant Mike Lester interviewed before the Board.

Action

Dan Kohlman motioned to the Board to open the meeting to give the

Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of

Mr. Lester's limited Nevada Well Driller license.

9:47 a.m. – 10:47 a.m.

Recommendation:

Recommendation:

**Action** 

Action

Dan Kohlman motioned to the Board to close the meeting to conduct

oral interviews. Steve Hamrick seconded. Motion carries. **Applicant Lucky Kirkendoll** interviewed before the Board.

Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steve Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of

Mr. Kirkendoll's limited Nevada Well Driller license.

Public Comment: Pursuant to NRS § 241, this time is devoted to comments by the public,

if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

Adjourn: There being no further business for the Statewide Well Drillers'

Advisory Board meeting 3-2021, held in Las Vegas, Nevada was

adjourned at 10:48 a.m.

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Jake Echeverria at (775) 684-2813 or by email at <a href="mailto:jecheverria@water.nv.gov">jecheverria@water.nv.gov</a>.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.