## **STATE OF NEVADA**

BRADLEY CROWELL Director

TIM WILSON, P.E. State Engineer



## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

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## STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES 2-2021 STATEWIDE WELL DRILLER'S EXAMINATION

May 11, 2021

DRAFT (subject to revision) (Final minutes will be available on the Board's website <u>http://water.nv.gov/WellDrillersAdvisoryBoard.aspx</u> after ratification by the Board at the next scheduled Board meeting)

Board Members Present:	Dan Kohlman, Kenneth Phillips and Steven Hamrick.
Nevada Division of Water Resources	
Members Present:	Jake Echeverria, Shannon McDaniel and Tracy Geter
Call to Order:	8:16 am
Approval of Board Meeting Minutes: <u>Action</u>	Board meeting minutes 4-2020 from the meeting dated November 17, 2020 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Steven Hamrick seconded. Motion carries. The Board unanimously approved the minutes.
Board Business:	Shannon McDaniel updated the Advisory Board on adoption of the new well drilling regulations and forms.
Public Comment:	Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.

	Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.
8:31 a.m. – 1:14 p.m.	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steven Hamrick seconded. Motion carries. <b>Applicant Dennis Marsh</b> interviewed before the Board.
	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steven Hamrick seconded. Motion carries. <b>Applicant Ernie Jackson Jr.</b> interviewed before the Board.
	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steven Hamrick seconded. Motion carries. <b>Applicant Robert Gallina</b> interviewed before the Board.
	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steven Hamrick seconded. Motion carries. <b>Applicant Tyler Curtis</b> interviewed before the Board.
1:14 p.m. – 1:15 p.m. <u>Action</u> Recommendation:	Dan Kohlman motioned to the Board to open the meeting to give the Board's recommendation. Steven Hamrick seconded. Motion carries. The Board unanimously recommends to the State Engineer approval of Dennis Marsh's Nevada Water Well Driller license.
<u>Action</u> Recommendation:	The Board unanimously recommends to the State Engineer approval of Ernie Jackson Jr.'s Nevada Water Well Driller license.
Action Recommendation:	The Board unanimously recommends to the State Engineer approval of Robert Gallina's Nevada Water Well Driller license.
<u>Action</u> Recommendation:	The Board unanimously recommends to the State Engineer approval of Tyler Curtis' Nevada Water Well Driller license.
Public Comment:	Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.
Adjourn:	There being no further business for the Statewide Well Drillers' Advisory Board meeting 2-2021, held via teleconference was adjourned at 1:16 p.m.

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001,

Carson City, Nevada 89701 or contact Jake Echeverria at (775) 684-2813 or by email at jecheverria@water.nv.gov.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.