## **STATE OF NEVADA**

BRADLEY CROWELL Director

ADAM SULLIVAN, P.E. State Engineer



## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 <u>http://water.nv.gov</u>

## **STATE OF NEVADA WELL DRILLERS' ADVISORY BOARD MEETING MINUTES** 4-2021 STATEWIDE WELL DRILLER'S EXAMINATION

November 16, 2021

Final minutes are available on the Board's website

Board Members Present:	Dan Kohlman, Tobias Trujillo and Vonnie Fundin
Nevada Division of Water Resources	
Members Present:	Jake Echeverria and Tracy Geter
Call to Order:	8:10 am
Approval of Board	
Meeting Minutes:	Board meeting minutes 3-2021 from the meeting dated August 17, 2021 were reviewed by the Board. Dan Kohlman motioned the Board to conduct a vote to approve said minutes as read. Tobias Trujillo seconded. Motion carries. The Board unanimously approved the minutes.
<u>Action</u>	
Board Business:	Chad Walling updated the Advisory Board on the staff changes that have occurred at the Nevada Division of Water Resources.
Public Comment:	Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.
	Oral Test of applicants for Well Driller's License by Statewide Well Drillers' Advisory Board, NRS 534.140 and 534.150.

8:14 a.m. – 9:21 a.m. <u>Action</u>	Dan Kohlman motioned to the Board to close the meeting to conduct oral interviews. Steve Hamrick seconded. Motion carries. <b>Applicant Tyler Imperial</b> interviewed before the Board. Dan Kohlman motioned to the Board to open the meeting to give the
<u>Action</u>	Board's recommendation. Tobias Trujillo seconded. Motion carries.
Recommendation:	The Board unanimously recommends to the State Engineer approval of
	Mr. Imperial's Nevada Water Well Driller license.
Public Comment:	Pursuant to NRS § 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. All public comments will be limited to 5 minutes for each person. There were no public comments at this time.
Adjourn:	There being no further business for the Statewide Well Drillers' Advisory Board meeting 4-2021, held in Carson City, Nevada was adjourned at 9:22 a.m.

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701 or contact Trevor Price at (775) 684-2833 or by email at <u>TLPrice@water.nv.gov</u>.

Recordings of this meeting are part of the Statewide Well Drillers' Advisory Board files in the State Engineer's Office and are available upon written request.